

NOTES:

- 1) THE OWNER OF EACH PARCEL SHALL HAVE ACCESS TO, AND THE RIGHT TO USE IN COMMON WITH THE OWNERS, OCCUPANTS, CUSTOMERS, OR LICENSEES OF EACH OF THE OTHER LOTS, ANY PARKING SPACE OR AREAS FOR INGRESS OR EGRESS IN ANY OF THE RESPECTIVE PARKING LOTS USED BY EACH BUSINESS, AND GARBAGE COLLECTION FACILITIES THAT ARE NOW OR MAY BE HEREAFTER CONSTRUCTED ON ANY OF THE RESPECTIVE LOTS.
- 2) THE MAINTENANCE OF THE STORM DRAIN SYSTEM WILL BE THE SOLE RESPONSIBILITY OF EACH AND EVERY ONE OF THE PARCEL OWNERS. ALL STORM DRAIN WATER WILL BE ALLOWED TO FLOW FREELY THROUGH THE STORM DRAIN SYSTEM AS DESIGNED (REFER TO THE CURRENT STORM DRAIN REPORT FILED WITH MAPLETON CITY). THE OWNERS COLLECTIVELY CARRY THE RESPONSIBILITY TO MAINTAIN THE STORM WATER PIPE NETWORK.
- 3) WHEN ANY SUBTERRANEAN UTILITY IS REPAIRED, REPLACED OR INSTALLED, ALL IMPACTED IMPROVEMENTS SHALL BE REPLACED BY THE CONTRACTOR IN A CONDITION EQUAL TO OR BETTER THAN THE CONDITION PRIOR TO THE DAMAGE.

QUESTAR GAS COMPANY

Questar hereby approves this plat solely for the purposes of approximating the location, boundaries, course and dimensions of the rights-of-way and easement grants and existing underground facilities. Nothing herein shall be construed to warrant or verify the precise location of such items. The rights-of-way and easements are subject to numerous restrictions appearing on the recorded Right-of-Way and Easement Grant(s). Questar may require additional easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities including prescriptive rights and other rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set forth in the Owners Dedication or the Notes, and does not constitute a guarantee of particular terms or conditions of service.

Approved this 24th day of February, 2012.

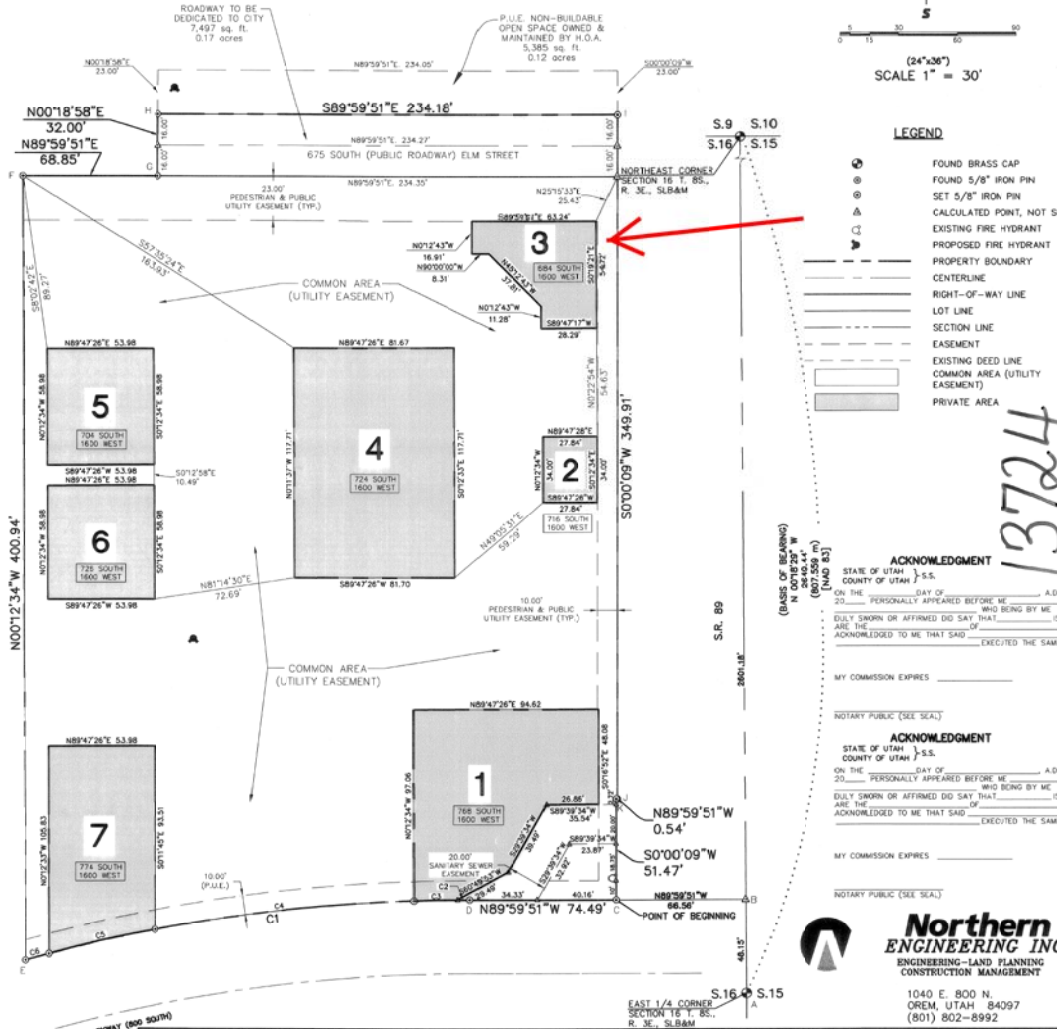
By: David Williams  
Title: President

STATE PLANE COORDINATES		
NAD 83		
NODE	NORTHING	EASTING
A	2198678.20	491671.93
B	2198728.33	491671.87
C	2198728.34	491605.13
D	2198728.34	491530.66
E	2198694.81	491304.04
F	2199095.62	491302.58
G	2199095.62	491371.40
H	2199127.61	491371.58
I	2199127.60	491605.69
J	2198777.79	491605.67
K	2198777.79	491605.13

PRIVATE AREA		
LOT	SQ.FT.	ACRES
1	6760.73	0.16
2	945.46	0.02
3	2495.51	0.06
4	9329.45	0.22
5	3183.70	0.07
6	3183.70	0.07
7	5356.12	0.12

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BKG.	DELTA
C1	239.60'	830.00'	228.87'	582.04' 40"	153°59'59"
C2	6.34'	830.00'	6.34'	589°47'02"	0°26'14"
C3	21.35'	830.00'	22.35'	588°47'33"	1°32'30"
C4	132.94'	830.00'	132.80'	583°28'01"	9°10'38"
C5	51.36'	830.00'	55.35'	578°56'03"	3°49'17"
C6	11.61'	830.00'	12.81'	574°35'18"	0°52'14"

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



- LEGEND**
- FOUND BRASS CAP
  - FOUND 5/8" IRON PIN
  - SET 5/8" IRON PIN
  - CALCULATED POINT, NOT SET
  - EXISTING FIRE HYDRANT
  - PROPOSED FIRE HYDRANT
  - PROPERTY BOUNDARY
  - CENTERLINE
  - RIGHT-OF-WAY LINE
  - LOT LINE
  - SECTION LINE
  - EASEMENT
  - EXISTING DEED LINE
  - COMMON AREA (UTILITY EASEMENT)
  - PRIVATE AREA

**OWNER'S DEDICATION**

INDIAN HILL SUBDIVISION, BEING ALL OF THE UNDEVELOPED PORTION OF THE PROPERTY DESCRIBED IN THE SURVEYS CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS. ALL COMMON AREA SHOWN HEREON WILL BE A PUBLIC UTILITY EASEMENT, AND DOES HEREBY OFFER AND CONVEY TO ALL PUBLIC UTILITY AGENCIES AND THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT AS SHOWN BY THE AREAS MARKED AS COMMON AREA (UTILITY EASEMENT) ON AND WITHIN THIS PLAT FOR CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN ELECTRICAL, TELEPHONE, NATURAL GAS, SEWER, STORM DRAINAGE, LAND DRAIN, AND WATER LINES APPURTENANCES TOGETHER WITH THE RIGHT-OF-WAY AS SHOWN THEREON.

IN WITNESS WHEREOF I HAVE HEREUNTO SET OUR HANDS THIS 24th DAY OF FEBRUARY, A.D. 2012.

BY: David Williams, Manager  
QUESTAR GAS COMPANY

BY: Michael Johnson, Director/Manager  
ROCKY MOUNTAIN POWER

**ACKNOWLEDGMENT**

STATE OF UTAH } ss.  
COUNTY OF UTAH } ss.  
I, David Williams, A.D. 2012, PERSONALLY APPEARED BEFORE ME, Michael Johnson, A.D. 2012, NOTARY PUBLIC (SEE SEAL), AND ACKNOWLEDGED TO ME THAT SAID David Williams EXECUTED THE SAME.

MY COMMISSION EXPIRES 9/19/12

**ACKNOWLEDGMENT**

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COUNTY OF UTAH } ss.  
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MY COMMISSION EXPIRES \_\_\_\_\_

**ACCEPTANCE BY LEGISLATIVE BODY**

THE CITY COUNCIL OF MAPLETON, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 24th DAY OF FEBRUARY, A.D. 2012.

(MAYOR) David Williams

APPROVED: David Williams CITY ENGINEER (SEE SEAL) ATTEST: Michael Johnson CITY RECORDER (SEE SEAL)

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 24th DAY OF FEBRUARY, A.D. 2012, BY THE MAPLETON CITY PLANNING COMMISSION.

PLANNING DIRECTOR: David Williams CHAIRMAN, PLANNING COMMISSION

**ROCKY MOUNTAIN POWER**

APPROVED THIS 24th DAY OF FEBRUARY, A.D. 2012, BY ROCKY MOUNTAIN POWER.

ROCKY MOUNTAIN POWER: Michael Johnson

**Northern ENGINEERING INC.**  
ENGINEERING - LAND PLANNING  
CONSTRUCTION MANAGEMENT

1040 E. 800 N.  
OREM, UTAH 84097  
(801) 802-8992

**SURVEYOR'S CERTIFICATE**

I, Ray Wayne Lundberg, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, CERTIFICATE NO. 354277. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW. HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS. HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, AND HAVE HAD ALL MEASUREMENTS AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-8-2, UTAH CODE ANNOTATED, 1953 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

DATE: 02-28-2012

BY: Ray Wayne Lundberg, P.L.S.

**BOUNDARY DESCRIPTION**

A PARCEL OF LAND LOCATED IN SECTION 16, TOWNSHIP 8 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS COMMENCING AT A BRASS CAP MONUMENT MARKING THE EAST 1/4 CORNER OF SAID SECTION 16, THENCE N.00°18'29"W. A DISTANCE OF 48.15 FEET AND N.89°59'51"W. A DISTANCE OF 66.56 FEET TO THE POINT OF BEGINNING BEING A POINT ON THE NORTHERN R.O.W. LINE OF HARVEST PARKWAY (800 SOUTH);

THENCE WESTERLY ALONG SAID NORTHERN R.O.W. THE FOLLOWING TWO CURVES: 1) N.89°59'51"W. A DISTANCE OF 14.49 FEET TO A POINT OF CURVATURE OF A 830.00-FOOT RADIUS TANGENT CURVE TO THE LEFT; 2) THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, 229.80 FEET, HAVING A CENTRAL ANGLE OF 10°50'59" AND A CHORD THAT BEARS S.82°04'40"W. A DISTANCE OF 27.87 FEET TO THE SOUTHWEST CORNER OF LOT #1 AS RECORDED IN HARVEST PARK PHASE "11" PLAT #7; THENCE N.02°12'34"W. ALONG THE EASTERLY LINE OF SAID LOT #1 AND EXTENSION THEREOF A DISTANCE OF 402.84 FEET THENCE N.89°59'51"W. A DISTANCE OF 48.15 FEET; THENCE N.00°09'09"W. A DISTANCE OF 32.00 FEET; THENCE N.89°59'51"W. A DISTANCE OF 234.18 FEET TO A POINT ON THE WEST SIDE OF S.R. 89; THENCE ALONG SAID R.O.W. LINE THE FOLLOWING THREE CURVES: 1) S.00°00'00"W. A DISTANCE OF 34.91 FEET; 2) THENCE N.89°59'51"W. A DISTANCE OF 0.54 FEET; 3) THENCE S.00°00'00"W. A DISTANCE OF 51.47 FEET TO THE POINT OF BEGINNING. CONTAINS 2.79 ACRES OF LAND CONTAINING 1 LOT.

**OWNER'S DEDICATION**

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QUESTAR GAS COMPANY

BY: Michael Johnson, Director/Manager  
ROCKY MOUNTAIN POWER

**ACKNOWLEDGMENT**

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COUNTY OF UTAH } ss.  
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**ROCKY MOUNTAIN POWER**

APPROVED THIS 24th DAY OF FEBRUARY, A.D. 2012, BY ROCKY MOUNTAIN POWER.

ROCKY MOUNTAIN POWER: Michael Johnson

**AMENDED HARVEST PARK COMMERCIAL PLAT A**

BEING A VACATION OF HARVEST PARK COMMERCIAL PLAT A CONTAINING 2.79 ACRES LOCATED IN THE EAST 1/4 CORNER OF SAID SECTION 16, TOWNSHIP 8 S., RANGE 3 E., S.L.B.M. UTAH COUNTY, UTAH

SCALE: 1" = 30 FEET

UTAH COUNTY, UTAH

HARVEST PARK COMMERCIAL PLAT A