

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated March 1, 2018, is made by and between Comcast of California/Massachusetts/Michigan/Utah, LLC, with an address of 8000 E Iliff Ave, Denver CO 80231 its successors and assigns, hereinafter referred to as "Grantee" and DR Horton, Inc., with an address of 12351 Gateway Park Place, Suite # D-100, Draper ,UT 84020 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Installation and Services Agreement dated March 1, 2018, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantors, owners of the Premises described below, hereby grants to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 1430 S Sandhill Rd, OREM, UT 84058 in Utah County , Utah described as follows:

LEGAL DESCRIPTION:
(See Attached)

The Grantors agree for itself and its successors and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, in accordance with the Agreement, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.


IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

GRANTOR

WITNESS/ATTEST:

DR Horton, Inc.

Name: _____


By: 
Name: Jonathan S. Thornley
Title: DIVISION CFO

GRANTEE

ATTEST:

Comcast of California/Massachusetts/Michigan/Utah,
LLC

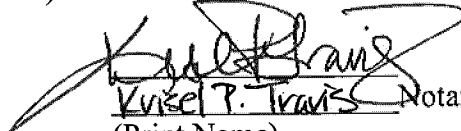

Name: MARGIE WEBER

By: 
Name: Richard C. Jennings
Title: Regional Senior Vice President, Cable Management

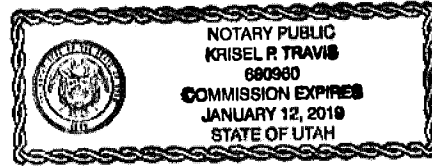
STATE OF Utah)
COUNTY OF Salt Lake) ss.

The foregoing instrument was acknowledged before me this 7 day of February, 2018 by Jonathan S. Thornley, the Division CFO of DR Horton, Inc., on behalf of said entity. He/she is personally known to me or has presented _____ (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.


Krisel P. Travis Notary Public
(Print Name)

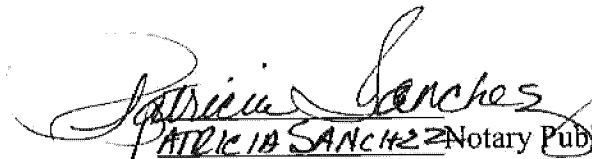
My commission expires: Jan. 12, 2019



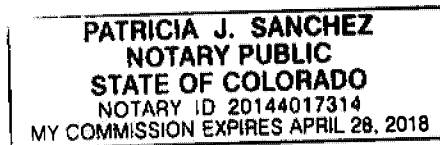
STATE OF Colorado)
COUNTY OF Arapahoe) ss.

The foregoing instrument was acknowledged before me this 20th day of March, 2018 by Richard C. Jennings, the Regional Senior Vice President, Cable Management of Comcast of California/Massachusetts/Michigan/Utah, LLC, on behalf of said entity. He/~~she~~ is personally known to me or has presented _____ (type of identification) as identification and ~~did~~ did not take an oath.

Witness my hand and official seal.


PATRICIA J. SANCHEZ Notary Public
(Print Name)

My Commission expires: 4/28/18



Lexington Towns Legal Description

Commencing at a point located North 01°19'57" West along the section line 486.85 feet and East 707.96 feet from the West quarter corner of Section 27, Township 6 South, Range 2 East, Salt Lake Base and Meridian; thence North 01°01'17" West along Sandhill Road 63.46 feet; thence South 89°20'24" East 191.15 feet; thence North 01°01'36" West 212.73 feet; thence North 89°20'39" West 54.06 feet; thence North 01°00'39" West 194.94 feet; thence South 89°20'25" East 137.87 feet; thence North 00°23'26" West 4.52 feet; thence along the South boundary of 1430 North Street the following 5 courses: South 89°24'09" East 1.26 feet, along the arc of a 272.00 foot radius curve to the right 41.61 feet (chord bears South 74°38'17" East 41.57 feet), along the arc of a 328.00 foot radius curve to the left 111.86 feet (chord bears South 80°01'32" East 111.32 feet), South 89°47'44" East 683.15 feet, along the arc of a 328.00 foot radius curve to the left 14.38 feet (chord bears North 88°56'53" East 14.38 feet); thence South 00°04'35" East 447.75 feet; thence West 436.13 feet; thence North 89°20'24" West 17.74 feet; thence North 00°18'51" West 4.80 feet; thence South 89°41'09" West 52.59 feet; thence South 00°18'51" East 3.91 feet; thence North 89°20'24" West 609.21 feet to the point of beginning.