When Recorded Return to: Alan B. Ford 2091 E. 4800 S. Salt Lake City, Utah 84117

## RIGHT OF WAY AND EASEMENT GRANT

Land of the Grantor located in the Southeast Quarter Section 16, Township 2 South, Range 1 East, Salt Lake Base and Meridian,

the center line of said right of way and easement shall extend through and across the above described land and premises as follows, to-wit:

Beginning at a point East 66.75 feet and South 310.20 feet from the Northeast corner of Southwest Quarter Section 6, Township 2 South, Range 1 East, Salt Lake Base and Meridian, thence South 250.00 feet, thence South 45°00'00" East 175.00 feet.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

4500 SOUTH ASSOCIATES LTD.

IN WITNESS WHEREOF the Grantor has ceused its partnership name ed this day of Nov 1984

	a Otah Limited Partnership
	Muchy 16
A CONTRACTOR OF THE STATE OF TH	By James Michy Ch
	James Vicchrilli, General Partner
STATE OF UTAH ( )	
$\langle \cdot, \cdot, + \rangle$ : ss.	
COUNTY OF THE )	
1 - 2	$\alpha l$
On the $\frac{1}{2}$ day of $\frac{1}{2}$	, 19 $\frac{67}{7}$ , personally appeared
before me Xames M. VYV	hrills.
who being duly sworn, did say tha	it (he) is/they are) General
Partner Of	45th South Oscodales Nd.
and that the foregoing instrument	was signed on behalf of said
partnership by authority of the.	articles of partnership, and said
\ lames M. Viculivilli	acknowledged to me that
said partnership duly executed the same.	
(	
My Commission Expires:	Toller F. Spin Pa
nov 4, 1985	Notary Public
	siding at alt take land

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