

Return to:
United States Department of Agriculture
125 South State Street, Rm 4311
Salt Lake City, UT 84138

Entry 2016007092
Book 1489 Pages 552-554 \$14.00
14-Oct-16 09:50
BRENDA MCDONALD
RECORDER, UINTAH COUNTY, UTAH
FOUNDERS TITLE COMPANY - LAYTON
748 WEST HERITAGE PARK BLVD., SUITE 202, LAYTON, UTAH 84041
Rec By: Tonya Wilson, Deputy
Electronic Recording

04-133-0022 SWGE 16-020856 Ent 2016007092
ASSIGNMENT OF INCOME Book 1489 Pg 552

FOR AND IN CONSIDERATION of a loan made or insured by the UNITED STATES OF AMERICA, acting through the U.S. Department of Agriculture, Rural Housing Service, in the total amount of Ten million, six hundred five thousand, three hundred eighty (\$10,605,380) & NO/100 DOLLARS (\$), the said indebtedness being evidenced by one Promissory Note executed by the undersigned to the United States of America as follows:

AMOUNT	INTEREST RATE	DATE LAST INSTALLMENT DUE
\$8,000,000.00	2.375%	September 14, 2046
\$2,605,380.00	2.375%	September 14, 2046

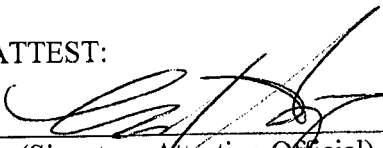
The undersigned does hereby assign and set over to the United States of America all income, including all state and federal funds, received or due it from or in connection with the facility described in the Loan Resolution Security Agreement dated

This assignment is made as collateral security for said loan and the insuring thereof by the United States, and it is expressly understood that the conditions of this assignment are such that if the undersigned shall pay all sums due as evidenced by the above-described Promissory Note in accordance with the terms thereof, and shall fully perform all of the terms, covenants and conditions of loan agreements, mortgages, deeds of trust and other security instruments executed in connection with said loan and insuring thereof, then this assignment shall be void, otherwise to remain in full force and effect.

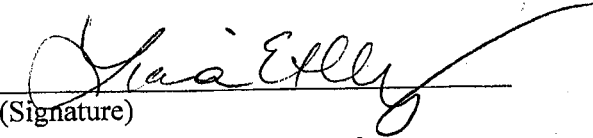
IN WITNESS WHEREOF, Terra Academy, Inc. having taken all the action necessary to make this assignment has caused its corporate name to be hereunto subscribed by its Chairman this 14th day of October, 2016.

Terra Academy, Inc.
a non-profit Corporation

ATTEST:



(Signature Attesting Official)



(Signature)
Board Chair

(Title)

DIRECTOR

(Title of Attesting Official)

(Note: This document is to be recorded with the Deed of Trust).

Notary Acknowledgment - Assignment of Income

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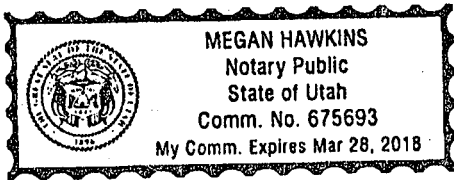
STATE OF Utah

} ss:

COUNTY OF Uintah

On this 12 day of October, 2016, personally
appeared before me Lianna Etchberger and Cassie Hays the signers of the above
instrument, who duly acknowledged to me that They
executed the same.

(NOTARIAL SEAL)



Notary Public: [Signature]

Residing at: 1818 W Hwy 40 Vernal, UT 84078

My Commission Expires: March 28, 2018

Exhibit "A"
(Legal Description)

EXHIBIT A

A PARCEL OF LAND LOCATED IN THE SOUTH HALF OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE BASE AND MERIDIAN, VERNAL CITY, UTAH COUNTY, UTAH, AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 21, FROM WHICH THE EAST QUARTER CORNER OF SAID SECTION 21 BEARS NORTH 02°04'00" WEST 2654.82 FEET; THENCE NORTH 02°04'00" WEST 1190.58 FEET ALONG THE EAST LINE OF SAID SECTION 21; THENCE SOUTH 87°56'00" WEST 1627.50 FEET TO A FOUND REBAR WITH CAP LABELED, PLS 6028691 SET BY RECORD OF SURVEY FILE NUMBER 3534 IN THE OFFICIAL RECORDS OF UTAH COUNTY, THE TRUE POINT OF BEGINNING; THENCE SOUTH 89°15'05" WEST 425.66 FEET ALONG SAID SURVEY LINE TO A FOUND REBAR WITH CAP LABELED, PLS 6028691 SET ON THE EASTERLY RIGHT OF WAY LINE OF AGGIE BOULEVARD, SAID POINT BEING ON A 800.00 FOOT RADIUS NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST WHOSE CENTER BEARS SOUTH 38°54'37" WEST; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 09°06'03" A DISTANCE OF 127.07 FEET (CHORD=NORTH 55°38'25" WEST 126.94 FEET); THENCE NORTH 60°11'26" WEST

199.84 FEET ALONG SAID RIGHT OF WAY LINE TO THE BEGINNING OF A 700.00 FOOT RADIUS CURVE CONCAVE TO THE NORTHEAST; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 44°17'48" A DISTANCE OF 541.19 FEET (CHORD=NORTH 38°02'32" WEST 527.81 FEET) ALONG SAID RIGHT OF WAY LINE TO A 5/8" REBAR WITH CAP LABELED, "A.A. HUDSON, PLS 375041; THENCE NORTH 88°32'18" EAST 1131.03 FEET TO A 5/8" REBAR CAP LABELED, "A.A. HUDSON, PLS 275041 SET ON THE WEST LINE OF THE STEINAKER SERVICE CANAL EASEMENT, SAID POINT BEING ON THE 445.00 FOOT RADIUS NON-TANGENT CURVE CONCAVE TO THE SOUTHEAST WHOSE CENTER BEARS SOUTH 65°45'24" EAST; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 16°28'52" A DISTANCE OF 128.01 FEET (CHORD=SOUTH 16°00'09" WEST 127.56 FEET) TO A 5/8" REBAR WITH CAP LABELED, "A.A. HUDSON, PLS 375041; THENCE SOUTH 07°45'43" WEST 491.84 FEET ALONG SAID WEST LINE TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A RIGHT OF WAY FOR INGRESS AND EGRESS AS CONTAINED IN RIGHT OF WAY EASEMENT RECORDED MAY 7, 2012, AS ENTRY NO. 2012003930, IN BOOK 1276 AT PAGE 185.

SERIAL NO. 04-133-0022