ENT 57662:2015 PG 1 of 4

Jeffery Smith

Utah County Recorder

2015 Jun 29 03:43 PM FEE 16.00 BY SW

RECORDED FOR Comcast Cable - Mountain Regice

ELECTRONICALLY RECORDED

## GRANT OF EASEMENT

This Grant of Easement (this "Easement") date	ed January 1, 2014, is made by and
between Comcast of Utah II, Inc., with an address of,	9602 S 300 W, Sandy UT 84070 its
successors and assigns, hereinafter referred to as "Gra	ntee" and Roman Gardens 1060, LLC, with
an address of 450 North 1060 East, Prove	,UT 84606 hereinafter referred to as
"Grantor."	

The Grantor and the Grantee are parties to a(n) Services Agreement dated January 1, 2014, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, an easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 450 North 1060 East \_\_\_\_\_\_\_, Provo, UT 84606-3466 in Utah County, Utah described as follows:

## LEGAL DESCRIPTION:

(See Attached)

The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

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## PROPERTY INFORMATION

Serial Number: 22:017:0009

Serial Life: 1981...

Property Address: 1060 E 450 NORTH - PROVO

Mailing Address: 300 BRANNAN ST STE 504 SAN FRANCISCO, CA 94107-1873

Acreage: 1.24

Last Document: 13646-2007

Legal Description: COM N 193.4 FT & W 780.99 FT FR E 1/4 COR SEC 6, T7S, R3E, SLM; S 1 DEG 14 W 224.24 FT; N 88 DEG 48'29'W 242.29 FT; N 1 DEG E 223.42 FT; S 89 DEG E 243.2 FT TO BEG 1.24 ACRE

Owner Names Value History Tax History Location Photos Documents Exp Legal

COM N 193.4 FT & W 780.99 FT FR E 1/4 COR SEC 6, T7S, R3E, SLM; S 1 DEG 14'W 224.24 FT; N 88 DEG 48'29"W 242.29 FT; N 1 DEG E 223.42 FT; S 89 DEG E 243.2

Additional Information V

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IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

	GRANTOR
WITNESS/ATTEST:	Roman Gardens 1060, LLC
	By: D. Layh Lint
Name:	Name: J. GAYlan SMITH Title: MANAGE
	GRANTEE
ATTEST:	Comeast of Utah II, Inc.
	By:
Name:	Name: Kyle McSlarrol Title: Regional Vice President

STATE OF UTAH )		
) ss.		
COUNTY OF)		
The foregoing instrument was acknowledged befor	somethic and day of required 2014	
hy T (ARLIN CUTTIL the MANAGE	of Roman Gardens	
by J. GAYLUN SMITH, the MANAGER of Roman Gardens 1060, LLC, on behalf of said entity. He/she is personally known to me or has presented		
ur DL II 012722.040 (type of identification) as	identification and did/did not take an oath	
Witness my hand and official seal.	racinification and that the time an outili	
Williams High Halle different South		
	THOMAS N. THENER NOTARY Public	
	(Print Name)	
My commission expires: 05/15/2016	()	
	THOMAS M. TURNER	
	NOTARY PUBLIC-STATE OF UTAH	
	COMMISSION# 656181	
STATE OF MAAH ) COUNTY OF SAHLAVO	COMM. EXP. 05-15-2016	
Galla )ss.	Marine and the same of the sam	
COUNTY OF CALL ALC		
7 000		
The foregoing instrument was acknowledged befor		
by Kyle McSlarrow, the Regional Vice President of Comcast of Utah II, Inc., on behalf of said		
entity. He/She is personally known to me or has presented (type		
of identification) as identification and did/did not to	ike an oath.	
The state of the s		
Witness my hand and prepared lichelluseral.		
Notary Public	a)/4///	
State of Utah Comm. No. 606991		
My Comm Expires Mar 1, 2015	Rose EichbauerNotary Public	
	(Print Name)	
My Commission expires:		