

4176710

WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY WATER CONSERVANCY DISTRICT
P.O. BOX 15818
SALT LAKE CITY, UTAH 84116
ATTN: RICHARD BAY

84-C114-F-3

WATER WELL PROTECTION ZONE EASEMENT

4500 SOUTH ASSOCIATES, a Utah Limited Partnership of Salt Lake County, Utah, Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grants and conveys to the SALT LAKE COUNTY WATER CONSERVANCY DISTRICT, a political subdivision of the State of Utah, Grantee, and its successors and assigns, the following easement:

A perpetual easement over, under, across and through the land of Grantor for the purpose of a ground water well protection zone in accordance with Section 6.3.4. of the Public Drinking Water Regulations of the Utah State Department of Health, now in force or as may be amended from time to time, whereby Grantor and its successors-in-interest shall be prohibited from locating or permitting the location of concentrated sources of pollution, including, without limitation, septic tanks, and drainfield systems, ordinary sewer lines, garbage dumps, pit privies, corrals, feed lots or other such sources of contamination, within said protection zone easement; said easement to be located in Salt Lake County, State of Utah, at a point more particularly described as follows:

The area lying within Grantor's property and within a radius of 100.0 feet from the following described radius point:

A point which is south 45.00 feet from the south right-of-way line of 4500 South Street, which point is N89°50'30"E 483.71 feet along the monument line and South 78.00 feet from a Salt Lake County monument in 4500 South Street; said monument is N89°50'30"E 1521.879 feet from the Salt Lake County monument in the intersection of 4500 South Street and State Street, (Note: the radius point is also described as being 337.20 feet South and 201.18 feet East of the center of Section 6, Township 2 South, Range 1 East, Salt Lake Base and Meridian).

DATED this 10 day of July, 1985.

4500 SOUTH ASSOCIATES

By: Alan B. Ford

Its: General Partner

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On this 10 day of July, 1985, personally appeared before me, Alan B. Ford, who being by me first duly sworn on oath deposed and stated that he is the General Partner of 4500 SOUTH ASSOCIATES, a Utah Limited Partnership that he has read the foregoing, knows the contents thereof, that he is the signator nereto on behalf of 4500 SOUTH ASSOCIATES, and that he has been authorized by the partnership to execute this document.

Alan B. Ford
NOTARY PUBLIC
Residing at: Salt Lake City

My Commission Expires:
Nov 4, 1985

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UNITED STATES GOVERNMENT
NATIONAL ARCHIVES
COLLECTIONS DEVELOPMENT DIVISION
1000 PENNSYLVANIA AVENUE, N.W.
WASHINGTON, D.C. 20540
NITCA

No Fee

NATIONAL ARCHIVES
RECORDS SECTION
SALT LAKE COUNTY,
UTAH

DEC 16 10 27 AM '85

SCWCD

FIELD OF

Edward M. ...
EDWARD M. ...

BOX 5718 PSE 396

11/18/85