

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
MARY J IRWIN

E 2783824 B 5925 P 54-56
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/31/2013 09:35 AM
FEE \$17.00 Pgs: 3
DEP RT REC'D FOR US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN MARY J. IRWIN SG

Space above for Recorder's use

MERS MIN#: 100060807060094326 PHONE#: (888) 679-6377

Customer#: 515-K13 Service#: 42975AS1



Loan#: 6850036389

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, A UTAH CORPORATION, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, hereby sells, assigns and transfers to **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, all beneficial interest under that certain Deed of Trust for \$163,922.00 dated JUNE 07, 2007 and executed by **RYAN J. RAMPTON AND JESSICA STONE RAMPTON, HUSBAND AND WIFE AS JOINT TENANTS** as Trustor, and **ACADEMY MORTGAGE CORPORATION, A UTAH CORPORATION** as Original Beneficiary, and recorded in the office of the County Recorder of DAVIS County, State of UTAH, on JUNE 12, 2007, as Instrument No. 2279279, in Book No. 4302, at Page No. 806 of Official Records, describing and relating to the real property situated in DAVIS County, State of Utah, particularly as follows: Legal Description: See Attached Exhibit. TAX ID# 12-092-0003.

Together with the note or notes herein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Date: DECEMBER 20, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, A UTAH CORPORATION, ITS SUCCESSORS AND ASSIGNS

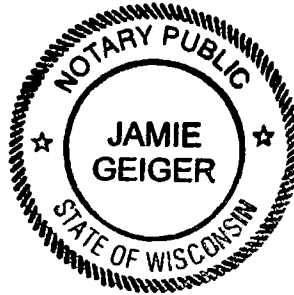
By: Debra R. Wiese
Debra R. Wiese, Assistant Secretary

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State of WISCONSIN }
County of MILWAUKEE } ss.

On **DECEMBER 20, 2013**, before me, **Jamie Geiger**, a Notary Public, personally appeared **Debra R. Wiese**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and correct.
Witness my hand and official seal.

Jamie Geiger
(Notary Name): **Jamie Geiger**
Commission Expires: **12/10/2017**
Commission No:



6850036389

EXHIBIT "A"

LEGAL DESCRIPTION

BEGINNING ON THE SOUTH LINE OF A STREET 480 FEET EAST ALONG SECTION LINE AND 33 FEET SOUTH FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN; THENCE EAST 108.83 FEET ALONG SOUTH LINE OF SAID STREET; THENCE SOUTH 0°12' EAST 110 FEET; THENCE WEST 109.21 FEET; THENCE NORTH 110 FEET TO THE POINT OF BEGINNING.