

99-9P-268 2nd

**RECORD OF SURVEY MAP OF
THE MARQUIS AT SOUTHTOWN**
A UTAH CONDOMINIUM PROJECT
BEING LOT 2 OF SOUTHTOWN BUSINESS PARK SUBDIVISION
IN THE NE 1/4 SECTION 14
TOWNSHIP 3 SOUTH, RANGE 1 WEST
SALT LAKE BASE & MERIDIAN

SURVEYOR'S CERTIFICATION
I, ROBERT BYRON JONES, A REGISTERED UTAH LAND SURVEYOR, HOLDING LICENSE NO. 127636
ON THE DATE OF THIS SURVEY, I HAVE PERSONALLY EXAMINED THE TRACT OF LAND SHOWN ON THIS MAP, THE RECORD EXTERNAL BOUNDARIES OF
WHICH ARE DESCRIBED HEREON, I FURTHER CERTIFY THAT THE REFERENCE MARKERS SHOWN ON
THIS MAP ARE CORRECTLY LOCATED AND THAT THE INFORMATION SHOWN HEREON IS SUFFICIENT
TO ESTABLISH ACCURATELY THE HORIZONTAL BOUNDARIES OF THE FOLLOWING DESCRIBED TRACT
IS SUFFICIENT TO ESTABLISH ACCURATELY THE HORIZONTAL AND VERTICAL BOUNDARIES OF THE
BUILDINGS AND THE UNITS LOCATED WITHIN SAID BUILDINGS AND ON THE TRACT OF LAND
THE PROVISIONS OF SECTION 57-8-1(X) OF THE UTAH CONDOMINIUM OWNERSHIP ACT.



August 12, 1999
DATE

RECORD BOUNDARY DESCRIPTION

ALL OF LOT 2 OF SOUTHTOWN BUSINESS PARK AS RECORDED WITH THE OFFICE OF THE SALT
LAKE COUNTY RECORDER IN BOOK 99-8P, PAGE 145, ON JUNE 3, 1999.

I FURTHER CERTIFY THAT THE ABOVE DESCRIPTION CORRECTLY DESCRIBES THE LAND SURFACE
UPON WHICH HAS BEEN, OR WILL BE, CONSTRUCTED THE MARKERS AT SOUTHTOWN, A UTAH
CONDOMINIUM PROJECT. THE REFERENCE MARKERS AS SHOWN ON THIS MAP ARE OR WILL BE LOCATED AS
SHOWN AND ARE OR WILL BE SUFFICIENT TO REGULARLY RETRACE OR REESTABLISH THIS SURVEY.

OWNER'S CERTIFICATE OF CONSENT TO RECORD

PURSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT, I, Richard J. Zwick, PRESIDENT OF THE
CONDOMINIUM PROJECT, HEREBY CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP FOR THE "MARQUIS AT SOUTHTOWN"
CONDOMINIUM, A UTAH CONDOMINIUM PROJECT.

DATED THIS 14th DAY OF August, 1999.
Leveled - Robert First National Bk., S.L.
Richard J. Zwick

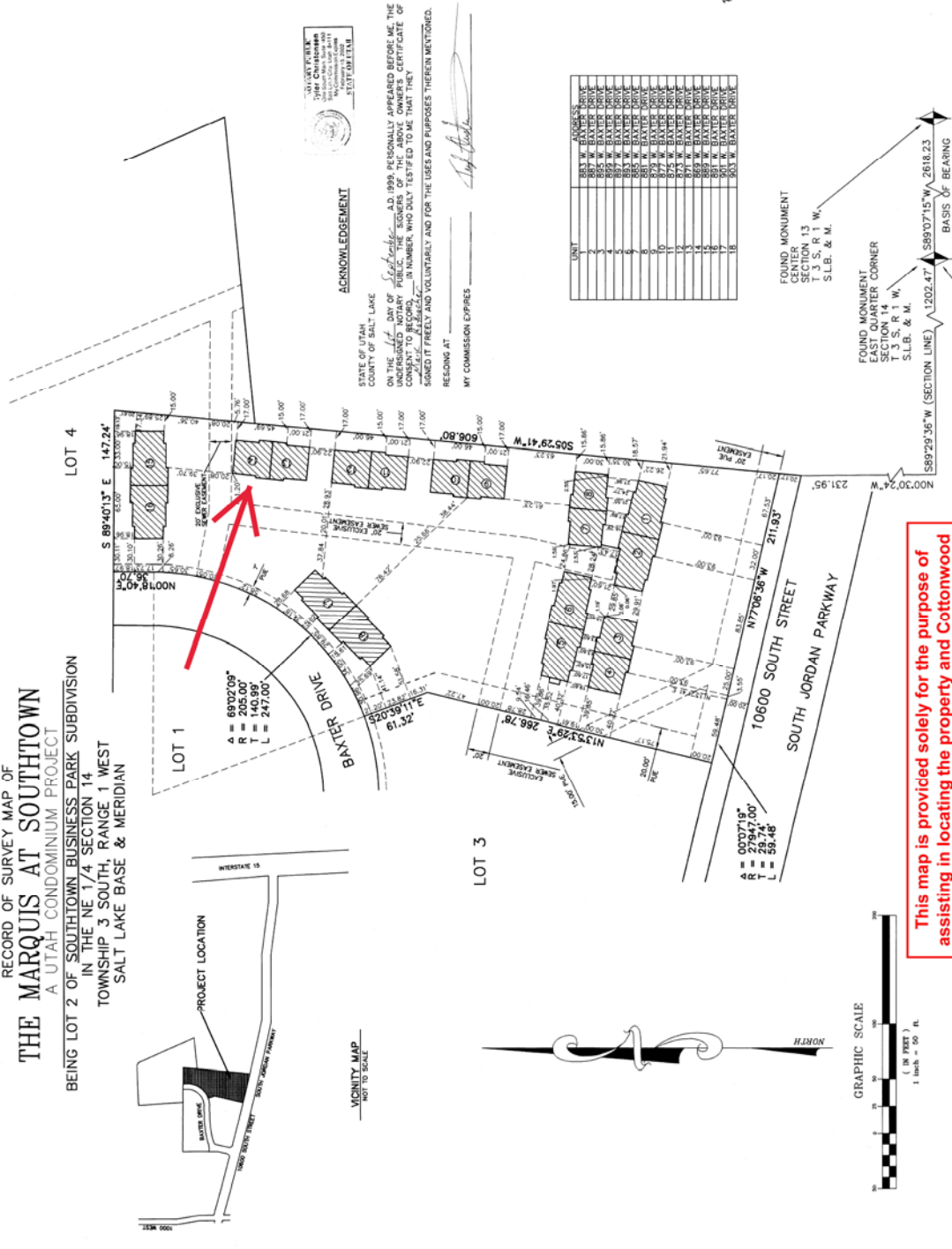
ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF SALT LAKE
ON THE 15th DAY OF August, A.D. 1999, PERSONALLY APPEARED BEFORE ME,
THE UNDERSIGNED NOTARY PUBLIC, ONE OF THE PUBLIC OFFICERS OF THE STATE OF UTAH, A
CERTIFICATE OF CONSENT TO RECORD, IN WITNESS WHEREOF, I HAVE HEREON SET MY HAND AND SEAL
AT SALT LAKE CITY, UTAH, THIS 15th DAY OF August, 1999.
RESIDING AT Salt Lake County
MY COMMISSION EXPIRES 12-21-2000
Joseph B. Banta



LEGEND
UNIT NUMBER
PRIVATE OWNERSHIP
COMMON AREA

NOTES TO BUILDERS ARE
PERPENDICULAR UNLESS
OTHERWISE NOTED.



ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SALT LAKE
ON THE 14th DAY OF September, A.D. 1999, PERSONALLY APPEARED BEFORE ME, THE
UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNER'S CERTIFICATE OF
CONSENT TO RECORD, IN WITNESS WHEREOF, I HAVE HEREON SET MY HAND AND SEAL
AT SALT LAKE CITY, UTAH, THIS 14th DAY OF September, 1999.
RESIDING AT _____
MY COMMISSION EXPIRES _____
Richard J. Zwick



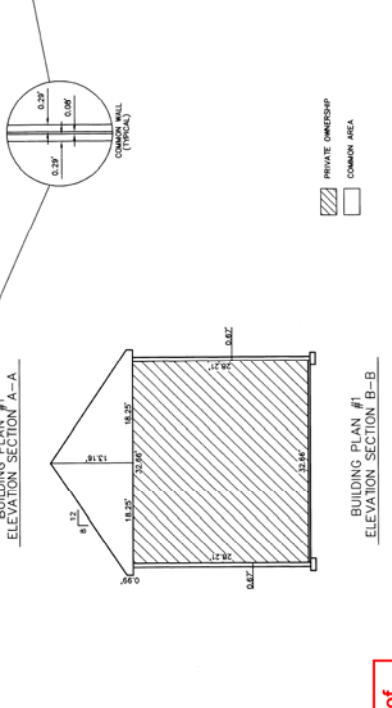
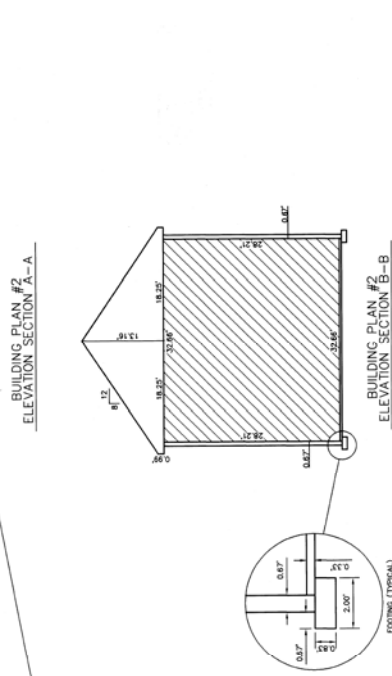
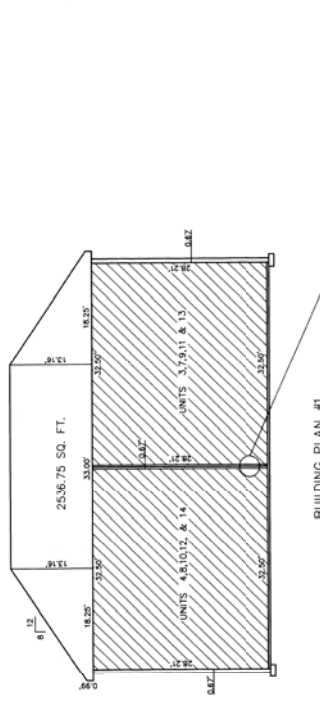
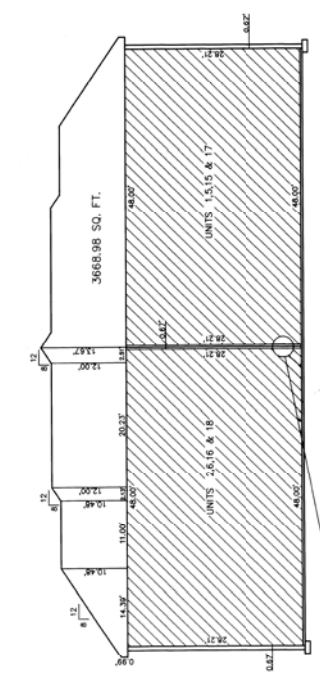
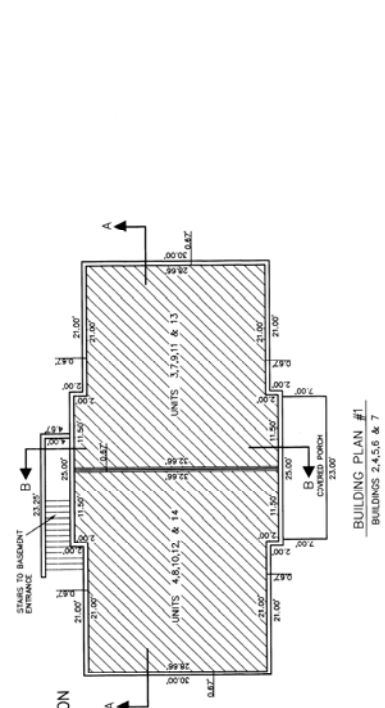
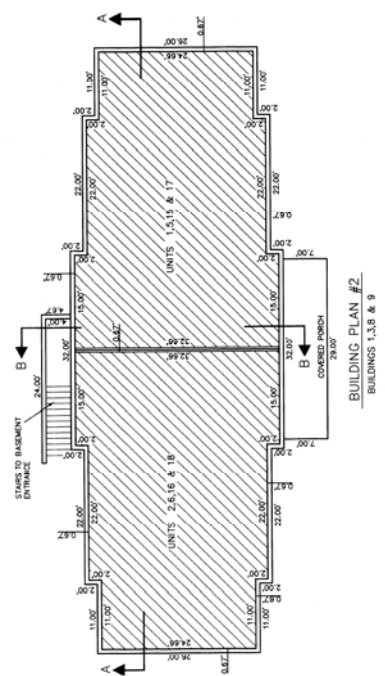
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

CITY ENGINEER APPROVAL I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND FIND IT IS CORRECT IN ACCORDANCE WITH THE REQUIREMENTS OF THE UTAH CONDOMINIUM ACT. APPROVED THIS <u>24th</u> DAY OF <u>August</u> , 1999. <u>Robert B. Jones</u> SOUTH JORDAN CITY ENGINEER	CITY ATTORNEY APPROVAL APPROVED THIS <u>14th</u> DAY OF <u>September</u> , 1999, BY THE SOUTH JORDAN CITY COUNCIL <u>Charles Johnson</u> SOUTH JORDAN CITY ATTORNEY	PLANNING & ZONING APPROVAL THE UNDERSIGNED DIRECTOR OF PLANNING & ZONING FOR THE CITY OF SALT LAKE COUNTY, UTAH, HAS REVIEWED THIS SURVEY MAP AND FINDS THAT THIS RECORD OF SURVEY MAP MEETS THE REQUIREMENTS OF THE PLANNING & ZONING DEPARTMENT. <u>John Chase</u> DIRECTOR	RECORDED 74100915 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: <u>BOUCH-JORDAN</u> DATE/TIME: <u>9-21-99</u> 9:19 AM, BOOK/PAGE: <u>99-9P-268</u> FILE # _____ DATE DEPART. SALT LAKE COUNTY RECORDER: _____
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99-9P-268
27-14-21-99
B. & G. JOSEPH 45963
DRAWN BY: JDS
DATE: 5/6/99

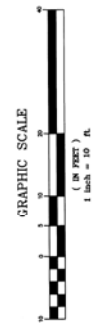
99-9P-268 2021

RECORD OF SURVEY MAP OF
THE MARQUIS AT SOUTHTOWN
 A UTAH CONDOMINIUM PROJECT
 BEING LOT 2 OF SOUTHTOWN BUSINESS PARK SUBDIVISION
 IN THE NE 1/4 SECTION 14
 TOWNSHIP 3 SOUTH, RANGE 1 WEST
 SALT LAKE BASE & MERIDIAN



ELEVATIONS	
BUILDING	BASEMENT FLOOR ELEV. (DRAINING SLOPE)
1	4172.50
2	4172.50
3	4172.50
4	4172.50
5	4172.50
6	4172.50
7	4172.50
8	4172.50
9	4172.50

UNIT SQUARE FOOTAGE	
UNIT	AREA (SQ. FT.)
1	4172.50
2	4172.50
3	4172.50
4	4172.50
5	4172.50
6	4172.50
7	4172.50
8	4172.50
9	4172.50
COMMON WALL - EACH BUILDING	4172.50



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BUSH & GUDGELL, INC.
 Engineers - Planners - Surveyors
 555 South 300 East, Salt Lake City, Utah 84111
 (801) 472-1111, Fax: (801) 472-1122
 Office: St. George, Utah

DRWN BY: JDS DATE: 5/6/02

RECORDED 74708715
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: SOUTH JORDAN
 DATE/TIME: 9:21:09 AM, BOOK/PAGE: 99-9P-268

SHEET 2 OF 2
 SHEETS 2

B & G JOB# 45293

99-9P-268