| . , | | |
|--|---|--|
| WHEN RECORDED, MAIL TO: | | |
| TRIPLE 'S' INVESTMENT | | |
| 5521 SOUTH 500 WEST | | |
| DRAPER, UTAH 84020 TIA: 43693 | Space Above for Record | er's Use |
| WARRANT | Y DEED | |
| PINE HILLS ASSOCIATES, a Utah Part | nership | , grantor |
| of Salt Lake City , County of | Salt Lake | , State of Utah, |
| hereby CONVEY and WARRANT to. | | |
| TRIPLE 'S' INVESTMENT | | |
| | | , grantee |
| of Salt Lake City , County of | Salt Lake | , State of Utah |
| for the sum of TEN AND NO/100 and other goo | d and valuable conside | |
| | | Dollards, |
| SEE ATTACHED EXHIBIT "A" | | |
| | XET | KATIE LUAUN RECORDES SALT LAKE COIN MAY 27 51 AM '87 |
| WITNESS the hand of said grantor , this 26th | day of May | , 1982 |
| Signed in the presence of | PINE HILLS ASSOCIATE MATLE W. Kole | ES, a Utah Partnersh General Partner General Partner |
| STATE OF UTAH, County of SALT LAKE | | <u> </u> |
| personally appeared before me M. STEPHEN RIDEOU in PINE HILLS AS: | day UT and DANIEL W. RIDEON SOCIATES, a Utah Partyk eknowledged to me that | ,19 82 VI. General Partne manager of the property of the prop |

TITLE INSURANCE AGENCY OF UTAH, INC.

EXHIBIT "A"

Commencing North along the Section line 2904.55 feet from the Southeast corner of Section 12, Township 4 South, Range 1 West, Salt Lake Base and Meridian: thence North 757.41 feet; thence North 61°17'29" East along the center line of a canal 309.44 feet; thence South 748.74 feet; thence South 60°02'14" West along a railroad right of way 276.08 feet; thence along the arc of a 955.00 foot radius curve to the left 37.64 feet (chord bears South 58°54'39" West 37.63 feet) to the point of beginning.

| WHEN RECORDED, MAIL TO: Triple S Investment Co. | 150 m | APR 23 |
|---|---|---|
| 15521 South 500 west | ξ. | |
| Drafer, Utch 84020 | Space Above for Record | OI PH 197 |
| 3831983 3668948 WARRANT | TY DEED | . 1 77 |
| PINE HILLS ASSOCIATES | | , grantor |
| of Salt Lake City , County of | Salt Lake | , State of Utah, |
| hereby CONVEY and WARRANT to | | |
| TRIPLE S INVESTMENT COMPANY, a Utah Limit | ed Partnership | , grantee |
| of Salt Lake City , County of | Salt Lake | , State of Utah |
| for the sum of TEN AND NO/100 and other good | and valuable considera | tions DOLLARS , |
| the following described tract of land in | Salt Lake County, | State of Utah, to-wit: |
| Commencing at a point in the Northerly r point being located North along the Sect feet from the Southeast Corner of Sectio Salt Lake Base and Meridian; thence Nort feet; thence South 0° 04' 17" East 323.5 said railroad right of way 1207.00 feet Less and excepting therefrom that portio Company by that certain Warranty Deed re 125. Also Less and Excepting therefrom that pocanal. THIS IS BEING RE-RECORDED TO CORRECT GRAF | ion line 3061-86 feet n 12, Township 4 South h 926.33 feet; thence l feet; thence South 6 to the point of beginn n conveyed to the Utah corded in Book 9 "N" o ortion lying North and NTEE'S NAME | and East 271.41 , Range 1 West, East 1045.28 0° 02' 14" West along ing. Lake Irrigation f Deeds at Page |
| WITNESS the hand of said grantor, this 64 | day of April PINE HILLS ASSOCIATES | , 19 81 |
| Signed in the presence of | BY: M. Sliph | alient 80 |
| | BY: Comme | |
| | BY: Utmil WK | deout & |
| | | |
| STATE OF UTAH, | | 26. |
| County of Salt Lake On the 644 day of | | - O1 |
| personally appeared before me and Don's wilder Rider About A Rider HILLS ASSOCIATES that said instrument was signed in behalf of said par | S | said M. Stephen Rideout Ch |
| My commission expires 12/27/82 Re | siding in Salt Lake Cit | N. |
| APPROVED FORM — UTAH SE | CURITIES COMMISSION | GT 42317 |