

SALT LAKE INTERNATIONAL CENTER PLAT 7

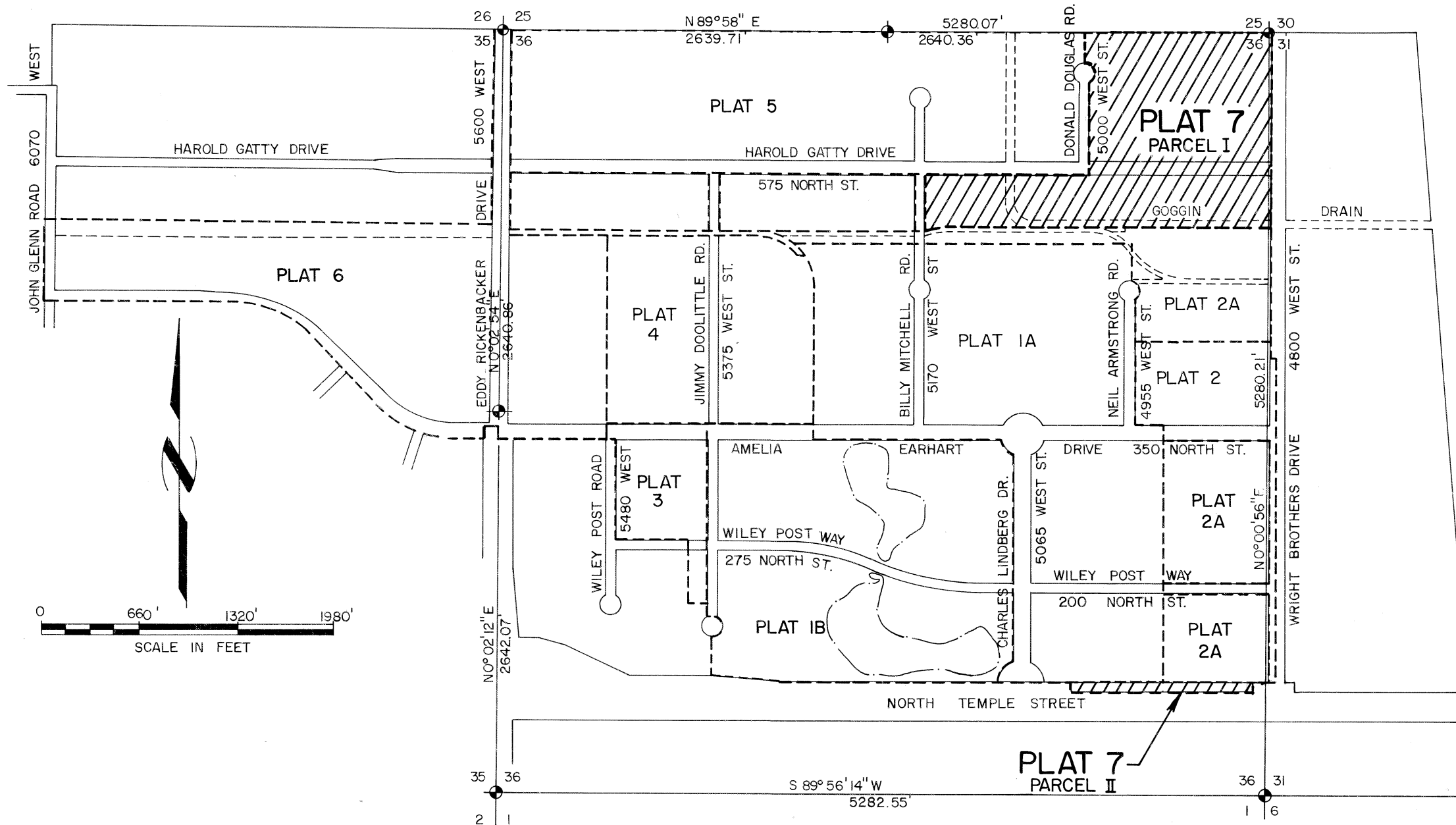
AN INDUSTRIAL SUBDIVISION LOCATED IN SECTION 36
TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN

DATE - MARCH, 1979

SCALE - 1" = 660'

SURVEYORS CERTIFICATE

I ROLAND PALMER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR HOLDING CERTIFICATE NO. 4499 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREIN AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREINAFTER TO BE KNOWN AS SALT LAKE INTERNATIONAL CENTER PLAT 7, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.



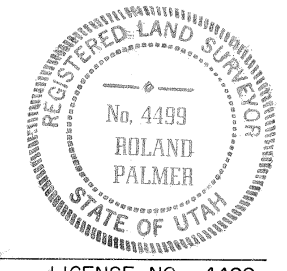
PARCEL I
BEGINNING AT THE N.E. CORNER OF SECTION 36, T.1N., R.2W., S.L.B. & M., AND RUNNING THENCE N 89° 56' 58" E, 5.58 FEET; THENCE S 0° 16' 02" E, 1332.01 FEET; THENCE S 89° 58' W, 2199.27 FEET; TO THE POINT OF CURVATURE TO A 475.00 FOOT RADIUS CURVE; THENCE WESTERLY 133.32 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT, (CENTRAL ANGLE = 16° 04' 53"), TO THE POINT OF REVERSE CURVATURE TO A 445.00 FOOT RADIUS CURVE; THENCE WESTERLY 33.35 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT, (CENTRAL ANGLE = 4° 56' 16"); THENCE N 0° 02' W, 348.61 FEET TO THE POINT OF CURVATURE TO A 300 FOOT RADIUS CURVE; THENCE NORTHEASTERLY 471.2 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT; THENCE N 89° 58' E, 1121.50 FEET; THENCE N 0° 02' W, 90.00 FEET TO A POINT ON A 3000 FOOT RADIUS CURVE (RADIAL BEARS N 0° 02' W); THENCE NORTHWESTERLY, 471.2 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT; THENCE N 0° 02' W, 509.88 FEET TO A POINT ON THE ARC OF A 73.00 FOOT RADIUS CURVE, (RADIAL BEARS N 26° 54' 32" W); THENCE NORTHERLY 195.09 FEET ALONG THE ARC OF SAID CURVE, (CENTRAL ANGLE = 153° 07' 28") THENCE N 0° 02' W, 213.00 FEET TO THE NORTH LINE OF SAID SECTION 36; THENCE N 89° 58' E, 1268.61 FEET TO THE POINT OF BEGINNING.

CONTAINING 47.119 ACRES.

PARCEL II
BEGINNING AT A POINT WHICH LIES ON THE SOUTH LINE OF SALT LAKE INTERNATIONAL CENTER PLAT "2A", AN INDUSTRIAL SUBDIVISION OF PART OF SECTION 36, T.1N., R.2W., S.L.B. & M., SAID POINT BEING S 89° 58' W, 115.44 FEET FROM THE S.E. CORNER OF LOT 8, SAID PLAT "2A", AND RUNNING THENCE S 0° 02' E, 61.00' FEET; THENCE S 89° 58' W, 1219.37 FEET; THENCE N 0° 02' W, 61.00 FEET; THENCE N 89° 58' E, 1219.37 FEET. TO THE POINT OF BEGINNING.

CONTAINING 1.708 ACRES.

COMMON AREA PARCEL DESCRIPTIONS - SEE SHEET 3



DATE 16 APR 1979 ROLAND PALMER LICENSE NO. 4499

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT WE THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS SALT LAKE INTERNATIONAL CENTER "PLAT 7" AS SHOWN BY THIS PLAT AND CERTIFICATE OF SURVEY, DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS AND PUBLIC EASEMENTS AS SHOWN THEREON.

DATED THIS 20th DAY OF April, A.D., 1979

SALT LAKE INTERNATIONAL CENTER, INC.
BY Emmanuel A. Floor - PRESIDENT
BY Patricia Davis - ASSISTANT SECRETARY

COUNTY COMMISSION APPROVAL
PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 3rd DAY OF December, A.D., 1979, AND IS HEREBY APPROVED.
Wm. S. Quinn
COUNTY COMMISSION CHAIRMAN

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SALT LAKE S.S.
ON THIS 20th DAY OF April, A.D., 1979 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN THE SAID STATE OF UTAH, EMANUEL A. FLOOR AND PATRICIA DAVIS WHO BOTH BEING BY ME DULY SWORN, DEPOSED AND SAID EACH FOR THEMSELVES, THAT THEY EMANUEL A. FLOOR IS THE PRESIDENT, AND PATRICIA DAVIS IS THE ASSISTANT SECRETARY OF SALT LAKE INTERNATIONAL CENTER, INC., A UTAH CORPORATION, THAT THE HEREOF OWNERS DEDICATION WAS SIGNED BY EACH, AND BOTH OF THEM ACKNOWLEDGED TO ME THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID OFFICERS ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

Julie Overland NOTARY PUBLIC, SALT LAKE CITY, UTAH
COMMISSION EXPIRES 4-6-83

PREPARED BY B BINGHAM ENGINEERING SALT LAKE CITY, UTAH 84143-2520	PLANNING DIRECTOR APPROVED THIS <u>8</u> DAY OF <u>August</u> 1979 BY THE SALT LAKE CITY PLANNING COMMISSION <u>Wm. S. Quinn</u> PLANNING DIRECTOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>11th</u> DAY OF <u>December</u> , A.D. 1979 <u>Wm. S. Quinn</u> SALT LAKE CITY ATTORNEY	CITY ENGINEERS CERTIFICATE I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE. <u>8/15/79</u> DATE <u>Wm. S. Quinn</u> SALT LAKE CITY ENGINEER	CITY COMMISSION APPROVAL PRESENTED TO THE BOARD OF SALT LAKE CITY COMMISSIONERS THIS <u>13th</u> DAY OF <u>December</u> , A.D., 1979, AND IS HEREBY APPROVED. <u>Mildred T. Hyslop</u> SALT LAKE CITY RECORDER <u>Wm. S. Quinn</u> SALT LAKE CITY MAYOR	SALT LAKE COUNTY RECORDER RECORDED <u>337242</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Security Title Co.</u> DATE <u>12-13-79</u> TIME <u>2:29 PM</u> BOOK <u>79-12</u> PAGE <u>358</u> # <u>3350</u> FEES <u>Patricia A. Quinn</u> SALT LAKE COUNTY RECORDER
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79-12-358
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79-12-358

N 1/4 CORNER, SECTION 36
T.1N., R.2W., S.L.B. & M.

P.O.B. NE CORNER, SECTION 36
T.1N., R.2W., S.L.B. & M.

SALT LAKE INTERNATIONAL CENTER PLAT 7

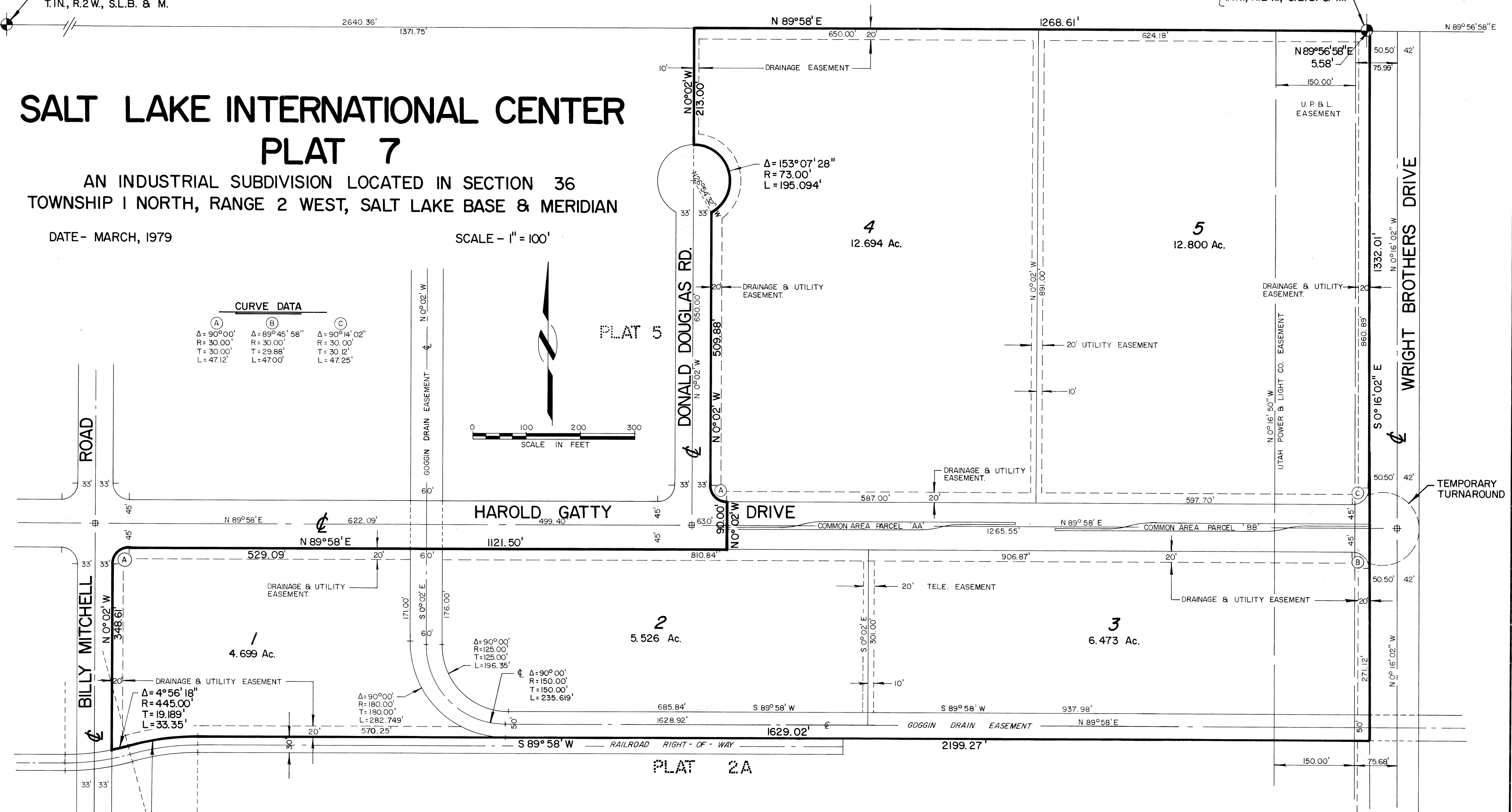
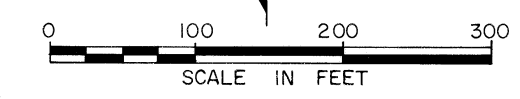
AN INDUSTRIAL SUBDIVISION LOCATED IN SECTION 36
TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN

DATE - MARCH, 1979

SCALE - 1" = 100'

CURVE DATA

Curve	Delta	Radius	Tangent	Length
A	90°00'	30.00'	30.00'	47.12'
B	89°45'58"	30.00'	29.88'	47.00'
C	90°14'02"	30.00'	30.12'	47.25'



$\Delta = 16^{\circ}04'53''$
 $R = 475.00'$
 $T = 67.101'$
 $L = 133.32'$

CONSENT TO DEDICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED CORPORATION, OWNER OF CERTAIN RIGHTS OF WAY AND EASEMENTS ACROSS PORTIONS OF THE PREVIOUSLY HEREIN DESCRIBED SALT LAKE INTERNATIONAL CENTER, PLAT 7, DO HEREBY CONSENT TO DEDICATION OF PART OF SAID LAND FOR THE USE OF THE SAME AS REQUIRED FOR RIGHT OF WAY PURPOSES AS PLATTED NOT INCONSISTENT WITH THE EXERCISING BY THE UNDERSIGNED CORPORATION OF THEIR RIGHTS IN AND TO THESE PORTIONS OF SAID LAND.

IN WITNESS WHEREOF, WE HAVE SET OUR HAND THIS 12th DAY OF April, 1979.

F.N. Davis
F.N. DAVIS - VICE PRESIDENT

Verl R. Totham
VERL R. TOPHAM - ASSISTANT SECRETARY

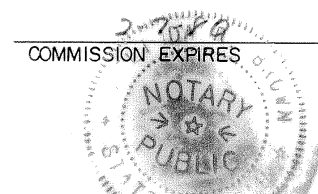
UTAH POWER & LIGHT COMPANY

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SALT LAKE S.S.

ON THIS 12th DAY OF April, A.D. 1979, PERSONALLY APPEARED BEFORE ME F.N. DAVIS AND VERL R. TOPHAM, WHO BEING DULY SWORN DID SAY THAT THEY ARE VICE PRESIDENT AND ASST. SECRETARY, RESPECTIVELY, OF UTAH POWER & LIGHT COMPANY, AND THAT THE FOREGOING CONSENT TO DEDICATE WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY GRANTED BY THE BOARD OF DIRECTORS AND SAID F.N. DAVIS AND VERL R. TOPHAM ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

Melinda Brown
NOTARY PUBLIC
SALT LAKE CITY, UTAH



RECORDED # 3377242
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Security Title Co.
DATE 12-13-79 TIME 2:20 PM BOOK 79-12 PAGE 358
33.50
FEE \$
SALT LAKE COUNTY RECORDER

PREPARED BY

B BINGHAM
ENGINEERING
SALT LAKE CITY, UTAH 84111

79-12-358
2 of 3

79-12-358 558

CONSENT TO DEDICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OPTIONEE OF PORTIONS OF THE PREVIOUSLY HEREIN DESCRIBED SALT LAKE INTERNATIONAL CENTER, PLAT 7, DOES HEREBY CONSENT TO DEDICATION OF PART OF SAID LAND FOR THE USE OF THE SAME AS REQUIRED FOR PUBLIC STREET AND RIGHT-OF-WAY PURPOSES AS PLATTED.

IN WITNESS WHEREOF I HAVE SET MY HAND THIS 23rd DAY OF April, A.D. 1979

William J. Lowenberg
WILLIAM J. LOWENBERG

ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF SALT LAKE S.S. ON THIS 23 DAY OF April, A.D. 1979, PERSONALLY APPEARED BEFORE ME WILLIAM J. LOWENBERG, WHO BEING DULY SWORN DID SAY THAT HE DID SIGN THE FOREGOING CONSENT TO DEDICATE.

William J. Lowenberg
NOTARY PUBLIC SALT LAKE CITY, UTAH
COMMISSION EXPIRES 10-18-81

COMMON AREA PARCEL DESCRIPTIONS

PARCEL "BB"

BEGINNING AT A POINT WHICH LIES 48.48 FEET SOUTH AND 37.03 FEET EAST OF THE S.E. CORNER OF LOT 4, PLAT 7, SALT LAKE INTERNATIONAL CENTER AND RUNNING THENCE N89°58'E, 98.00 FEET TO THE POINT OF CURVATURE TO A 150.50 FOOT RADIUS CURVE; THENCE NORTHEASTERLY 39.06 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT; (CENTRAL ANGLE = 14°52'12"); TO A POINT OF REVERSE CURVATURE TO A 149.50 FOOT RADIUS CURVE; THENCE EASTERLY 38.80 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT; (CENTRAL ANGLE = 14°52'12"); THENCE N89°58'E, 414.05 FEET TO THE POINT OF CURVATURE TO A 1.50 FOOT RADIUS CURVE; THENCE SOUTHERLY 4.71 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT; THENCE S89°58'W, 98.00 FEET TO THE POINT OF CURVATURE TO A 150.50 FOOT RADIUS CURVE; THENCE SOUTHWESTERLY 39.06 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT TO A POINT OF REVERSE CURVATURE TO A 149.50 FOOT RADIUS CURVE; THENCE WESTERLY 38.80 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT; THENCE S89°58'W, 414.05 FEET TO THE POINT OF CURVATURE TO A 1.50 FOOT RADIUS CURVE; THENCE NORTHERLY 4.71 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT TO THE POINT OF BEGINNING, CONTAINING 0.103 ACRES.

PARCEL "AA"

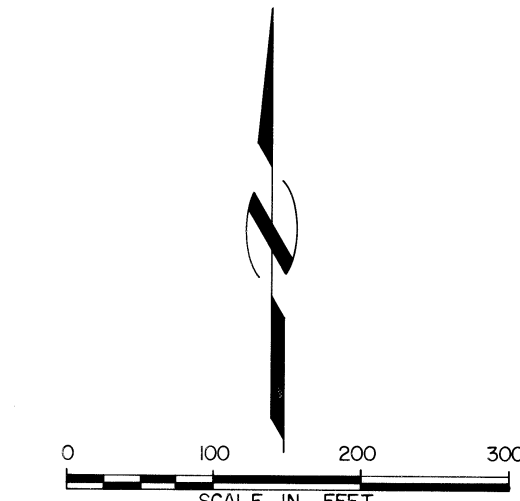
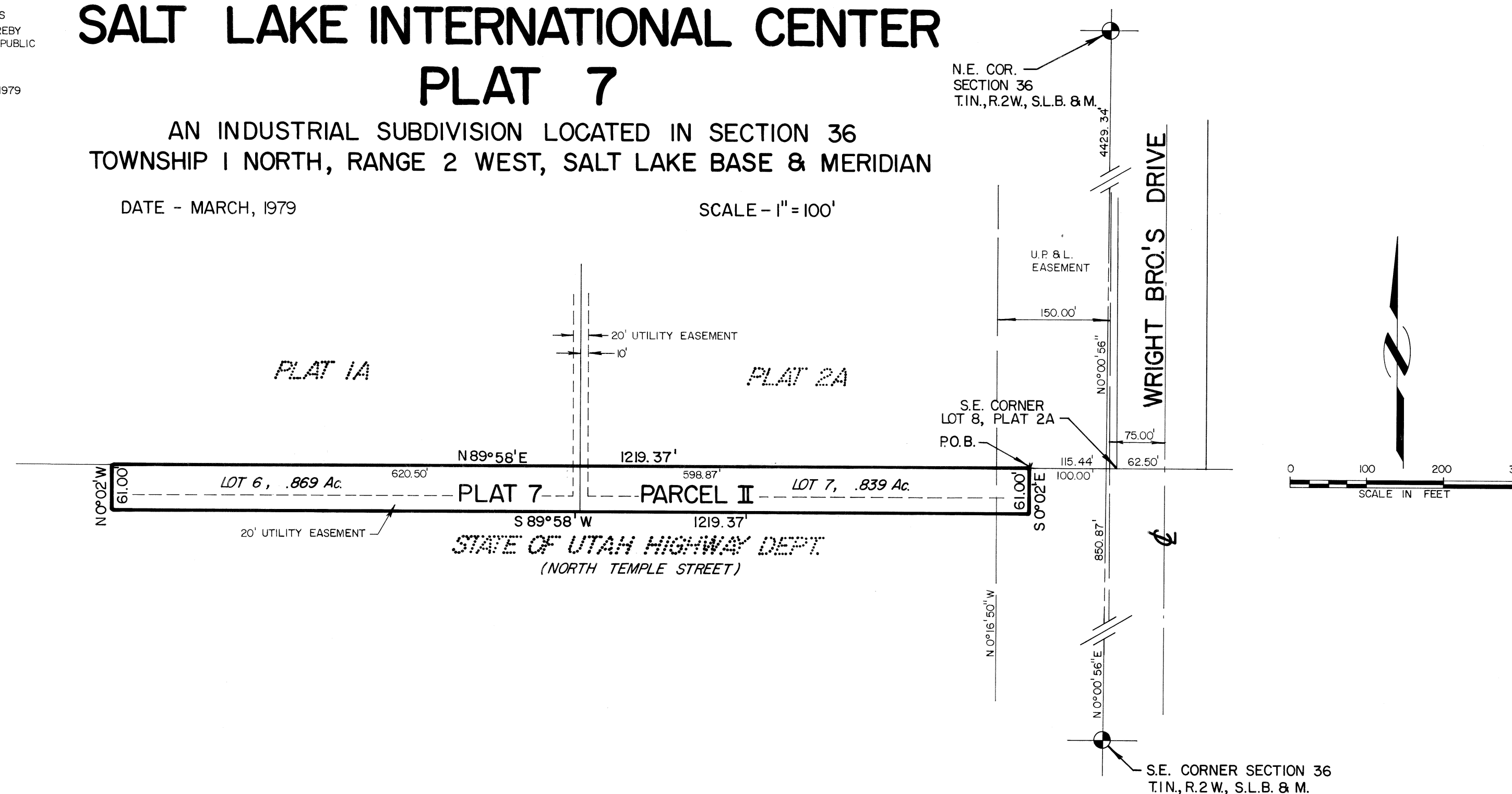
BEGINNING AT A POINT WHICH LIES 41.52 FEET SOUTH AND 36.97 FEET WEST OF THE S.E. CORNER OF LOT 4, PLAT 7, SALT LAKE INTERNATIONAL CENTER AND RUNNING THENCE S89°58'W, 98.00 FEET TO THE POINT OF CURVATURE TO A 150.50 FOOT RADIUS CURVE; THENCE SOUTHWESTERLY 39.06 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT; (CENTRAL ANGLE = 14°52'12"); TO A POINT OF REVERSE CURVATURE TO A 149.50 FOOT RADIUS CURVE; THENCE WESTERLY 38.80 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT; (CENTRAL ANGLE = 14°52'12"); THENCE S89°58'W, 386.00 FEET TO THE POINT OF CURVATURE TO A 1.50 FOOT RADIUS CURVE; THENCE NORTHERLY 4.71 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT; THENCE N89°58'E, 98.00 FEET TO THE POINT OF CURVATURE TO A 150.50 FOOT RADIUS CURVE; THENCE NORTHEASTERLY 39.06 FEET ALONG THE ARC OF SAID CURVE TO THE LEFT TO A POINT OF REVERSE CURVATURE TO A 149.50 FOOT RADIUS CURVE; THENCE EASTERLY 38.80 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT; THENCE N89°58'E, 414.05 FEET TO THE POINT OF CURVATURE TO A 1.50 FOOT RADIUS CURVE; THENCE SOUTHERLY 4.71 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT TO THE POINT OF BEGINNING, CONTAINING 0.100 ACRES.

**SALT LAKE INTERNATIONAL CENTER
PLAT 7**

AN INDUSTRIAL SUBDIVISION LOCATED IN SECTION 36
TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN

DATE - MARCH, 1979

SCALE - 1" = 100'



FIRST SECURITY BANK OF UTAH, N.A. (BENEFICIARY)

Norval H. Lambert
NORVAL H. LAMBERT - VICE PRESIDENT

BENEFICIARY ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF SALT LAKE S.S. ON THIS 12 DAY OF APRIL, A.D. 1979, PERSONALLY APPEARED BEFORE ME NORVAL H. LAMBERT WHO BEING DULY SWORN, DID ACKNOWLEDGE TO ME THAT HE IS VICE PRESIDENT OF FIRST SECURITY BANK OF UTAH, N.A. A NATIONAL BANKING ASSOCIATION OF SALT LAKE CITY, UTAH AND THAT THE BENEFICIARY SIGNATURE WAS ACCOMPLISHED BY SAID NORVAL H. LAMBERT IN BEHALF OF SAID FIRST SECURITY BANK BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID NORVAL H. LAMBERT ACKNOWLEDGED TO ME THAT SAID FIRST SECURITY BANK DID EXECUTE THE SAME.

William J. Lowenberg
NOTARY PUBLIC SALT LAKE CITY, UTAH
COMMISSION EXPIRES JULY 2 1980

SECURITY TITLE COMPANY (TRUSTEE)

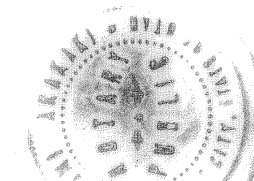
Hugh M. Harris
HUGH M. HARRIS - ASSISTANT VICE PRESIDENT
Charles G. Miller
CHARLES G. MILLER - SECRETARY

ACKNOWLEDGEMENT (TRUSTEE)

STATE OF UTAH COUNTY OF SALT LAKE S.S. ON THIS 12th DAY OF April, A.D. 1979, PERSONALLY APPEARED BEFORE ME HUGH M. HARRIS AND CHARLES G. MILLER, WHO BEING DULY SWORN DID SAY THAT THEY ARE ASSISTANT VICE PRESIDENT AND SECRETARY RESPECTIVELY OF SECURITY TITLE COMPANY AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID HUGH M. HARRIS AND CHARLES G. MILLER ACKNOWLEDGED TO ME THAT SAID CORPORATION DID EXECUTE THE SAME.

Hugh M. Harris
NOTARY PUBLIC SALT LAKE CITY, UTAH
COMMISSION EXPIRES 1980

PREPARED BY
B BINGHAM ENGINEERING
SALT LAKE CITY, UTAH 532-2520



RECORDED # 3377242
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Security Title Co.
DATE 12-13-79 TIME 2:29 P.M. BOOK 79-12 PAGE 358
3350
FEE \$
SALT LAKE COUNTY RECORDER

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