



14

Return to: Pacific Power
Attn: Karl Sewell
1438 W 2550 S
Ogden, UT 84401

E# 2426488 PG 1 OF 3
ERNEST D ROWLEY, WEBER COUNTY RECORDER
28-JUL-09 1108 AM FEE \$14.00 DEP SPY
REC FOR: ROCKY MOUNTAIN POWER

CC#: 11461 WO#: 5219944

RIGHT OF WAY EASEMENT

Aubler ASP, Inc. (Quinn BA)

For value received, ~~Morton International Inc.~~ ("Grantor"), hereby grants to PacificCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 606 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Weber County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

05-143-0018

Legal Description:

Part of Section 6, Township 5 North, Range 1 West of the Salt Lake Meridian, Weber County, Utah. Also known as Tax lot 018 Weber County, Utah.

Tax Map Number: 05-01-06

Tax Lot Number: 018

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment, material or vegetation of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

ORIGINAL

DATED this 09 day of October, 2008.

Mark A. Brown
~~Morton International Inc.~~ Autoliv ASP, Inc. MAN

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Utah
County of Weber

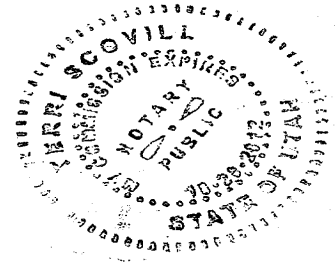
ss.

This instrument was acknowledged before me on this 9 day of October, 2008, by Mark Brown, Autoliv Buyer
~~(Morton International Inc.)~~ (Autoliv ASP, Inc.) MAN
BAM

TERRI SCOVILL

Notary Public

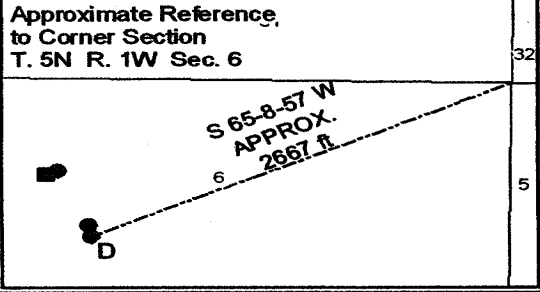
My commission expires: 10/20/2012



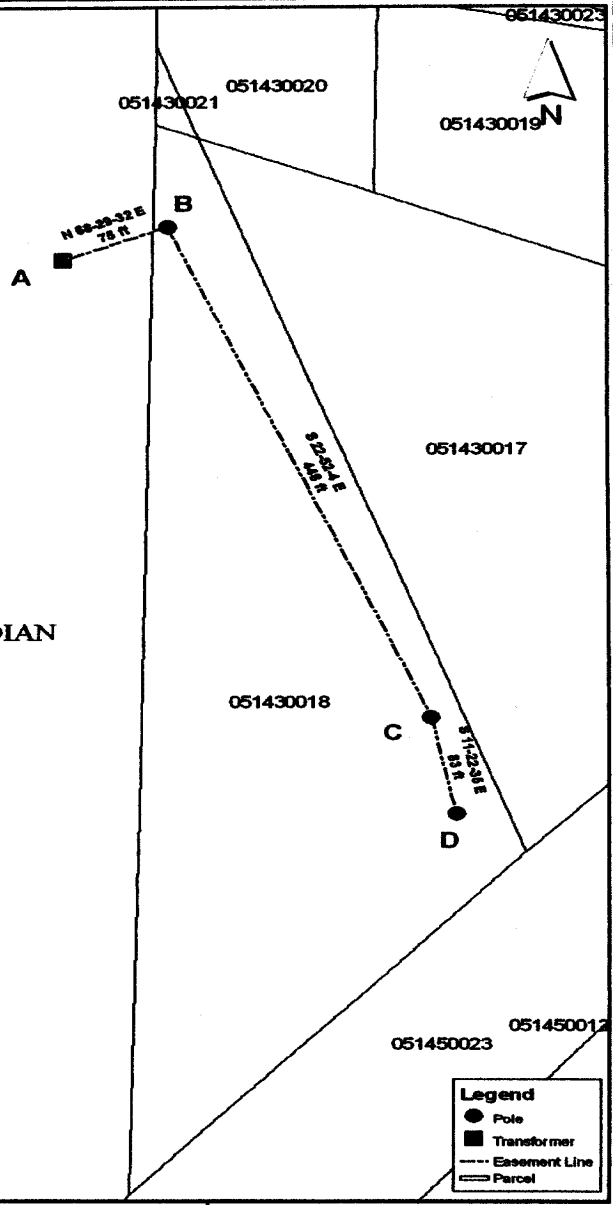
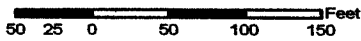
The figure A through D represents the centerline of a 10 ft wide easement, 606 ft in length.
 - (Area = +/- 6060 sq ft)

Point	Long	Lat	Facility
A	111159.122	4112.467	Transformer
B	111159.200	4112.428	Pole
C	111159.468	4112.250	Pole
D	111159.468	4112.341	Pole

Lat/Long derived from post processed GPS data collected by Trimble GeoXM GPS receiver.



WEBER, UTAH
 5N1W6 - SALT LAKE MERIDIAN
 051480012



Legend

- Pole
- Transformer
- Easement Line
- ▭ Parcel

Exhibit A

CC: 11461 WO: 5219944



TOWNSHIP: 5N RANGE: 1W SECTION: 6

OWNER: *Morton International Inc. And/or PSE Inc.*

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

SALT LAKE MERIDIAN, COUNTY: WEBER, STATE: UTAH

ESTIMATOR: SEWELL

Parcel Number: 05-143-0018

DATE: 9/19/2008

SCALE AS SHOWN