Recorded at request of Utah Dept. of Transportation Fee Paid $ No fee
Date SEP 26 1984 at 10 21 AM CAROL DEAN PAGE Recorder Davis County
By Gisa Van Sweden Deputy Book 1007 Page 264

Parcel No. 9786:1:E
Project No. 9786

683778

Easement

(CORPORATION)
Davis County

SW 22-4N-1W

SMITH'S FOOD KING PROPERTIES a corporation of the State of Utah, Grantor, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah, 84119, Grantee, for the sum of One and no/100 Dollars, a perpetual easement, upon part of an entire tract of property, in the SW¼SW¼ of Section 22, T. 4 N., R. 1 W., S.L.B.& M., in Davis County, Utah, for the purpose of constructing and maintaining thereon a traffic signal pole and appurtenant parts thereof incident to the construction of a traffic safety improvement known as Project No. 9786.

The boundaries of said part of an entire tract are described as follows:

Beginning at the intersection of the southerly right of way line of Gentile St. (State Route No. 109) and the westerly right of way line of Fairfield Road, which point is approximately 530 feet north and 1187 feet east from the Southwest corner of said Section 22; thence S. 21°35' E. 6 feet along said westerly right of way line; thence S. 69°35' W. 10 feet; thence N. 21°35' W. 6 feet to said southerly right of way line; thence N. 69°35' E. 10 feet to the point of beginning.

The above described part of an entire tract contains 0.001 acre, more or less.

IN WITNESS WHEREOF, said SMITH'S FOOD KING PROPERTIES has caused this instrument to be executed by its proper officers thereunto duly authorized, this 22nd day of August, A.D. 19 84.

Smith's Food King Properties, Inc.
By Tom Welch, Vice President

STATE OF Utah)
) ss.
COUNTY OF Salt Lake)

On the date first above written personally appeared before me, Tom Welch, who, being by me duly sworn, sa__ that __he__ is the Vice-President of Smith's Food King Properties, a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of _____, and the said Tom Welch acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal the date in this certificate first above written.

My Commission expires January 28, 1986

[signature]
Notary Public

Platted ☐ Abstracted ☐
On Margin ☐ Indexed ☐
Compared ☐ Entered ☐

pt. 11-003-0074

4501 So. 2700 W.
SLC 84119-5998 attn. E. L. McMill

Prepared by G.W.L. 2/17/84