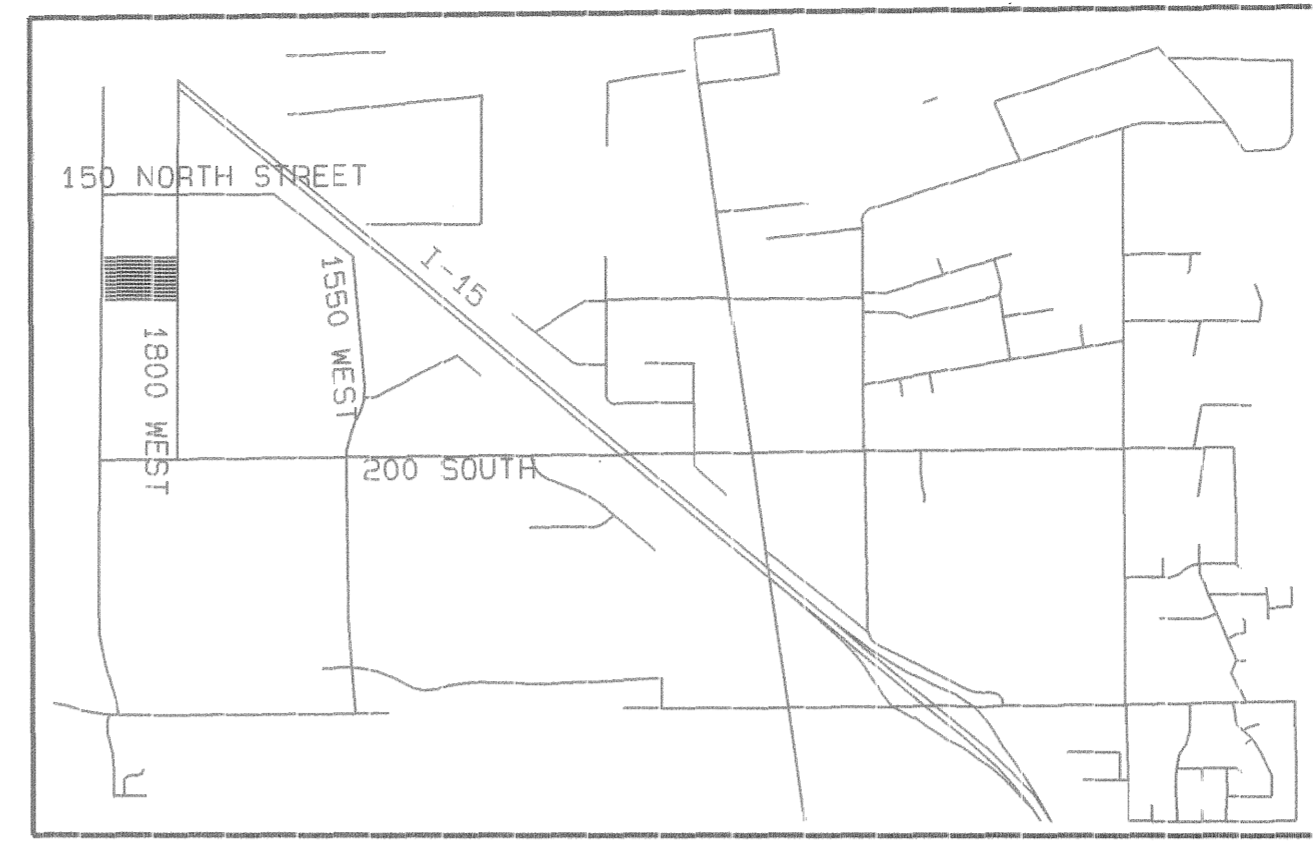


NOTES:

- ELEVATION CONTROL : USGS MONUMENT BM V-17 4503.595 LOCATED 48' WEST OF UPRR STA 710 WHICH IS SIGNED AND LOCATED APPROXIMATELY 2270 FEET SOUTH OF THE INTERSECTION OF 200 SOUTH AND 2000 WEST STREETS
- FLOOD ELEVATIONS IN THIS AREA HAS BEEN ESTABLISHED AS 4497.00. MINIMUM FLOOR ELEVATION IS 4498.00



VICINITY MAP

SURVEYOR'S CERTIFICATE

I, ROBERT D. KUNZ, do hereby certify that I am a registered Land Surveyor and that I hold certificate No. 150228 as prescribed under the laws of the State of Utah. I further certify that by the authority of the Owner's, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as OSTLER INDUSTRIAL PARK PLAT "C" and that the same has been correctly surveyed and staked on the ground as shown on this plat.

PLAT "C" BOUNDARY

COMMENCING AT A POINT IN THE NORTHERLY BOUNDARY OF OSTLER INDUSTRIAL PARK "A", WHICH POINT LIES THENCE SOUTH 89°16'28" WEST, A DISTANCE OF 1509.44 FEET; THENCE NORTH, A DISTANCE OF 841.14 FEET FROM THE SE CORNER OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN THENCE NORTH 77°09'10" WEST, A DISTANCE OF 227.06 FEET; THENCE NORTH 00°25'28" EAST, A DISTANCE OF 395.39 FEET; THENCE SOUTH 89°48'00" EAST, A DISTANCE OF 221.44 FEET; THENCE SOUTH 00°23'10" WEST, A DISTANCE OF 445.11 FEET TO THE POINT OF BEGINNING. CONTAINING 2.14 ACRES, MORE OR LESS.

15 October 2002
DATE

Robert D. Kunz
SURVEYOR

OWNER'S DEDICATION

Know all men by these presents that we, all the undersigned owners of all the property described in the surveyor's certificate hereon and shown on the map, have caused the same to be subdivided into lots, blocks, streets, and easements and hereby dedicate the streets and other public areas as indicated hereon for a perpetual use of the public. IN WITNESS WHEREOF WE HAVE HEREON SET OUR HANDS, THIS 29th DAY OF NOVEMBER, 2002 AND THIS DAY OF ~~NOVEMBER~~ NOVEMBER, 2002.

Craig A. Ostler

Gaylen B. Jorgensen
Pres. of Fifteen Line Inc.

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF UTAH

On the 25th day of November, A.D. 2002, personally appeared before me Craig A. Ostler, the undersigned Notary Public in and for said County of Utah, in the State of Utah, the signer () of the above Owner's Dedication () in number, who duly acknowledged to me that they signed it freely and voluntarily for the uses and purposes therein mentioned.

My commission expires 1-20-2004

Dee M. Ravaki
NOTARY PUBLIC

OCCUPANCY RESTRICTION NOTICE
IT IS UNLAWFUL TO OCCUPY ANY BUILDING LOCATED WITHIN THIS SUBDIVISION WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY THE CITY

ACCEPTANCE OF THE CITY OF LINDON

The City Council of LINDON, County of Utah, approves this subdivision subject to the conditions and restrictions stated hereon, and hereby accepts the dedication of all streets, easements and other public parcels of land intended for public purposes for the perpetual use of the public this 7th day of May, A.D., 2002.

James L. Edmondson MAYOR
James D. White COUNCIL MEMBER
John P. Gage COUNCIL MEMBER
John P. Gage COUNCIL MEMBER
John P. Gage COUNCIL MEMBER

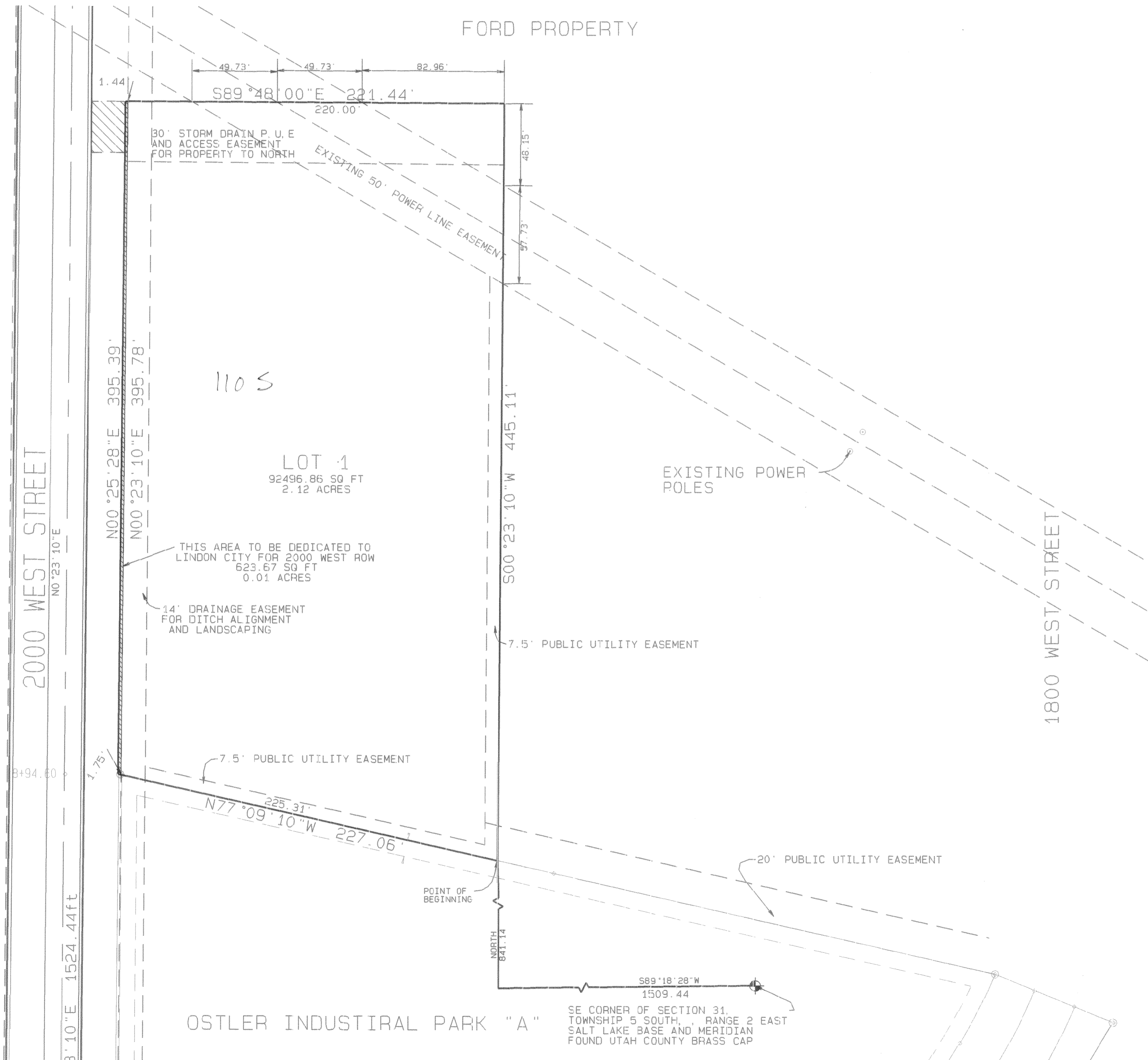
ATTEST: Colleen D. Swain CITY CLERK/RECORDER
Colleen D. Swain APPROVED AS O FORM CITY ATTORNEY

APPROVED: CITY ENGINEER Mark S. Christensen
PLANNING COMMISSION APPROVAL

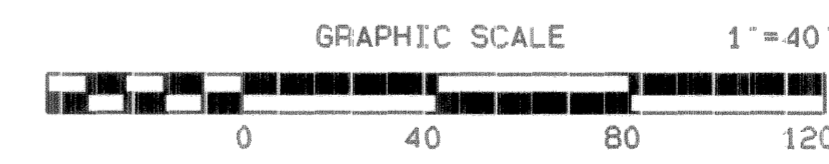
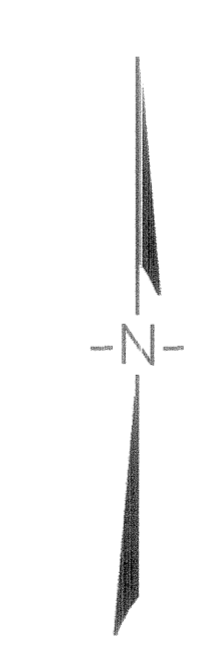
Approved this 24th day of April, A.D. 2002 by the Linton City Planning Commission.

John P. Gage DIRECTOR/SECRETARY
John P. Gage CHAIRMAN, PLANNING COMMISSION

CONDITIONS OF APPROVAL



WATER SHARES TURNED IN



ACKNOWLEDGEMENT:
STATE OF UTAH ss.
COUNTY OF UTAH
ON THE 10th day of December, 2002,
PERSONALLY APPEARED BEFORE ME, Gaylen B. Jorgensen, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF UTAH, IN THE STATE OF UTAH, THE SIGNER OF THE ABOVE OWNERS' DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES 2-18-2006
RESIDING AT: Wasatch County
Gaylen B. Jorgensen NOTARY PUBLIC (SEE SEAL)

TERRI ANN EISEL
NOTARY PUBLIC - STATE OF UTAH
100 E CENTER - SUITE 2400
PROVO, UTAH 84606
COMM. EXP. 8-18-2008

9819-111

PLAT "C"
OSTLER INDUSTRIAL PARK "C"
LINDON, UTAH COUNTY, UTAH
SCALE 1 inch = 40 feet

SURVEYOR'S SEAL ROBERT D. KUNZ	NOTARY SEAL TERRI ANN EISEL	CITY ENGINEER MARK S. CHRISTENSEN	CITY CLERK/RECORDER COLLEEN D. SWAIN
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SEC 31 T5S. R2E S1E1M 11080 RWA