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12/29/2015 10:48:00 AM \$14.00  
Book - 10391 Pg - 4494-4496  
Gary W. Ott  
Recorder, Salt Lake County, UT  
HICKMAN LAND TITLE CO  
BY: eCASH, DEPUTY - EF 3 P.

When Recorded mail to:  
Gadwall, LLC  
C/O Matthew W. Anderson  
PO Box 17397  
Salt Lake City, UT 84117

### ***SPECIAL WARRANTY DEED***

**HATCH GROUP, LLC,**

of Salt Lake City, County of Salt Lake, State of Utah

**GRANTOR**

FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, HEREBY CONVEYS TO THE FOLLOWING GRANTEE, THE FOLLOWING DESCRIBED INTERESTS, IN THE TRACT OF LAND, IN SALT LAKE COUNTY, STATE OF UTAH, DESCRIBED IN EXHIBIT "A" ATTACHED HERETO:

**GADWALL, LLC**

an undivided twenty-five percent (25%) interest.

of Salt Lake City, County of Salt Lake, State of Utah

**GRANTEES**

TO HAVE AND TO HOLD the same in fee simple forever.

AND Grantor hereby covenants with Grantees that Grantor is lawfully seized of the above described property in fee simple and that Grantor has good right and lawful authority to sell and convey the property. Grantor hereby warrants and agrees to forever defend the right and title to the above described property unto the said Grantees against the lawful claims of all persons claiming by, through or under the Grantor, but not otherwise.

WITNESS, THE HANDS OF SAID GRANTOR, THIS 28<sup>th</sup> of December, 2015.

Grantor Name: Hatch Group, LLC

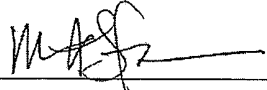
BY: Michael J. Hatch  
Michael Hatch - Manager

BY: J. Floyd Hatch  
J. Floyd Hatch - Manager

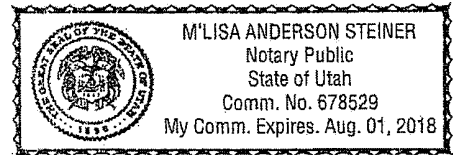
THIS INSTRUMENT IS BEING RECORDED BY  
HICKMAN LAND TITLE CO.  
AS AN ACCOMODATION ONLY.  
IT HAS NOT BEEN EXAMINED AS TO  
IT'S EFFECT, IF ANY, ON THE TITLE  
OF THE ESTATE HEREIN.

STATE OF UTAH )  
 : SS  
COUNTY OF SALT LAKE )

On the 26 day of December, 2015 personally appeared before me J. Floyd Hatch who is a Manager of Hatch Group, LLC who executed the within instrument, and who duly acknowledged to me that said limited liability company executed the same for the uses and purposes therein mentioned.

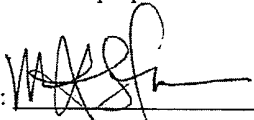
Notary's Public Signature: 

My commission expires Aug. 1, 2018



STATE OF UTAH )  
 : SS  
COUNTY OF SALT LAKE )

On the 26 day of December, 2015 personally appeared before me Michael Hatch who is a Manager of Hatch Group, LLC who executed the within instrument, and who duly acknowledged to me that said limited liability company executed the same for the uses and purposes therein mentioned.

Notary's Public Signature: 

My commission expires Aug. 1, 2018

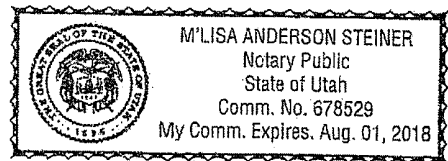


EXHIBIT "A"

Beginning at a point on the South right-of-way line of 4780 South Street and said point being West 104.37 feet and South 697.60 feet from the Northeast corner of Section 9, Township 2 South, Range 1 East, Salt Lake Base & Meridian, and thence running South 164.28 feet; thence South 79°11'40" West, 175.82 feet; thence North 2°59' West, 198.15 feet to a point on the South right-of-way line of 4780 South Street; thence South 89°48' East along said South right-of-way line 183.01 feet to the point of beginning.

Further described as:

Salt Lake County Parcel No: 22-09-228-004-000

With an address of: 1968-1984 Murray Holladay Road, Holladay, UT 84117