ENT 44098: 2014 PG 1 of 4

Jeffery Smith
Utah County Recorder
2014 Jun 27 01:34 PM FEE 16.00 BY CLS
RECORDED FOR Anderson, McCoy & Orta
ELECTRONICALLY RECORDED

This instrument was prepared by and After recording return to:

Anderson, McCoy & Orta, P.C.

Jurisdiction: Utah County
State: Utah

100 North Broadway Suite 2600

Loan No: 708200907

 100 North Broadway, Suite 2600
 Loan No.: 708200907

 Oklahoma City, OK 73102
 AMO File No.:1764.050

Telephone: (888) 236-0007 Property: Lookout Pointe Apartments

Tax ID No. 48-001-0060

ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT AND ASSIGNMENT OF SUBORDINATION AGREEMENT

FOR VALUE RECEIVED, FEDERAL HOME LOAN MORTGAGE CORPORATION. whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2014-K38, ("Assignee"), whose address is 1761 East St. Andrew Place, Santa Ana, California 92705 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and the Subordination Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement and said Subordination Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 25m day of June, 2014.

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States

By: Many Ellen Slavinskas

Title: Assistant Treasurer **Multifamily Operations**

STATE OF VIRGINIA

COUNTY OF FAIRFAX

On the 9 day of June, 2014, before me, the undersigned, a Notary Public in and for said state, personally appeared Mary Ellen Slavinskas, Assistant Treasurer, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

lame of Notary Publi

PRATIMA JAGERDEO **Notary Public** Commonwealth of Virginia Reg. # 7526232

My Commission Expires June 30, 2016

SCHEDULE A

1. Multifamily Deed of Trust, Assignment of Rents and Security Agreement, dated as of December 30, 2013, by LOOKOUT POINTE APARTMENTS, LLC, a Delaware limited liability company ("Borrower"), in favor of Cottonwood Title Insurance Agency, Inc., Trustee for, and on behalf of, CENTERLINE MORTGAGE PARTNERS INC. ("Original Lender"), in the amount of \$7,500,000.00, recorded on December 30, 2013, as Entry Number 117195-2013 in the office of the Recorder of Utah County, Utah ("Real Estate Records");

As assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of December 30, 2013, and recorded on December 30, 2013, as Entry Number 117196-2013, in the Real Estate Records; and

2. Subordination Agreement, dated as of December 30, 2013, between Borrower, Original Lender and FEDERAL DEPOSIT INSURANCE CORPORATION, as Manager of the FSLIC Resolution Fund, successor in interest to the Resolution Trust Corporation, as Receiver for County Bank, F.S.B. Santa Barbara, California, recorded December 30, 2013, as Entry Number 117198-2013, in the Real Estate Records;

As assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Subordination Agreement dated as of April 2, 2014, and recorded on April 4, 2014, as Entry Number 22419-2014, in the Real Estate Records.

EXHIBIT "A" DESCRIPTION OF THE LAND

Beginning at the Northwest corner of Lot 31, Section "A", Oak Cliff Planned Dwelling Group Subdivision, according to the official plat thereof, on file and of record in the Utah County Recorder's office, said point being North 1338.149 feet and East 1525.388 feet from the Southwest corner of Section 32, Township 6 South, Range 3 East, Salt Lake Base and Meridian (basis of bearing being North 89°15'03" East along the South line of said Section 32); thence East 8.00 feet; thence South 02°30'15" East 33.76 feet; thence along the arc of a 25.00 foot radius curve to the left 54.62 feet (chord bears South 65°05'20" East 44.38 feet); thence along the arc of a 526.12 foot radius curve to the right 98.18 feet (chord bears North 57"40"20" East 98.03 feet); thence West 0.66 feet; thence North 59°09'04" East 49.22 feet; thence North 63°40'20" East 39.46 feet; thence North 67°58'26" East 44.92 feet; thence North 71°40'39" East 27.73 feet; thence North 87"07'08" East 27.14 feet; thence South 89°19'45" East 38.60 feet; thence South 63°56'42" East 35.40 feet; thence South 76°01'23" East 30.95 feet; thence South 79°23'25" East 23.94 feet; thence South 86°47'34" East 17.94 feet; thence South 72°17'21" East 30.74 feet; thence South 59°22'51" East 61.71 feet; thence South 09"50'15" East 44.54 feet; thence along the arc of a 840.00 foot radius curve to the left 170.80 feet (chord bears South 15°39'44" East 170.51 feet); thence along the arc of a 280.00 foot radius curve to the right 151.44 feet (chord bears South 05°59'36" East 149.60 feet); thence along the arc of a 440.00 foot radius curve to the left 112.70 feet (chord bears South 02°09'51" West 112.39 feet); thence South 68°07'29" West 200.89 feet; thence South 45°00'00" West 24.51 feet; thence North 15°00'00" West 50.00 feet; thence North 87°08'00" West 142.21 feet; thence North 62°04'18" East 149.16 feet; thence South 75°34'00" West 208.93 feet; thence along the arc of a 1030.00 foot radius curve to the left 309.12 feet (chord bears North 16°24'09" West 307.96 feet): thence North 25°00'00" West 44.35 feet; thence North 24°53'25" West 94.69 feet; thence along the arc of a 220.00 foot radius curve to the right 69.59 feet (chord bears North 15°56'59" West 69.30 feet) to the point of beginning.

Tax ID No. 48-001-0060

PROPERTY ADDRESS: 1200 North Terrace Drive, Provo, Utah 84604