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10/04/2000 02:23 PM 12.00  
Book - 8392 Pg - 3989-3990  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
UNITED TITLE SERVICES  
BY: ARG, DEPUTY - WI 2 P.

After recording mail to:  
JOHNSON SHELTON PROPERTIES LLC  
869 BAXTER DRIVE #14  
SOUTH JORDAN, UT 84095

7732460

**WARRANTY DEED**  
(CORPORATE FORM)

UNIVERSITY PROPERTIES, Grantor, of SOUTH JORDAN, County of SALT LAKE, State of Utah, hereby  
CONVEY AND WARRANT to:  
JOHNSON SHELTON PROPERTIES LLC, Grantee, of SOUTH JORDAN, County of SALT LAKE, State of  
Utah, for the sum of ten dollars and other good and valuable consideration, the following described tract of land in  
County, State of Utah, to-wit:

168457

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

Tax Parcel No., 27-14-254-014

Subject to easements, restrictions and rights of way appearing of record or enforceable by law or equity and 1999  
taxes and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly  
authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held  
and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly  
authorized officers this 29TH day of SEPTEMBER, 2000.

Attest:

\_\_\_\_\_  
Secretary

UNIVERSITY PROPERTIES Company  
BY: Richard Knapp President

(CORPORATE SEAL)

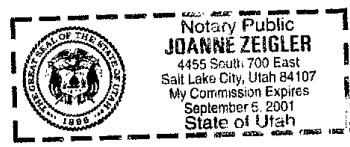
STATE OF UTAH }  
COUNTY OF SALT LAKE } ss.

On the 29TH day of SEPTEMBER, 2000 personally appeared before me RICHARD KNAPP who being  
by me duly sworn did say, each for himself, that he, the said RICHARD KNAPP is the president, and that the  
within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of  
directors and said RICHARD KNAPP and duly acknowledged to me that said corporation executed the same and  
that the seal affixed is the seal of said corporation.

Joanne Zeigler  
Notary Public.

My Commission Expires: 9/15/01

My residence is Salt Lake City, UT



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**EXHIBIT A**  
(Description of Property)

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Description of Property

Unit No. 14 of the MARQUIS AT SOUTHTOWNE, a condominium, together with all improvements located thereon, as said Unit is identified on the Plat of said development and in the Declaration of Covenants, Conditions and Restrictions of The Marquis at Southtowne, both recorded in the Recorder's Office of Salt Lake County, State of Utah. Together with a right and easement of use and enjoyment in and to the Common Areas described, and as provided for, in said Declaration of Covenants, Conditions and Restrictions.

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