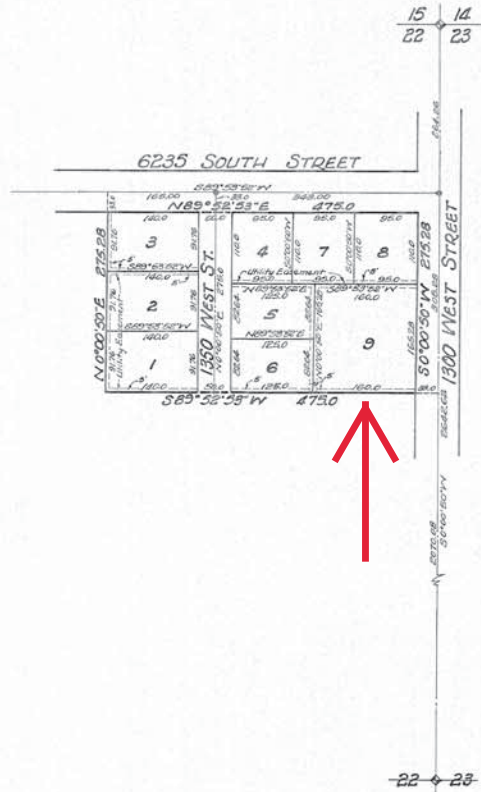
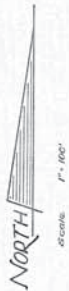


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



\* Mon. to be set.  
 \* Fire Hydrants to be installed.

**SURVEYOR'S CERTIFICATE**

I, Rodney L. Dahl, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 2590, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as PAULSEN ACRES No. 2 and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	REMARKS
Beginning at a point		
S6°00'00"W	475.00	and
S89°52'28"W	475.0	from the N.E. Cor. of Sec. 22, T2S, R1W, S1E1M, and running thence
S0°00'00"W	475.00	thence
S87°52'28"W	475.0	thence
N0°00'00"E	475.00	thence
N89°52'28"E	475.00	to the point of beginning.

DATE 5 May 1965 Rodney L. Dahl

**OWNER'S DEDICATION**

Know all men by these presents that we, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

**PAULSEN ACRES No. 2**

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof we have hereunto set our signatures this 11<sup>th</sup> day of JUNE A.D., 1965.

COOPERATION TO THE DEPARTMENT OF LAND ADMINISTRATION

Richard C. Conrad Notary Public

Clayton W. Nelson

Byron B. Paulsen

Clinton Talbot

**ACKNOWLEDGMENT**

STATE OF UTAH } S.S.  
 County of SALT LAKE }

On the 11<sup>th</sup> day of JUNE A.D., 1965, personally appeared before me, the undersigned Notary Public, in and for said County of SALT LAKE, in said State of Utah, the signers ( ) of the above Owner's dedication, SIX in number, who duly acknowledged to me that THEY signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES MARCH 3, 1969 Clayton W. Nelson NOTARY PUBLIC  
 RESIDING IN SALT LAKE COUNTY

**PAULSEN ACRES No. 2**

A SUBDIVISION AMENDING TRACTS #1 THRU 3, PAULSEN ACRES (UNRECORDED) IN SEC. 22, T2S, R1W, SALT LAKE, BASE & MERIDIAN

RECORDED # 2085142

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF National Title Insurance Co. DATE 7/9/65 TIME 3:22 A.M. BOOK DD PAGE 4 FEE \$ 13.00 Harold Daggar, Clerk SALT LAKE COUNTY RECORDER

CO. BOARD OF HEALTH APPROVAL  
 APPROVED THIS 7<sup>th</sup> DAY OF JUNE A.D., 1965  
Herb L. Johnson DIRECTOR CO. BOARD OF HEALTH

COUNTY PLANNING COMMISSION APPROVAL  
 APPROVED THIS 11<sup>th</sup> DAY OF JUNE A.D., 1965, BY THE SALT LAKE COUNTY PLANNING COMMISSION.  
Alvin M. Wood CHAIRMAN SALT LAKE CO. PLANNING COMM.

COUNTY SURVEYOR'S CERTIFICATE  
 I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
June 16, 1965 Rodney L. Dahl COUNTY SURVEYOR

APPROVAL AS TO FORM  
 APPROVED AS TO FORM THIS 11<sup>th</sup> DAY OF JUNE A.D., 1965  
Richard C. Conrad COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE  
 PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 7<sup>th</sup> DAY OF JUNE A.D., 1965, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
Richard C. Conrad COUNTY CLERK Chairman Bd. of Salt Lake Co. Comm.

DAHL, HANSON & KERR, INCORP.  
 CONSULTING ENGINEERS & LAND SURVEYORS  
 401 E. FIRST ST., SALT LAKE CITY  
 202-5466  
 D.H.K. # 65-02-130

DD 4