## BOOK 2616 PAGE 425

Recorded DEC 14 1967 at 905 Am.
Request of STATE ROAD COMMISSION
Fee Paid HAZEL TAGGART CHASE
Recorder, Salt Lake County, Utah
\$NOFEE By Communic Deputy

Ref. ....

## 2226565

SLOPE EASEMENT Parcel No. 0144:20B:E Project No. US-0144(7)

of Murray , County of Salt Lake , State of Utah , hereby grant and convey to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of Twelve and no/100 Dollars, the right to use the following described premises situated upon the grantors land in the NELSW of Section 6, T2S, RIE, SLB&M, in Salt Lake County, State of Utah, and adjoining the southerly side of the right of way of highway known as Project No. 0144 for the purpose of constructing and maintaining thereon cut and/or fill slopes and necessary drainage ditches and appurtenant parts thereof, incident to the grading of the roadway of said project.  A parcel of land bounded by said southerly right of way line on one side and bounded by straight lines on the other side. These straight lines shall run from points opposite the following Engineer Stations and shall establish the following widths, respectively:  ENGINEER STATION WIDTH  26+00 property line 1.00 ft. 27+05 property line 0.000 ft.
for the sum of Twelve and no/100  the right to use the following described premises situated upon the grantors land in the NE4SW4 of Section 6, T2S, R1E, SLB&M, in Salt Lake  County, State of Utah, and adjoining the southerly side of the right of way of highway known as Project No.  0144  for the purpose of constructing and maintaining thereon cut and/or fill slopes and necessary drainage ditches and appurtenant parts thereof, incident to the grading of the roadway of said project.  A parcel of land bounded by said Southerly right of way line on one side and bounded by straight lines on the other side. These straight lines shall run from points opposite the following Engineer Stations and shall establish the following widths, respectively:  ENGINEER STATION  WIDTH  26+00 property line  1.00 ft.
the right to use the following described premises situated upon the grantors land in the NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> of Section 6, T2S, R1E, SLB&M, in Salt Lake  County, State of Utah, and adjoining the  southerly side of the right of way of highway known as Project No. 0144  for the purpose of constructing and maintaining thereon cut and/or fill slopes and necessary drainage ditches and appurtenant parts thereof, incident to the grading of the roadway of said project.  A parcel of land bounded by said southerly right of way line on one side and bounded by straight lines on the other side. These straight lines shall run from points opposite the following Engineer Stations and shall establish the following widths, respectively:  ENGINEER STATION  WIDTH  26+00 property line  1.00 ft.
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The above described premises are shown on the official map of said project on file in the office
of the STATE ROAD COMMISSION OF UTAH and contain 0.001 acre
It is further agreed that the Grantee shall have the right to construct any necessary fences along
either side line of the above described parcel of land, and the Grantor, by consent
of the Department of Highways, shall have the right to lessen but not to increase the vertical distance
or grade of said slopes.
Witness the hand S of said grantor S this 7th day of
November , 1967
WITNESS: Ule P. Modsen  Learl M. Madsen
STATE OF Utah )
) ss. COUNTY OF Salt Lake)
On the 7th day of November, A.D. 1%7, personally appeared before
me"Dec. P. Madsen and Pearl M. Madsen, his wife the signer
of the wine instrument, who duly acknowledged to me that t he y executed the same.
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