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WHEN RECORDED, MAIL TO: Utah Transit Authority Real Estate Department 3600 South 700 West Salt Lake City, Utah 84119 11039465 9/27/2010 1:12:00 PM \$12.00 Book - 9862 Pg - 1143-1144 Gary W. Ott Recorder, Salt Lake County, UT US TITLE PARK CITY BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

(LIMITED LIABILITY COMPANY)

Tax ID No 15-12-354-004
Parcel No. SLC-33
Project No. SLC/UC Commuter Rail

MILLER FAMILY REAL ESTATE, L.L.C., A Utah Limited Liability Company, Grantor(s), hereby CONVEY(S) AND WARRANT(S) to the UTAH TRANSIT AUTHORITY, a public transit district organized and existing pursuant to Utah law, Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A PORTION OF LAND IN FEE FOR THE "FRONTRUNNER SOUTH COMMUTER RAIL", A UTAH TRANSIT AUTHORITY PROJECT, BEING PART OF THE GRANTOR'S PROPERTY DEFINED IN THAT CERTAIN QUIT CLAIM DEED RECORDED JULY 16, 2002 AS ENTRY 8293832, SITUATE IN THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF THE UNION PACIFIC RAILROAD AND A WESTERLY CORNER OF THE GRANTOR'S PROPERTY, SAID POINT BEING EAST 3,228.50 FEET AND SOUTH 336.72 FEET FROM THE NORTH QUARTER CORNER OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 00°04'02" EAST 87.30 FEET ALONG THE EAST LINE OF THE UNION PACIFIC RAILROAD AND THE WEST LINE OF THE GRANTOR'S PROPERTY; THENCE NORTH 89°49'01" EAST 28.00 FEET ALONG THE EAST LINE OF THE UNION PACIFIC RAILROAD; THENCE SOUTH 00°04'02" WEST 120.19 FEET TO A POINT ON THE SOUTHWEST LINE OF THE GRANTOR'S PROPERTY THENCE NORTHWESTERLY 43.15 FEET ALONG THE ARC OF A NON-TANGENT 272.31 FEET RADIUS CURVE TO THE RIGHT, CHORD BEARS NORTH 40°26'51" WEST 43.10 FEET, THROUGH A CENTRAL ANGLE OF 09°04'41" ALONG THE SOUTHWEST LINE OF THE GRANTOR'S PROPERTY TO SAID EAST LINE OF THE UNION PACIFIC RAILROAD AND THE POINT OF BEGINNING.

CONTAINS 2,929 SQUARE FEET, 0.0672 ACRES.

Continued on Page 2

UTA RW-01LL (11-6-08)

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