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01/14/2019 02:44 PM \$10.00
Book - 10745 Pg - 6715
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: TLP, DEPUTY - WI 1 P.

Property Tax ID # 21-32-230-103

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
3681269.8

REQUEST FOR COPIES
OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 30TH day of OCTOBER, 2017, and recorded in Book 10614, Page 2322, as Entry No. 12647607 in the office of the SALT LAKE County Recorder, State of UT, executed by KENNY P. BOYDE AND CONNIE BOYDE as Trustor; in which MERS, INC., FOR ACADEMY MORTGAGE CORPORATION is named as Beneficiary and MONUMENT TITLE COMPANY as Trustee, be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. LOT 318, LISMORE GREENS P.U.D. PHASE 3, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

PROPERTY ADDRESS: 3312 WEST LOWER NEWARK WAY, WEST JORDAN, UT 84088

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION
By Ruth Whittington
RUTH WHITTINGTON

On this 29th day of NOVEMBER, 2018, personally appeared before me, RUTH WHITTINGTON, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said RUTH WHITTINGTON acknowledged to me that said corporation executed the same.

Ashley Modderman
NOTARY PUBLIC
RESIDING AT _____
My Commission Expires:
Rev 09/15

