



\*W2486872\*

E# 2486872 PG 1 OF 2  
ERNEST D ROWLEY, WEBER COUNTY RECORDER  
17-AUG-10 132 PM FEE \$12.00 DEP JC  
REC FOR: BACKMAN FPTP  
ELECTRONICALLY RECORDED

WHEN RECORDED, RETURN TO:  
Fifteen Line INC  
1036 S. Century Dr.  
Ogden, Utah 84402

ORDER NO. 6-042979  
12-098-0044

**SPECIAL WARRANTY DEED**  
(CORPORATE FORM)

Fifteen Line, Inc. aka Fifteen - Line, Inc. a Utah corp., Grantor, hereby CONVEYS and WARRANTS against all persons claiming by, through or under it to

Fifteen - Line, Inc. a Utah corporation

Grantee, of Ogden, County of Weber, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Weber County, State of Utah:

**Part of the Northeast Quarter of Section 19, township 6 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey:**

**Beginning at a point North 1,505.32 feet and West 755.83 feet from Ogden City Survey Monument at the intersection of 13<sup>th</sup> and Gibson Streets basis of bearing: South 00 deg. 51' 16'' West from said corner to the Ogden City Survey Monument at 17<sup>th</sup> and Gibson Streets; thence as follows: North 89 deg. 19' 47'' West 291.90 feet; thence North 00 deg. 22' 58'' East 223.25 feet; thence South 89 deg. 19' 47'' East 293.02 feet; thence South 00 deg. 40' 13'' West 223.25 feet, thence to the point of beginning.**

Parcel No.: 12-098-0044

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby were duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at lawful meeting duly held and attended by a quorum or pursuant to the bylaws of Grantor.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 12<sup>th</sup> day of August, 2010.

Attest:

Fifteen Line, Inc. aka Fifteen - Line, Inc. a Utah corp.

\_\_\_\_\_  
Secretary

By:   
Its: PRESIDENT

STATE OF Utah )  
County of Salt Lake ) SS.

The foregoing instrument was acknowledged before me this 12<sup>th</sup> day of August, 2010  
By Fifteen Line, Inc aka Fifteen - Line, Inc. a Utah corp.  
the \_\_\_\_\_ of Thomas Higginson

Jodi Rae Oliser  
NOTARY PUBLIC

Commission Expires: 3/2/2013

Residing at: 375 S. Main Moab 84532

