

RECORDING INFORMATION ONLY

4060893

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width three (3) feet on each side of the following described centerline:

Commencing 30 feet South of the South Right-of-Way line of 4500 South Street at a point which is North 89°50'30" East 154.91 feet and 63 feet South from a Salt Lake County Monument in 4500 South Street; said monument is North 89°50'30" East 1521.879 feet from the Salt Lake County Monument in the intersection of 4500 South Street and State Street; point of beginning also described as being 323.24 feet South and 127.62 feet West of the center of Section 6, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence North 27 feet; thence North 89°50'30" East 331 feet; thence South 20 feet,

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 6th day of March, A.D., 19 85

At Salt Lake City, Utah Grantor Winget, Vicchrilli & Ford  
A Development Group.  
By: James Vicchrilli  
Title: General Partner

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

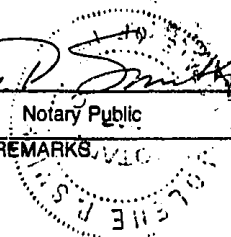
On the 6 day of March, 19 85, personally appeared before me, James Vicchrilli, the signer of the

above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 6 day of March, 19 85

Nov 4, 1985  
My commission expires  
Salt Lake County James P. Smith  
Notary Public Residing in Notary Public

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R/W NUMBER <u>1</u>	QUARTER SECTION <u>SE</u>									REMARKS
EXCHANGE CODE	AGENT MGJ	SECTION <u>6</u>								
JOB NO. <u>U-5-6581</u>	ACCT. <u>45CR</u>	TOWNSHIP <u>2S</u>								
RR NAME, GOV. AGENCY	RANGE <u>1E</u>									
GEO. LOCATION <u>674000</u>	PRINCIPAL MERIDIAN <u>SLB&amp;M</u>									
										MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111

