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ENT 93679:2018 PG 1 of 1  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2018 Sep 28 3:18 pm FEE 10.00 BY MA  
RECORDED FOR FIRST AMERICAN TITLE CO

Property Tax ID # 17-069-0023

WHEN RECORDED MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
30278576.8

**REQUEST FOR COPIES  
OF NOTICE OF DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 8th day of DECEMBER, 2016 and recorded in Book NA, Page NA, as Entry No. 123761:2016 in the office of the UTAH County Recorder, State of UT, executed by Jefferson Stueck

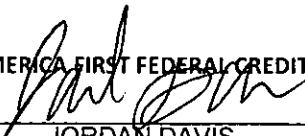
\_\_\_\_\_ as Trustor; in which  
Mortgage Electronic Registration Systems, Inc., solely as nominee for Citywide Home Loans  
\_\_\_\_\_ is named as Beneficiary and  
Meridian Title Company as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**  
COMMENCING 1086.68 FEET SOUTH AND 1304.75 FEET EAST FROM THE NORTHWEST CORNER OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 0°17' WEST 66.00 FEET; THENCE NORTH 89°52' WEST 149.6 FEET; THENCE NORTH 0°14'30" WEST 66.0 FEET; THENCE SOUTH 89°52' EAST 150.2 FEET TO THE POINT OF BEGINNING.

PROPERTY ADDRESS: 233 NORTH 200 EAST, OREM, UT 84057


STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By 

JORDAN DAVIS

On this 29th day of AUGUST, 2018, personally appeared before me, JORDAN DAVIS, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JORDAN DAVIS acknowledged to me that said corporation executed the same.



NOTARY PUBLIC  
RESIDING AT \_\_\_\_\_  
My Commission Expires:  
Rev 09/15

