

MURRAY HEIGHTS

A SUBDIVISION OF PART OF THE NW.1/4 OF SEC.18
TOWNSHIP 2 SOUTH RANGE 1 EAST SALT LAKE MERIDIAN

SURVEYOR'S CERTIFICATE

I, ELMER BUTLER a registered professional engineer and land surveyor as prescribed under the laws of the State of Utah and holding certificate No. 896 do hereby certify that the tract of land shown on this map and owned by HANSEN HOMES INC., MASATO NAMBA, his wife YUKIE Y. NAMBA, NIYOSHI NAMBA, F.J. COOK, and his wife LO VENNA S. COOK, is described as follows:
Beginning 43.2 feet West from the southeast corner of the Northwest 1/4 of Section 18, T2S-R1E, S.L.M.; thence West 197.30 feet; thence N2°30'E, 146.58 feet; thence East 372.90 feet; thence North 248.82 feet; thence N88°43'W, 360.36 feet; thence N2°30'E, 199.32 feet; thence S, 88°43'E, 1735.14 feet; thence S, 1°E, 238.26 feet; thence S, 25°18'05"E, 353.27 feet to the point of beginning.
That I have, by the authority of the owners thereof, subdivided said land into lots, streets, sidewalks, and play areas to be known as MURRAY HEIGHTS, a subdivision, that the same has been correctly surveyed and is as shown on this map.

Elmer Butler
REGISTERED ENGINEER & LAND SURVEYOR
Aug. 7, 1948

OWNER'S DEDICATION

Know all men by these presents that HANSEN HOMES INC., MASATO NAMBA, his wife YUKIE Y. NAMBA, NIYOSHI NAMBA, F.J. COOK, and his wife LO VENNA S. COOK, owners of the above described tract of land, having caused the same to be subdivided into lots, streets, sidewalks and play areas to be hereafter known as MURRAY HEIGHTS, a subdivision, do hereby dedicate for the perpetual use of the public all parcels of land shown on this map as intended for public use.

HANSEN HOMES INC.
president *N.H. Hansen*
secretary *Angeline W. Hansen*
Niyoshi Namba
Masato Namba
F.J. Cook
Lo Venna S. Cook

ACKNOWLEDGMENTS

County of Salt Lake } s.s.
State of Utah }
on this 31 day of August A.D. 1948, personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake of said State of Utah, N.H. Hansen, President and Angeline W. Hansen, secretary of HANSEN HOMES INC., a corporation who did say that they are the president and secretary of said corporation and that this instrument was signed in behalf of said corporation by authority of its board of directors and N.H. HANSEN and ANGELINE W. HANSEN acknowledged to me that said corporation acknowledged the same.
Residing in Salt Lake City, Utah.
My commission expires August 13, 1950

Angeline W. Hansen
NOTARY PUBLIC

ACKNOWLEDGMENTS

County of Salt Lake } s.s.
State of Utah }
on this 31 day of August A.D. 1948 personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake of said State of Utah, Masato Namba, his wife Yukie Y. Namba, signers of this instrument, who duly acknowledged that it was signed freely and voluntarily and for the use and purposes therein mentioned.
Residing in Salt Lake City, Utah.
My commission expires April 13, 1950

J.P. Nichol
NOTARY PUBLIC

County of Salt Lake } s.s.
State of Utah }
on this 31 day of August A.D. 1948 personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake of said State of Utah, Niyoshi Namba, his wife Yukie Y. Namba, signers of this instrument, who duly acknowledged that it was signed freely and voluntarily and for the use and purposes therein mentioned.
Residing in Salt Lake City, Utah.
My commission expires April 13, 1950

J.P. Nichol
NOTARY PUBLIC

County of Salt Lake } s.s.
State of Utah }
on this 31 day of August A.D. 1948 personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake of said State of Utah, F.J. Cook, his wife Lo Venna S. Cook, signers of this instrument, who duly acknowledged that it was signed freely and voluntarily and for the use and purposes therein mentioned.
Residing in Salt Lake City, Utah.
My commission expires April 13, 1950

J.P. Nichol
NOTARY PUBLIC

APPROVALS

Approved and accepted by the Murray City Planning Commission this 31 day of August A.D. 1948
Jeffrey Heuvel
CHAIRMAN

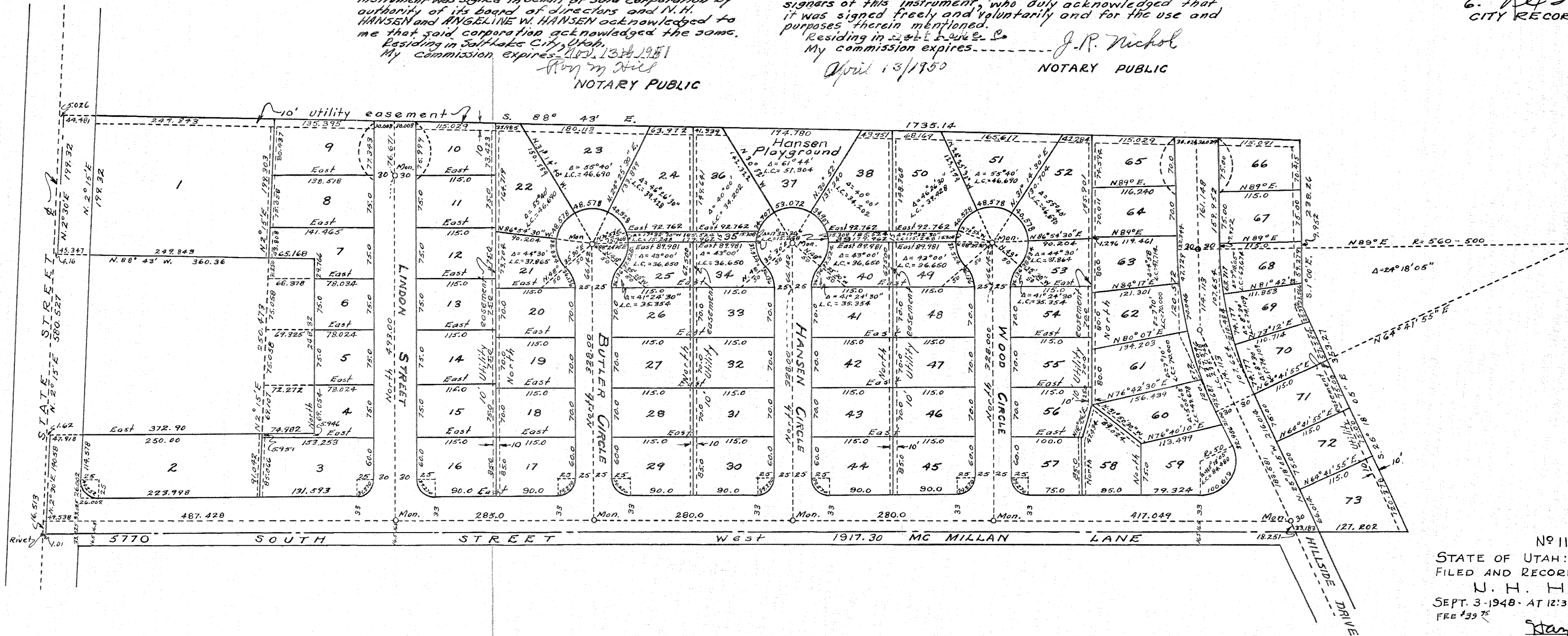
Approved and accepted by the Murray City Engineering Department this 22 day of August A.D. 1948
David Wood
MURRAY CITY ENGINEER

Approved and accepted by the Murray City Commission on this 22 day of August A.D. 1948
Jeffrey Heuvel
MAYOR

ATTEST

State of Utah } s.s.
County of Salt Lake }
I hereby certify that this plat of MURRAY HEIGHTS SUBDIVISION and the dedication of the streets, sidewalks, and playground shown hereon was accepted by the Murray City Commission on the 22 day of August, 1948.
In witness whereof I have hereunto set my hand and affixed the seal of Murray City, Utah.
E. Ray Thompson
CITY RECORDER

SCALE 1" = 100'



Nº 1133219
STATE OF UTAH: COUNTY OF SALT LAKE
FILED AND RECORDED AT THE REQUEST OF
N. H. HANSEN
SEPT. 3-1948 AT 12:33 P.M. IN BOOK "K" PAGE 28
FEE \$33.75
Harold J. Chase
COUNTY RECORDER

K 28

K-28