ENT 117196: 2013 PG 1 of 4

Jeffery Smith

Utah County Recorder

2013 Dec 30 02:20 PM FEE 16.00 BY CLS

RECORDED FOR Cottonwood Title Insurance Age
ELECTRONICALLY RECORDED

Freddie Mac Loan Number: 708200907

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

GERSON LAW FIRM APC 9255 Towne Centre Drive, Suite 300 San Diego, California 92121-3036 File No.: 6182.296

APN: 48-001-0060

Space Above for Recorder's Use

ASSIGNMENT OF SECURITY INSTRUMENT (Revision Date 11-01-2000)

FOR VALUABLE CONSIDERATION, CENTERLINE MORTGAGE PARTNERS INC., a corporation organized and existing under the laws of Delaware ("Assignor"), having its principal office at c/o C-III Asset Management LLC, 5221 North O'Connor Boulevard, Suite 600, Irving, TX 75039, hereby assigns, grants, sells and transfers to the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States ("Assignee"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated December 30, 2013, entered into by LOOKOUT POINTE APARTMENTS, LLC, a Delaware limited liability company ("Borrower") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of SEVEN MILLION FIVE HUNDRED THOUSAND AND 00/100 DOLLARS (\$7,500,000.00), and recorded in the land records of Utah County, Utah (the "Instrument"), which indebtedness is secured by the property described in Exhibit A, attached to this Assignment and incorporated into it by this reference.

Together with the note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, the Assignor has executed this Assignment as of the 30th day of December, 2013.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

ASSIGNOR:

CENTERLINE MORTGAGE PARTNERS INC., a Delaware corporation

By:

Tom Purtill Vice President

State of New York
County of _______

On Ocombo 20,30/3 before me, Joine & Great Months, Notary Public, personally appeared TOM PURTILL who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of New York that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Signature

REGINA E. GIRARDI Notary Public, State of New York No. 01GI6134076 Qualified in Nassau County Commission Expires Sept. 26, 2017

EXHIBIT "A" DESCRIPTION OF THE LAND

Beginning at the Northwest corner of Lot 31, Section "A", Oak Cliff Planned Dwelling Group Subdivision, according to the official plat thereof, on file and of record in the Utah County Recorder's office, said point being North 1338,149 feet and East 1525,388 feet from the Southwest corner of Section 32, Township 6 South, Range 3 East, Salt Lake Base and Meridian (basis of bearing being North 89°15'03" East along the South line of said Section 32); thence East 8.00 feet; thence South 02°30'15" East 33.76 feet; thence along the arc of a 25.00 foot radius curve to the left 54.62 feet (chord bears South 65°05'20" East 44.38 feet); thence along the arc of a 526.12 foot radius curve to the right 98.18 feet (chord bears North 57°40'20" East 98.03 feet); thence West 0.66 feet; thence North 59°09'04" East 49.22 feet; thence North 63°40'20" East 39.46 feet; thence North 67°58'26" East 44.92 feet; thence North 71°40'39" East 27.73 feet; thence North 87°07'08" East 27.14 feet; thence South 89°19'45" East 38.60 feet; thence South 63°56'42" East 35.40 feet; thence South 76°01'23" East 30.95 feet; thence South 79°23'25" East 23.94 feet; thence South 86°47'34" East 17.94 feet; thence South 72°17'21" East 30.74 feet; thence South 59°22'51" East 61.71 feet; thence South 09"50'15" East 44.54 feet; thence along the arc of a 840.00 foot radius curve to the left 170.80 feet (chord bears South 15°39'44" East 170.51 feet); thence along the arc of a 280.00 foot radius curve to the right 151.44 feet (chord bears South 05°59'36" East 149.60 feet); thence along the arc of a 440.00 foot radius curve to the left 112.70 feet (chord bears South 02°09'51" West 112.39 feet); thence South 68°07'29" West 200.89 feet; thence South 45°00'00" West 24.51 feet; thence North 15°00'00" West 50.00 feet; thence North 87°08'00" West 142.21 feet; thence North 62°04'18" East 149.16 feet; thence South 75°34'00" West 208.93 feet; thence along the arc of a 1030,00 foot radius curve to the left 309.12 feet (chord bears North 16°24'09" West 307.96 feet); thence North 25°00'00" West 44.35 feet: thence North 24°53'25" West 94.69 feet: thence along the arc of a 220.00 foot radius curve to the right 69.59 feet (chord bears North 15°56'59" West 69.30 feet) to the point of beginning.

Tax ID No. 48-001-0060

PROPERTY ADDRESS: 1200 North Terrace Drive, Provo, Utah 84604