

4223902

7321-U
(11-85)

RIGHT-OF-WAY EASEMENT

R/W

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TFM dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

Beginning at the Northwest corner of Lot 1, White Terrace Subdivision, thence South 02°15' West 135.25 feet; thence North 85°51'13" West 254.042 feet; thence North 02°15' East 147.94 feet; thence North 02°30' East 278.93 feet; thence Northeasterly along a curve to the right 66.87 feet; thence North 04°35'10" East 1 foot; thence South 85°15' East 226.56 feet; thence South 02°30' West 361.6 feet; thence North 83° West 112.6 feet, more or less, to point of beginning,

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 31st day of JANUARY, 1986
At SALT LAKE CITY, UTAH

Grantor [Signature]
Operations Manager

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 31st day of JANUARY, 1986, personally appeared before me TONY DIVINO, the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 31st day of JANUARY, 1986.

AUGUST 25, 1989
My commission expires

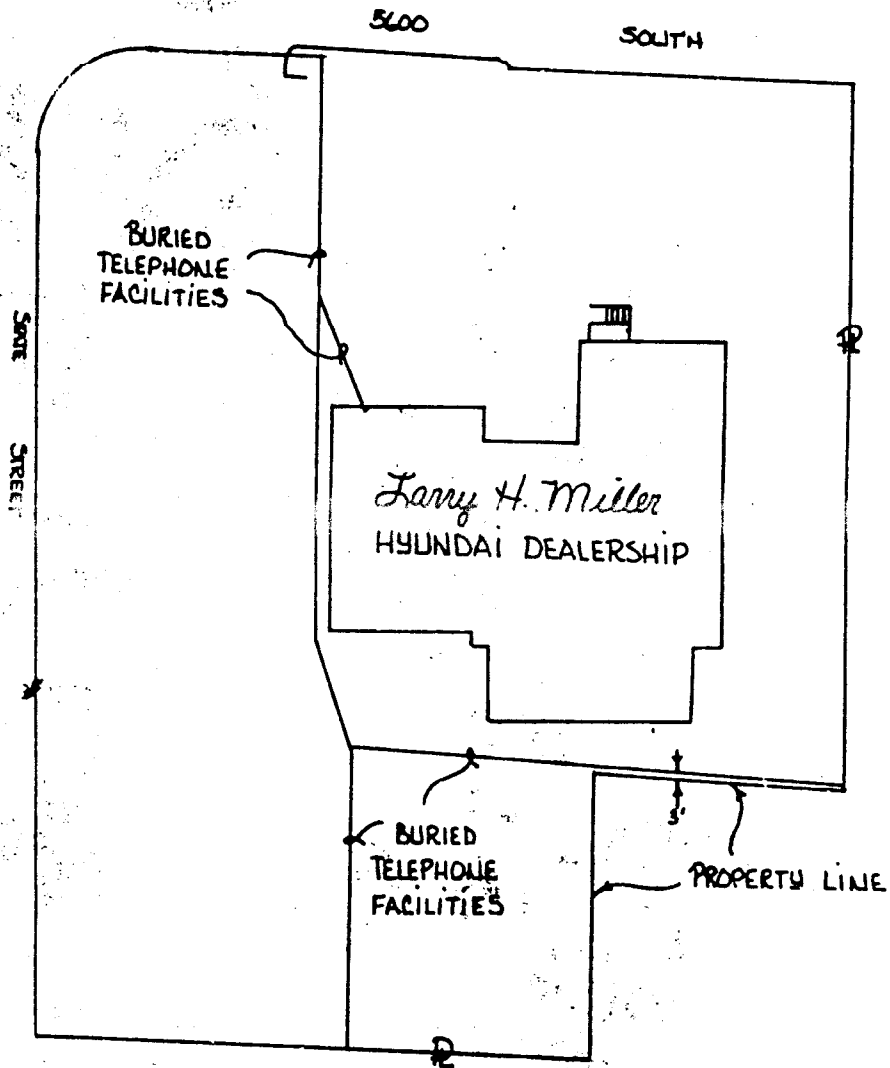
WOODS CROSS, UTAH
Notary Public Residing in

[Signature]
Notary Public

M.S.T. & T. CO. R/W NUMBER		RW079501		REMARKS:		SPACE RESERVED FOR RECORDS DEPT. DATE	
QUARTER SECTION							
SECTION							
TOWNSHIP							
NAME				ACCT. CODE	AGENT		
PRINCIPAL MEMBER				MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.			
EXCHANGE OR TOLL LINE				MOUNTAIN BELL/RIGHT OF WAY 200 BELL PLAZA ROOM: 810-A SALT LAKE CITY UTAH 84111			
JOB NUMBER							

REC'D
MOUNTAIN BELL
DEPT
APR 2 12 42 PM '86
SALT LAKE COUNTY, UTAH

BOOK 5751 PAGE 1890



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EXHIBIT A

MOUNTAIN BELL/RIGHT OF WAY
280 BELL PLAZA ROOM 510-A
SALT LAKE CITY UTAH 84111

