

1220930 Recorded at Request of Heber L. Crane **OCT 20 1950**

at 1:30 P.M. Fee paid \$ 6.00 Hazel Taggart Chase, Recorder Salt Lake County, (69-2818)

By George W. Billings, Dep. Instrument Exempt from Documentary Stamp Tax! Book 808 Page 565 Ref. Riverton

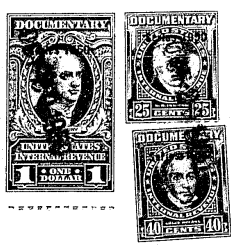
**SPECIAL WARRANTY DEED**

THE FEDERAL LAND BANK OF BERKELEY, a corporation, Grantor, with its principal place of business in the City of Berkeley, State of California, hereby CONVEYS and WARRANTS to -----

HEBER L. CRANE and ANN EUGENIA CRANE, his wife, as joint tenants, -----  
Grantee(s), of Riverton, Utah in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable consideration, the following described land in Salt Lake County, State of Utah:

The South half of the Northeast quarter of the Southwest quarter of Section 4, Township 4 South, Range 1 West, Salt Lake Base and Meridian; containing 20 acres, more or less.

Together with 18 shares of stock of the Utah Lake Distributing Company, Riverton, District. -----



Reserving and excepting unto the Grantor, its successors or assigns forever, an undivided one-half of Grantor's interest in and to all oil, gas, petroleum, naphtha, other hydrocarbon substances and minerals of whatsoever kind and nature in, upon or beneath the property hereinabove described, together with the right of entry and all other rights, including all rights of way and easements, which may be necessary for the development, production and removal of all such substances and minerals and the full enjoyment of the Grantor's interest herein reserved.

SUBJECT to easements and rights of way now existing or reserved.  
GRANTOR warrants title to above property only against all acts of itself.  
TO HAVE AND TO HOLD to said Grantee(s) to the survivor of them, and to the heirs or assigns of such survivor. -----

IN WITNESS WHEREOF, The Federal Land Bank of Berkeley has caused this instrument to be executed and its corporate seal to be affixed by its proper and duly authorized officers on October 16, 1950.

THE FEDERAL LAND BANK OF BERKELEY  
By R. H. Billings Assistant Vice-President  
By J. Meagher Assistant Secretary

070824  
N. Thompson

**RECORDING DATA**

STATE OF CALIFORNIA, ss.  
County of Alameda  
On October 16, 1950  
before me, the undersigned Notary Public, personally appeared R. H. Billings  
and R. J. Meagher and being by me duly sworn, stated to me that they are, and who are known to me to be, Assistant Vice-President and Assistant Secretary, respectively, of the corporation that executed the within instrument, and known to me to be the persons who executed said instrument on behalf of said corporation by authority of its by-laws, and acknowledged to me that such corporation executed the same.  
N. Thompson  
Notary Public in and for said County and State,  
Residing at Oakland, California  
My commission expires: Sept. 1, 1952  
Form 626 (Rev. 9-49)