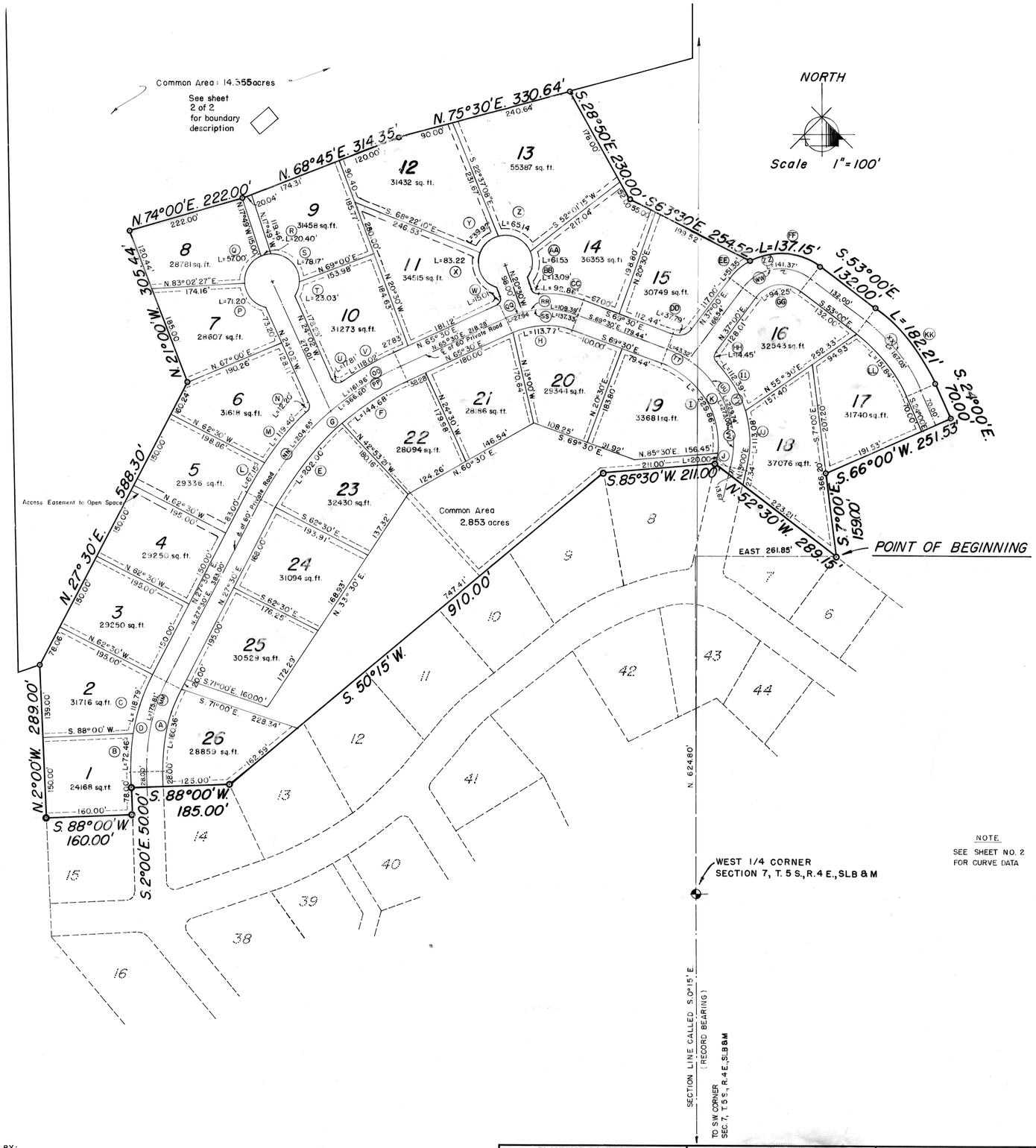

NOTICE

There are special requirements for septic tank drainfield approval in this subdivision. See letter from the Wasatch County Health Department dated: July 7, 1982 and recorded June 14, 1983 in Book 156 Page, 530-532 Entry Number 129430 of the official records of the Wasatch County Recorders Office.

Wasatch County Health Department
Approved July 14, 1983

NOTE
SEE SHEET NO. 2 FOR CURVE DATA

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of Utah

On the 8th day of April, A.D. 19 83, personally appeared before me, the undersigned notary public in and for said State and County John H. Gardner and Willard H. Gardner who after being duly sworn, acknowledged to me that they are President and Secretary, respectively, of Moab Wickenburg Corp, (the managing partner of Hidden Meadows Development Company) a Utah corporation, that they signed the owners dedication and conveyance of common areas to the Canyon Meadows Homeowners Association freely and voluntarily for and in behalf of said Corporation and Company for the purpose therein mentioned and that said Corporation and Company executed the same.

My Commission expires 8-1-84
Notary Public
Residing in Utah County (see seal elsewhere on this plat.)

LENDERS CONSENT TO RECORD PLAT, MASTER DECLARATION, AMENDMENTS TO MASTER DECLARATION, MAINTENANCE AGREEMENT AND AMENDMENTS TO MAINTENANCE AGREEMENT

FIRST SECURITY BANK, N.A.
BY:

SURVEYOR'S CERTIFICATE

I, LYNN P. GOTTFREDSON do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 3495, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as CANYON MEADOWS - A COMBINED LARGE SCALE DEVELOPMENT

Beginning at the N.E. Corner of Lot 7, Plat "A", Canyon Meadows, which point is NORTH 624.80' and EAST 261.85' from the West 1/4 Corner of Section 7, T. 5 S., R. 4 E., SLB & M.

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
N. 52°30' W.	289.15'	along the Northerly line of Canyon Meadows, Plat "A", thence
S. 85°30' W.	211.00'	" " " " " " " " "
S. 50°15' W.	910.00'	" " " " " " " " "
S. 88°00' W.	185.00'	" " " " " " " " "
S. 2°00' E.	50.00'	" " " " " " " " "
S. 88°00' W.	160.00'	" " " " " " " " "
N. 2°00' W.	289.00'	thence
N. 27°30' E.	588.30'	"
N. 21°00' W.	305.44'	"
N. 74°00' E.	222.00'	"
N. 68°45' E.	314.35'	"
N. 75°30' E.	330.64'	"
S. 28°50' E.	230.00'	"
S. 63°30' E.	254.52'	"
	137.15'	ALONG ARC OF 120.00' RAD. CURVE TO THE RIGHT WHOSE CHORD BEARS S. 85° 44' 31" E. 129.81', thence
S. 53°00' E.	132.00'	thence
	182.21'	ALONG ARC OF 360.00' RAD. CURVE TO THE RIGHT WHOSE CHORD BEARS S. 38° 30' E. 180.27', thence
S. 24°00' E.	70.00',	thence S. 66°00' W. 251.53', thence
S. 7° 00' E.	159.00'	TO THE POINT OF BEGINNING. CONTAINING AN AREA OF 26.058 ACRES.

PLUS COMMON AREA SHOWN AND DESCRIBED ON SHEET 2.

BASIS FOR BEARING - THE SECTION LINE FROM THE WEST 1/4 CORNER OF SECTION 7, T. 5 S., R. 4 E., TO THE S.W. CORNER OF SAID SECTION 7 IS CALLED S.0°15' E. (OLD RECORD BEARING). AND CANYON MEADOWS PLAT "A."

19th April 1983
DATE

Lynn P. Gottfredson

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner (s) of the above described tract of land, have caused same to be subdivided into lots, private streets and common area Known as

CANYON MEADOWS, Plat "B"

In witness whereof we have hereunto set our hands this 8th day of April A.D. 19 83.

S2HM Corporation by: John R Hansen Jr. John H Gardner
John R. Hansen, Jr., President and John H. Gardner, Secretary

Hidden Meadows Development Company by Moab Wickenburg Corp., Managing Partner
by John H Gardner Willard H. Gardner
John H. Gardner, President and Willard H. Gardner, Secretary

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of

On the day of A.D. 19, personally appeared before me, the undersigned Notary Public, in and for said County of, in said State of Utah, the signer( ) of the above Owner's Dedication, in number, who duly acknowledged to me that signed it freely and voluntarily and for the uses and purposes therein mentioned.

My Commission expires
Notary Public
Residing in County

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of UTAH

On this the 8TH day of April A.D. 19 83, personally appeared before me, the undersigned notary public in and for said State and County John R. Hansen, Jr., and John H. Gardner, who after being duly sworn, acknowledged to me that they are President and Secretary, respectively, of S2HM Corporation

a Utah Corporation, that they signed the owners dedication and conveyance of common areas to the Canyon Meadows Homeowners Association freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned and that said Corporation executed the same.

My Commission expires 8-1-84
Notary Public
Residing in Utah County

CANYON MEADOWS

(NAME OF SUBDIVISION)

PLAT "B"

Sheet 1 of 2

SALT LAKE BASE & MERIDIAN

PREPARED BY:
GOTTFREDSON & JUESCHKE, INC.
CONSULTING ENGINEERS & LAND SURVEYORS
PROVO, UTAH 84601
TELEPHONE: (801) 374-2939

PLANNING COMMISSION	COUNTY SURVEYOR'S CERTIFICATE	APPROVAL AS TO FORM	COUNTY COMMISSION
APPROVED THIS 4th DAY OF May A.D. 19 83 BY THE COUNTY PLANNING COMMISSION.	I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.	APPROVED AS TO FORM THIS 12th DAY OF July A.D. 19 83	PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 18th DAY OF May A.D. 19 83 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
CHAIRMAN, CO. PLANNING COMM.	6-13-83 DATE — COUNTY SURVEYOR	COUNTY ATTORNEY	ATTEST: CO. CLERK — CHAIRMAN, BD. OF CO. COMM

RECORDED # 129732
STATE OF UTAH, COUNTY OF WASATCH COUNTY
RECORDED AND FILED AT THE REQUEST OF SECURITY TITLE
DATE 7-14-83 TIME 10:50 BOOK 157 PAGE 313-322
FEE $ 26.50
CANYON MEADOWS SUBDIVISION B
(Section 7, T.5S, R.4E, SLM)
JOE DEAN HUBER
COUNTY RECORDER

A-3187