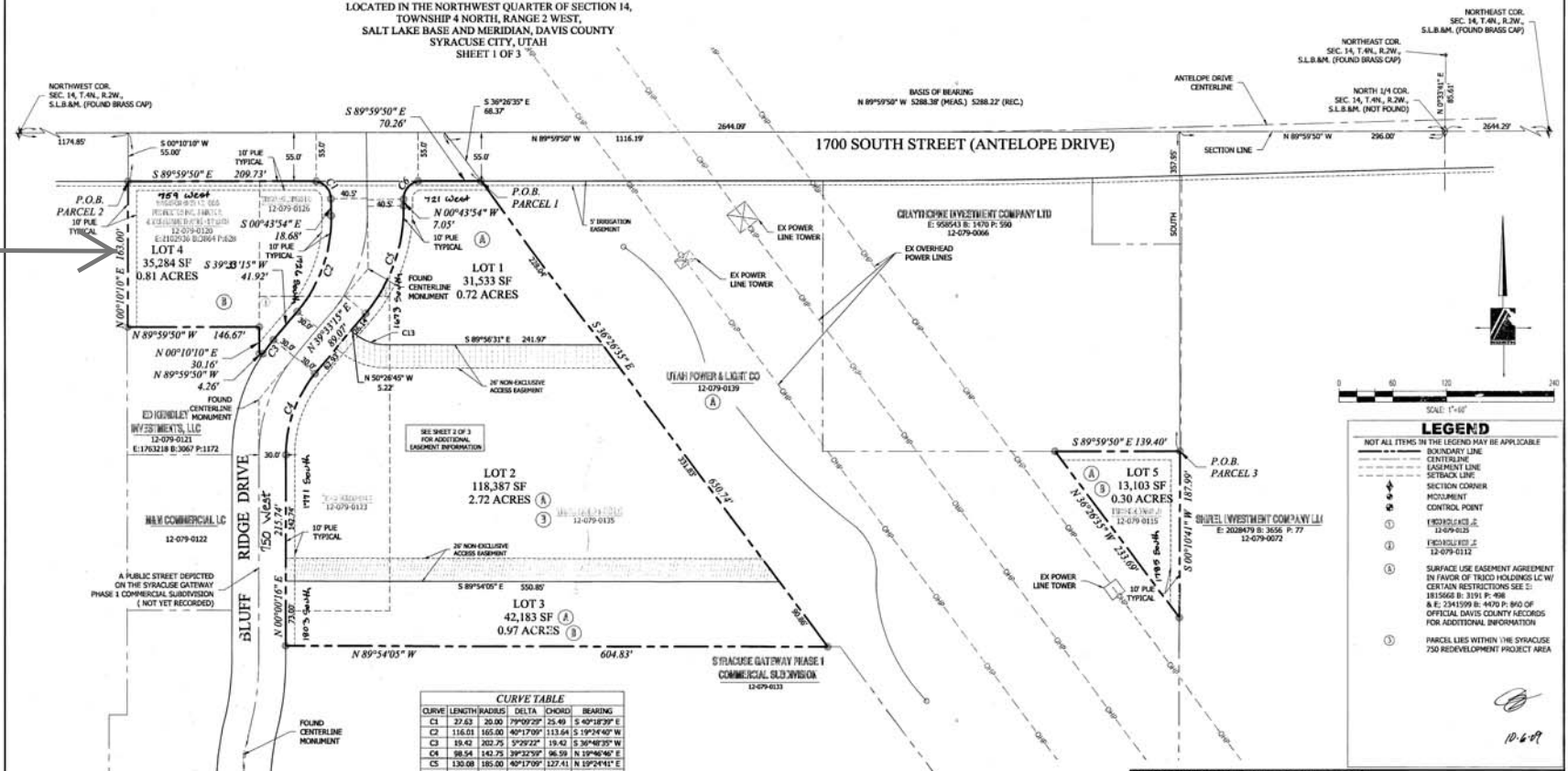


# SYRACUSE GATEWAY PHASE 2 COMMERCIAL SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 14,  
TOWNSHIP 4 NORTH, RANGE 2 WEST,  
SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY  
SYRACUSE CITY, UTAH  
SHEET 1 OF 3

4968-1



**CURVE TABLE**

CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C1	27.63	20.00	79°09'22"	25.49	S 40°18'39" E
C2	116.01	165.00	40°17'09"	113.64	S 19°24'40" W
C3	18.42	202.75	5°29'22"	19.43	S 84°46'39" W
C4	88.54	142.75	39°32'59"	86.58	N 10°46'46" E
C5	130.08	185.00	40°17'09"	127.41	N 19°24'41" E
C6	27.99	20.00	80°10'56"	25.76	N 39°21'39" E
C13	37.91	55.00	39°25'45"	37.17	S 70°11'39" E



**LEGEND**

NOT ALL ITEMS IN THE LEGEND MAY BE APPLICABLE

- BOUNDARY LINE
- - - - - CENTERLINE
- - - - - EASEMENT LINE
- - - - - SETBACK LINE
- ▲ SECTION CORNER
- MONUMENT
- CONTROL POINT
- ① EMBODIEMENT 1  
12-079-0121
- ② EMBODIMENT 2  
12-079-0122
- ③ SURFACE USE EASEMENT AGREEMENT IN FAVOR OF TRICO HOLDINGS LLC W/ CERTAIN RESTRICTIONS SEE E: 1815568 B: 3101 P: 408 & E: 2341599 B: 4470 P: 840 OF OFFICIAL DAVIS COUNTY RECORDS FOR ADDITIONAL INFORMATION
- ④ PARCEL LIES WITHIN THE SYRACUSE 750 REDEVELOPMENT PROJECT AREA

This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.

GATEWAY SUBDIVISION PL 2

GATEWAY SUBDIVISION PL 4

FERRY AND ASSOCIATES  
12-079-0104

**NOTE:**  
SYRACUSE CITY WILL NOT BE RESPONSIBLE TO MAINTAIN AND SERVICE UTILITY LINES WITHIN THIS DEVELOPMENT

**SYRACUSE GATEWAY PHASE 2 COMMERCIAL SUBDIVISION**  
LOCATED IN THE NORTHWEST QUARTER OF SECTION 14,  
TOWNSHIP 4 NORTH, RANGE 2 WEST,  
SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY,  
SYRACUSE CITY, UTAH

**DAVIS COUNTY RECORDER**

ENTRY NO. **2492028** SEE PAGE 316  
FOR RECORD AND RECORDED THIS 30<sup>th</sup> DAY  
OF **DEC** 2024 AT 10:41 AM BOOK **4812**  
OF OFFICIAL RECORDS PAGE **619**

**PINNACLE**  
Engineering & Land Surveying Inc.

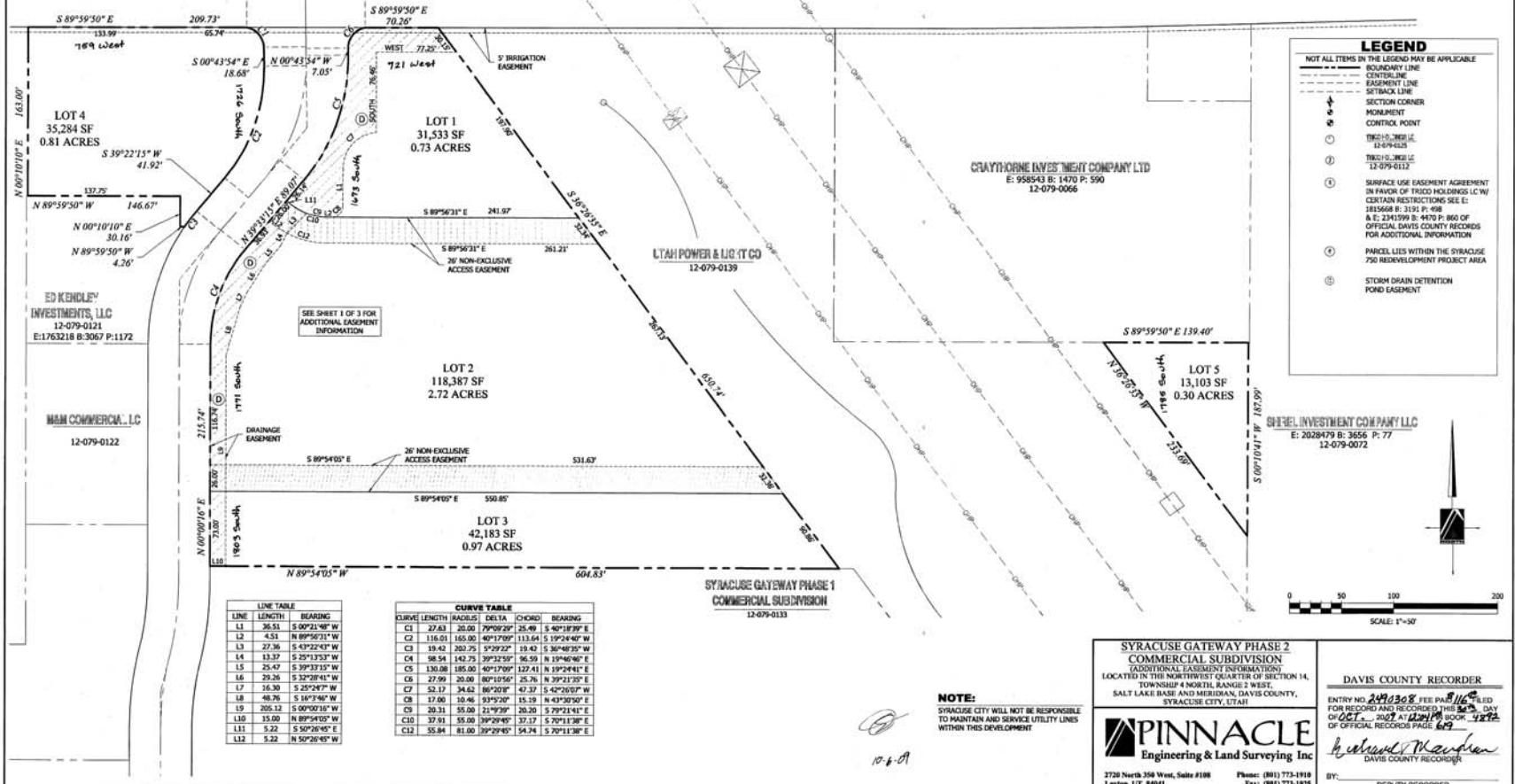
2720 North 350 West, Suite F106 Phone: (801) 773-1918  
Layton, UT 84041 Fax: (801) 773-1925

BY: *Debra L. Williams*  
DAVIS COUNTY RECORDER

DEPUTY RECORDER

4968-2

**SYRACUSE GATEWAY PHASE 2 COMMERCIAL SUBDIVISION**  
 (ADDITIONAL EASEMENT INFORMATION)  
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 14,  
 TOWNSHIP 4 NORTH, RANGE 2 WEST,  
 SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY  
 SYRACUSE CITY, UTAH  
 SHEET 2 OF 3



**LEGEND**

NOT ALL ITEMS IN THE LEGEND MAY BE APPLICABLE

- BOUNDARY LINE
- CENTRALINE
- EASEMENT LINE
- SETBACK LINE
- SECTION CORNER
- MONUMENT
- CONTROL POINT
- TRBL 15, 2001 LC 13-P-0425
- TRBL 15, 2001 LC 12-079-0112
- SURFACE USE EASEMENT AGREEMENT IN FAVOR OF TRICO HOLDINGS LC W/ CERTAIN RESTRICTIONS SEE E: 1815668 B: 3191 P: 498 & E: 2345999 B: 4070 P: 860 OF OFFICIAL DAVIS COUNTY RECORDS FOR ADDITIONAL INFORMATION
- PARCEL LIES WITHIN THE SYRACUSE 750 REDEVELOPMENT PROJECT AREA
- STORM DRAIN DETENTION POND EASEMENT

**CRAYTHORNE INVESTMENT COMPANY LTD**  
 E: 958543 B: 1470 P: 590  
 12-079-0066

**UTAH POWER & LIGHT CO**  
 12-079-0139

**SHREVE INVESTMENT COMPANY LLC**  
 E: 2028479 B: 3656 P: 77  
 12-079-0072

ED KENDLE INVESTMENTS, LLC  
 12-079-0121  
 E: 1763218 B: 3067 P: 1172

MAM COMMERCIAL, LLC  
 12-079-0122

SYRACUSE GATEWAY PHASE 1 COMMERCIAL SUBDIVISION  
 12-079-0133

Scale: 1"=50'

LINE TABLE		CURVE TABLE			
LINE	LENGTH BEARING	CURVE LENGTH	RADIUS	DELTA	CHORD BEARING
L1	26.51 S 00°21'48" W	C1	27.63	20.00	79°09'20" 25.49 S 40°18'39" E
L2	4.51 N 89°50'31" W	C2	116.01	165.00	40°17'00" 113.64 S 19°24'47" W
L3	27.36 S 43°22'43" W	C3	19.42	202.75	5°29'22" 19.42 S 36°48'25" W
L4	13.37 S 25°13'53" W	C4	88.54	142.75	39°32'59" 86.50 N 19°46'46" E
L5	25.47 S 39°33'15" W	C5	130.08	185.00	40°17'00" 127.41 N 19°24'41" E
L6	29.26 S 32°28'41" W	C6	27.99	20.00	80°10'56" 25.76 N 39°21'20" E
L7	16.30 S 25°24'27" W	C7	52.17	34.62	86°20'38" 47.37 S 42°20'57" W
L8	48.26 S 18°33'46" W	C8	17.00	10.46	93°9'20" 15.19 N 43°30'50" E
L9	205.12 S 00°00'10" W	C9	20.31	55.00	21°02'07" 20.30 S 72°21'41" E
L10	15.00 N 89°54'05" W	C10	37.91	55.00	39°29'45" 37.17 S 70°11'38" E
L11	5.22 S 50°26'45" E	C11	55.84	81.00	39°29'45" 54.74 S 70°11'38" E
L12	5.22 N 50°26'45" W	C12	55.84	81.00	39°29'45" 54.74 S 70°11'38" E

**NOTE:**  
 SYRACUSE CITY WILL NOT BE RESPONSIBLE TO MAINTAIN AND SERVICE UTILITY LINES WITHIN THIS DEVELOPMENT

**SYRACUSE GATEWAY PHASE 2 COMMERCIAL SUBDIVISION**  
 (ADDITIONAL EASEMENT INFORMATION)  
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 14,  
 TOWNSHIP 4 NORTH, RANGE 2 WEST,  
 SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY,  
 SYRACUSE CITY, UTAH

**DAVIS COUNTY RECORDER**

ENTRY NO. 249308, FEE \$816.00 FILED FOR RECORD AND RECORDED THIS 26th DAY OF OCT. 2007 AT 11:01 AM BOOK 4874 OF OFFICIAL RECORDS PAGE 69

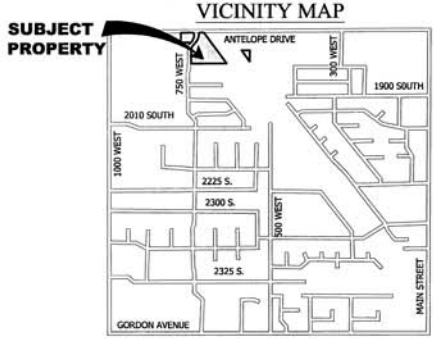
**PINNACLE**  
 Engineering & Land Surveying Inc.  
 2720 North 350 West, Suite #108 Layton, UT 84041 Phone: (801) 773-1918 Fax: (801) 773-1925

BY: *Deborah Mendenhall* DAVIS COUNTY RECORDER DEPUTY RECORDER

4968-3

# SYRACUSE GATEWAY PHASE 2 COMMERCIAL SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 14,  
TOWNSHIP 4 NORTH, RANGE 2 WEST,  
SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY  
SYRACUSE CITY, UTAH  
SHEET 3 OF 3



### BOUNDARY DESCRIPTION(S)

THREE PARCELS OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN (THE BASIS OF BEARING FOR THIS DESCRIPTION IS SOUTH 89°59'50" EAST 5288.38 FEET AS MEASURED BETWEEN THE NORTHWEST AND NORTHEAST CORNERS OF SAID SECTION 14, SAID NORTHWEST SECTION CORNER HAVING BEEN RE-ESTABLISHED USING THE DAVIS COUNTY SURVEYORS REFERENCE MONUMENT LOCATED 68.00 FEET NORTH 44°19'55" EAST THEREFROM) MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1.

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, SAID POINT BEING LOCATED SOUTH 00°12'41" WEST 85.61 FEET FROM A DAVIS COUNTY SURVEYORS REFERENCE MONUMENT AS SHOWN ON THE UPDATED DAVIS COUNTY SURVEYORS SECTION CORNER SHEET FOR THE NORTH QUARTER CORNER OF SAID SECTION 14, SAID ALTERNATE NORTH LINE HAVING BEEN CALCULATED BASED UPON AN OLD DAVIS COUNTY SURVEYORS SECTION CORNER SHEET FOR THE NORTH QUARTER CORNER OF SAID SECTION 14, SAID ALTERNATE LOCATION BEING LOCATED NORTH 89°59'50" EAST 2644.70 FEET FROM SAID NORTHWEST CORNER OF SECTION 14, SAID SECOND LOCATION ALSO BEING LOCATED SOUTH 09°09'28" WEST 85.00 FEET FROM SAID EXISTING BRASS CAP REFERENCE MONUMENT AS SHOWN ON AN OLD DAVIS COUNTY SURVEYORS SECTION CORNER SHEET FOR THE NORTH QUARTER OF SAID SECTION 14, SAID SUBDIVISION ALSO HAVING BEEN TRANSLATED 0.29 FEET SOUTH 89°59'50" EAST TO MATCH THE LOCATION OF THE EXISTING CENTRINE MONUMENTS IN BLUFF RIDGE DRIVE AS SHOWN ON SAID SUBDIVISION PLAN BASED UPON A FIELD SURVEY PERFORMED BY PINNACLE ENGINEERING AND LAND SURVEYING IN JANUARY 2009 (NOT YET RECORDED), THENCE NORTH 89°59'50" WEST 604.83 FEET ALONG THE NORTH LINE OF LOT 2, OF SAID SUBDIVISION (NORTH 89°59'50" WEST BY RECORD) TO THE EAST LINE OF SAID BLUFF RIDGE DRIVE, A 60 FOOT WIDE STREET, THENCE NORTH 00°01'01" EAST (NORTH BY RECORD) 215.74 FEET ALONG THE EAST LINE OF SAID STREET TO A POINT OF CURVATURE, THENCE NORTHEASTERLY 98.54 FEET ALONG THE ARC OF A 142.75 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 39°23'59" (CHORD BEARS SOUTH 40°29'39" EAST 36.50 FEET) TO A POINT OF TANGENCY, THENCE NORTH 39°23'59" EAST (NORTH 39°23'59" EAST BY RECORD) 89.07 FEET TO A POINT OF CURVATURE, THENCE NORTHEASTERLY 130.06 FEET ALONG THE ARC OF A 185.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 40°17'00" (CHORD BEARS NORTH 19°34'41" EAST 122.41 FEET) TO A POINT OF TANGENCY, THENCE NORTH 00°45'54" WEST (NORTH 00°45'54" WEST BY RECORD) 7.65 FEET TO A POINT OF CURVATURE, THENCE NORTHEASTERLY 27.90 FEET ALONG THE ARC OF A 20.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 80°10'58" (CHORD BEARS NORTH 39°21'33" EAST 25.76 FEET) TO A POINT ON THE SOUTH LINE OF SAID 1700 SOUTH STREET, SAID POINT BEING LOCATED 55.60 FEET PERPENDICULARLY OFFSET SOUTHERLY FROM THE CENTRINE LINE OF SAID STREET BASED UPON SAID OFFICIAL RIGHT OF WAY MAPS; AND THENCE SOUTH 89°59'50" EAST ALONG THE SOUTH LINE OF SAID STREET 70.26 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING: 192,103 SQ.FT. (0.41 ACRES ±) 1 LOT(S)

### BOUNDARY DESCRIPTION(S) CONTINUED

PARCEL 2.

A PARCEL OF GROUND LOCATED IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN (THE BASIS OF BEARING FOR THIS DESCRIPTION IS SOUTH 89°59'50" EAST 5288.38 FEET AS MEASURED BETWEEN THE NORTHWEST AND NORTHEAST CORNERS OF SAID SECTION 14, SAID NORTHWEST SECTION CORNER HAVING BEEN RE-ESTABLISHED USING THE DAVIS COUNTY SURVEYORS REFERENCE MONUMENT LOCATED 68.00 FEET NORTH 44°19'55" EAST THEREFROM) MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF 1700 SOUTH STREET (ANTELOPE DRIVE) SAID POINT BEING LOCATED SOUTH 89°59'50" EAST ALONG SECTION LINE 1174.85 FEET AND SOUTH 00°12'41" WEST 55.00 FEET FROM THE NORTHWEST CORNER OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AS DESCRIBED IN THAT CERTAIN WARRANTY DEED RECORDED AT THE DAVIS COUNTY RECORDERS OFFICE SEPTEMBER 6, 2005, ENTRY 210296, BOOK 2864, PAGE 638, AND RUNNING THENCE SOUTH 89°59'50" EAST 209.71 FEET ALONG THE SOUTH LINE OF SAID STREET AS SHOWN ON THE OFFICIAL UTAH DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAPS FOR PROJECT STP-018(7), DATED APRIL 01, 2003, SHEETS #1 THROUGH RW-7, TO A POINT ON A 20 FOOT RADIIUS CURVE TO THE RIGHT, SAID POINT BEING ON THE WESTERLY LINE OF BLUFF RIDGE DRIVE, A STREET SHOWN ON SYRACUSE GATEWAY PHASE 2 COMMERCIAL SUBDIVISION (NOT YET RECORDED), SAID SUBDIVISION HAVING BEEN ROTATED 00°01'01" CLOCKWISE TO MATCH AN ALTERNATE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 14, SAID ALTERNATE NORTH LINE HAVING BEEN CALCULATED BASED UPON AN OLD DAVIS COUNTY SURVEYORS SECTION CORNER SHEET FOR THE NORTH QUARTER CORNER OF SAID SECTION 14, SAID ALTERNATE LOCATION BEING LOCATED NORTH 89°59'50" EAST 2644.70 FEET FROM SAID NORTHWEST CORNER OF SECTION 14, SAID SECOND LOCATION ALSO BEING LOCATED SOUTH 09°09'28" WEST 85.00 FEET FROM AN EXISTING BRASS CAP REFERENCE MONUMENT AS SHOWN ON SAID OLD DAVIS COUNTY SURVEYORS SECTION CORNER SHEET, SAID SUBDIVISION ALSO HAVING BEEN TRANSLATED 0.29 FEET SOUTH 89°59'50" EAST TO MATCH THE LOCATION OF THE EXISTING CENTRINE MONUMENTS IN BLUFF RIDGE DRIVE AS SHOWN ON SAID SUBDIVISION PLAN BASED UPON A FIELD SURVEY PERFORMED BY PINNACLE ENGINEERING AND LAND SURVEYING IN JANUARY 2009 (NOT YET RECORDED), THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID SUBDIVISION AND SAID STREET THE FOLLOWING (1) COURSE: (1) 27.83 FEET ALONG THE ARC OF A 20.00 FOOT RADIIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 79°09'00" (CHORD BEARS SOUTH 40°29'39" EAST 25.40 FEET) TO A POINT OF TANGENCY, (2) SOUTH 00°45'54" WEST (SOUTH 00°45'54" WEST BY RECORD) 18.68 FEET TO A POINT OF CURVATURE, (3) 116.01 FEET ALONG THE ARC OF A 165.00 FOOT RADIIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 40°17'00" (CHORD BEARS SOUTH 19°24'40" WEST 113.40 FEET) TO A POINT OF TANGENCY, (4) SOUTH 39°23'59" WEST (SOUTH 39°23'59" WEST BY RECORD) 41.92 FEET TO A POINT OF CURVATURE, AND (5) 19.42 FEET ALONG THE ARC OF A 20.00 FOOT RADIIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 0°29'22" (CHORD BEARS SOUTH 39°48'34" WEST 19.42 FEET); THENCE NORTH 89°59'50" WEST 4.26 FEET TO THE CENTRINE LINE OF THE VACATED 750 WEST STREET, AS DESCRIBED AT THE OFFICE OF THE DAVIS COUNTY RECORDER, THENCE NORTH 89°59'50" WEST ALONG SAID CENTRINE LINE 20.16 FEET TO THE PROLONGATION OF THE SOUTH LINE OF SAID WARRANTY DEED RECORDED AS ENTRY 210296, THENCE NORTH 89°59'50" WEST TO AND COINCIDENT WITH SAID SOUTHERLY LINE 146.47 FEET; AND THENCE NORTH 00°10'10" EAST COINCIDENT WITH THE WEST LINE OF SAID WARRANTY DEED 153.00 FEET TO THE POINT OF BEGINNING.

CONTAINING: 35,284 SQ.FT. (0.81 ACRES ±) 1 LOT

PARCEL 3.

A PARCEL OF GROUND LOCATED IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN (THE BASIS OF BEARING FOR THIS DESCRIPTION IS SOUTH 89°59'50" EAST 5288.38 FEET AS MEASURED BETWEEN THE NORTHWEST AND NORTHEAST CORNERS OF SAID SECTION 14, SAID NORTHWEST SECTION CORNER HAVING BEEN RE-ESTABLISHED USING THE DAVIS COUNTY SURVEYORS REFERENCE MONUMENT LOCATED 68.00 FEET NORTH 44°19'55" EAST THEREFROM) MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, SAID POINT BEING LOCATED SOUTH 00°12'41" WEST 85.61 FEET FROM A DAVIS COUNTY SURVEYORS REFERENCE MONUMENT AS SHOWN ON THE UPDATED DAVIS COUNTY SURVEYORS SECTION CORNER SHEET FOR THE NORTH QUARTER CORNER OF SAID SECTION 14, AND RUNNING THENCE SOUTH 89°59'50" WEST ALONG SECTION LINE 266.00 FEET; THENCE SOUTH 337.55 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING ON THE SOUTH LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN WARRANTY DEED RECORDED AT THE OFFICE OF THE DAVIS COUNTY RECORDER FEBRUARY 2, 1992, ENTRY 95843, BOOK 1470, PAGE 590 IN FAVOR OF CRYSTHIONE INVESTMENT COMPANY LTD; THENCE SOUTH 00°12'41" WEST 187.96 FEET TO AND COINCIDENT WITH THE WESTERLY LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN A SPECIAL WARRANTY DEED RECORDED AT THE OFFICE OF THE DAVIS COUNTY RECORDER JANUARY 24, 2006, AS ENTRY 213985, IN BOOK 3666, AT PAGE 793 IN FAVOR OF BENCHMARK HOLDING CO, LLC; THENCE NORTH 38°28'25" WEST 233.69 FEET COINCIDENT WITH SAID SOUTHERLY LINE 146.47 FEET; AND THENCE NORTH 00°10'10" EAST COINCIDENT WITH SAID SOUTHERLY LINE 146.47 FEET; AND THENCE SOUTH 89°59'50" WEST TO AND COINCIDENT WITH SAID SOUTHERLY LINE 146.47 FEET; AND THENCE NORTH 00°10'10" EAST COINCIDENT WITH THE WEST LINE OF SAID WARRANTY DEED 153.00 FEET TO THE POINT OF BEGINNING.

CONTAINING: 13,103 SQ.FT. (0.30 ACRES ±) 1 LOT

### SURVEYOR'S CERTIFICATE

I, STEPHEN J. PROCELL, hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 121512 as prescribed under laws of the State of Utah. I further certify that by authority of the Owner, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots, and streets, hereinafter to be known as

SYRACUSE GATEWAY PHASE 2 COMMERCIAL SUBDIVISION

and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

STEPHEN J. PROCELL 10.6.2009  
CERTIFICATE NO. 121512 DATE

### OWNER'S DEDICATION

We the undersigned owner(s) of the herein described tract of land, do hereby set apart and subdivide the same into lots, parcels and streets as shown hereon and name said tract:

SYRACUSE GATEWAY PHASE 2 COMMERCIAL SUBDIVISION

and do hereby grant and dedicate a perpetual right and easement over, upon and under the lands designated hereon as public utility and drainage easements, the same to be used for the installation, maintenance and operation of public utility service lines, storm drainage facilities, irrigation canals or for the perpetual preservation of water channels in their natural state whichever is applicable as may be authorized by the governing authority, with no buildings or structures being erected within such easements.

and also grant and dedicate unto all owners of lots upon which private utility easements as shown hereon, for the purposes of perpetual maintenance and operation.

In witness whereof, I have hereunto set my hand this 6<sup>th</sup> day of October, A.D., 2009.

Mark S. Thayne, MEMBER, TRICO HOLDINGS, LLC

### ACKNOWLEDGMENT

STATE OF UTAH )  
County of Davis )

On the 6<sup>th</sup> day of Oct, A.D., 2009, personally appeared before me, the undersigned Notary Public, in and for said County of Davis in said State of Utah, the signor(s) of the above Owners' dedication, in number, who duly acknowledged to me that he/she is freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 1-8-2011

Jenny Hill  
NOTARY PUBLIC  
RESIDING IN DAVIS COUNTY

### SYRACUSE GATEWAY PHASE 2 COMMERCIAL SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 14,  
TOWNSHIP 4 NORTH, RANGE 2 WEST,  
SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY,  
SYRACUSE CITY, UTAH

DAVIS COUNTY RECORDER

ENTRY NO. 20910208 FEE \$110.00  
FOR RECORD AND RECORDED THIS 30<sup>th</sup> DAY  
OF OCT 2009 AT 12:00 PM BOOK 4822  
OF OFFICIAL RECORDS PAGE 619

Richard S. Mangerson  
DAVIS COUNTY RECORDER

BY: DEPUTY RECORDER

QUESTAR GAS COMPANY

APPROVED THIS 6<sup>th</sup> DAY OF OCTOBER, 2009,  
BY A REPRESENTATIVE OF QUESTAR GAS COMPANY.

Mark S. Thayne  
QUESTAR GAS COMPANY REPRESENTATIVE

QWEST COMMUNICATIONS

APPROVED THIS 6<sup>th</sup> DAY OF OCT, 2009,  
BY A REPRESENTATIVE OF QWEST COMMUNICATIONS.

Mark S. Thayne  
QWEST COMMUNICATIONS REPRESENTATIVE

TRICO HOLDINGS

MARK S. THAYNE  
1405 WEST HILL FIELD ROAD, SUITE 202  
LAYTON CITY, UTAH 84041  
PHONE: (801) 444-0001

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH )  
County of Davis )

On the 6<sup>th</sup> day of OCTOBER, A.D., 2009, personally appeared before me  
MARK S. THAYNE who is a MEMBER  
OF TRICO HOLDINGS, LLC  
who duly acknowledged to me that he/she acknowledged the same by authority.

NOTARY PUBLIC Jenny Hill  
RESIDING AT: Layton, UT  
MY COMMISSION EXPIRES: April 10, 2011

ROCKY MOUNTAIN POWER

APPROVED THIS 6<sup>th</sup> DAY OF OCTOBER, 2009,  
BY THE REPRESENTATIVE OF ROCKY MOUNTAIN POWER.

Peter J. Jeter  
ROCKY MOUNTAIN POWER REPRESENTATIVE

CITY ATTORNEY'S APPROVAL

APPROVED THIS DAY OF OCTOBER, 2009,  
BY THE SYRACUSE CITY ATTORNEY.

SYRACUSE CITY ATTORNEY

PLANNING COMMISSION APPROVAL

APPROVED THIS 2<sup>nd</sup> DAY OF March, 2009,  
BY THE SYRACUSE PLANNING COMMISSION.

Blair Whitley  
CHAIRMAN, SYRACUSE CITY PLANNING COMMISSION

CITY ENGINEER'S APPROVAL

APPROVED THIS 13<sup>th</sup> DAY OF March, 2009,  
BY THE SYRACUSE CITY ENGINEER.

Richard A. Hansen  
SYRACUSE CITY ENGINEER

CITY COUNCIL APPROVAL

APPROVED THIS 16<sup>th</sup> DAY OF March, 2009,  
BY THE SYRACUSE CITY COUNCIL.

ATTEST: Cheryl  
SYRACUSE CITY RECORDER

Felix  
SYRACUSE CITY MAYOR

DAVIS COUNTY RECORDER

ENTRY NO. 20910208 FEE \$110.00  
FOR RECORD AND RECORDED THIS 30<sup>th</sup> DAY  
OF OCT 2009 AT 12:00 PM BOOK 4822  
OF OFFICIAL RECORDS PAGE 619

Richard S. Mangerson  
DAVIS COUNTY RECORDER

BY: DEPUTY RECORDER