

11138077

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
 Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 15795 BAYVIEW SERVIC

CT Lien Solutions	27318982
P.O. Box 29071	UTUT
Glendale, CA 91209-9071	FIXTURE

11138077  
 02/22/2011 12:09 PM \$15.00  
 Book - 9906 Pg - 7158-7160  
 GARY W. OTT  
 RECORDER, SALT LAKE COUNTY, UTAH  
 CT LIEN SOLUTIONS  
 PO BOX 29071  
 GLENDALE CA 91203  
 BY: ELF, DEPUTY - MA 3 P.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
 9645853 BK9259-PG923 02/24/06 CC UT Salt Lake

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.  
 X

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
 ROY RUSHTON INSURANCE AGENCY, INC.

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any

NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

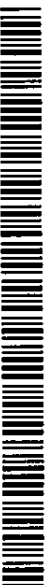
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
 BAYVIEW LOAN SERVICING, LLC

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
 27318982 Debtor Name: ROY RUSHTON INSURANCE AGENCY, INC. 200039617 37866



**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
9645853 BK9259-PG923 02/24/06 CC UT Salt Lake

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME BAYVIEW LOAN SERVICING, LLC		
OR		
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13 Use this space for additional information  
ROY RUSHTON INSURANCE AGENCY, INC.  
- 6449 SOUTH EVEREST DRIVE, WEST JORDAN, UT 84084  
SP: BAYVIEW LOAN SERVICING, LLC ; 4425 PONCE DE LEON BLVD.,  
CORAL GABLES, FL 33146

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— Description: see attached PIN#21-27-377-008

Exhibit A

Lot 16, JORDAN VALLEY SUBDIVISION NO. 1, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.

Less and Excepting that portion deeded to West Jordan City described as follows:

Beginning at a point which is North 89°57' West 1,025.62 feet and North 00°03' East 33.00 feet from the South Quarter corner of Section 27, Township 2 South, Range 1 West, Salt Lake Base and Meridian, said point also being the Southeast corner of Lot 16 of JORDAN VALLEY SUBDIVISION NO. 1, according to the official plat thereof recorded in the office of the Salt Lake County Recorder; and running thence North 89°57' West 116.00 feet; thence North 00°03' East 35.00 feet to a point on a 15 foot radius curve and running Southeasterly along said curve to the left 23.56 feet (chord of said curve bears South 44°57' East 21.213 feet); thence South 89°57' East 101.00 feet; thence South 00°03' West 20.00 feet to the point of beginning.