رمر	ANC.		
		-	

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolte	erskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	15795 - BAYVIEW
CT Lien Solutions	51990457
P.O. Box 29071 Glendale, CA 91209-9071	UTUT
i	FIXTURE 1
File with: Salt Lake, UT	

12216118 02/03/2016 11:38 AM \$15.00 Book - 10400 Pa - 3835-3837 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH CT LIEN SOLUTIONS 330 N BRAND BLVD STE 700 GLENDALE CA 91203 BY: TWA, DEPUTY - MA 3 P.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

ia. INITIAL FINANCING STATEMENT FILE NUMBER 9645853 BK9259-PG923 2/24/2006 CC UT Sa	alt Lake	1b. This FINANCING S (or recorded) in the	STATEMENT AMENDM • REAL ESTATE RECO lent Addendum (Form UCC)	ORDS	
TERMINATION: Effectiveness of the Financing Statement Statement	identified above is terminated w	<u> </u>			
ASSIGNMENT (full or partial): Provide name of Assignee in For partial assignment, complete items 7 and 9 and also in			ne of Assignor in item 9		
CONTINUATION: Effectiveness of the Financing Statemer continued for the additional period provided by applicable la		o the security interest(s) of Se	ecured Party authorizin	g this Continuation S	tatement is
5. PARTY INFORMATION CHANGE:		_			
Check one of these two boxes:	AND Check one of these three b				_
This Change affects Debtor or Secured Party of record	CHANGE name and/o item 6a or 6b; and item	r address: Complete AD n 7a or 7b <u>and</u> item 7c 7a	DD name: Complete item or 7b, and item 7c	DELETE name: to be deleted in	Give record name item 6a or 6b
. CURRENT RECORD INFORMATION: Complete for Party Infor			_		
62. ORGANIZATION'S NAME ROY RUSHTON INSURANCE AGENCY, I					
6b. INDIVIDUAL'S SURNAME	FIRST PERSO	NAL NAME	ADDITIONAL NA	ME(SYINITIAL(S)	SUFFIX
CHANGED OR ADDED INFORMATION: Complete for Assignment o					
7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)					SUFFIX
7c. MAILING ADDRESS	CITY		STATE POS	TAL CODE	COUNTRY
COLLATERAL CHANGE: Also check one of these four Indicate collateral:	boxes: ADD collateral	DELETE collateral	RESTATE covere	ed collateral	ASSIGN collatera
NAME OF SECURED PARTY OF DECORD AUTUON	TIME THIS AMENDMENT	Provide only and a remainder	Oh) (namo of Assisser	if this is no Assistance	and l
9. NAME OF SECURED PARTY OF RECORD AUTHORI If this is an Amendment authorized by a DEBTOR, check here 9a. ORGANIZATION'S NAME	ZING THIS AMENDMENT: and provide name of authori		9b) (name of Assignor,	if this is an Assignme	ent)
BAYVIEW LOAN SERVICING, LLC					
9b. INDIVIDUAL'S SURNAME	FIRST PERSO	NAL NAME	ADDITIONAL NA	ME(S)INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: ROY RUSHTON INSURANCE AGENCY, INC.

37866

51990457

200039617

304	NITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amend 5853 BK9259-PG923 2/24/2006 CC UT Salt Lake	1		
12. 1	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Am	nendment form	1	
	12a, ORGANIZATION'S NAME BAYVIEW LOAN SERVICING, LLC]	
OR	12b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX	THE ADDRESS OF SOR SHAND OF SIGN	25 OM V
	Name of DEBTOR on related financing statement (Name of a current Debtor of one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or ab			
ſ	13a. ORGANIZATION'S NAME ROY RUSHTON INSURANCE AGENCY, INC.			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX
15. 1	This FINANCING STATEMENT AMENDMENT: ☐ covers timber to be cut ☐ covers as-extracted collateral	' ' ' '	otion of real estate:	

BAYVIEW LOAN SERVICING, LLC

File with: Salt Lake, UT

37866 200039617

18. MISCELLANEOUS: 51990457-UT-35 15795 - BAYVIEW SERVICING

Exhibit A

Lot 16, JORDAN VALLEY SUBDIVISION NO. 1, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.

Less and Excepting that portion deeded to West Jordan City described as follows:

Beginning at a point which is North 89°57' West 1,025.62 feet and North 08°03' East 33.00 feet from the South Quarter corner of Section 27, Township 2 South, Range 1 West, Salt Lake Base and Meridian, said point also being the Southeast corner of Lot 16 of JORDAN VALLEY SUBDIVISION NO. 1, according to the official plat thereof recorded in the office of the Salt Lake County Recorder; and running thence North 89°57' West 116.00 feet; thence North 00°03' East 35.00 feet to a point on a 15 foot radius curve and running Southeasterly along said curve to the left 23.56 feet (chord of said curve bears South 44°57' East 21.213 feet); thence South 89°57' East 101.00 feet; thence South 00°03' West 20.00 feet to the point of beginning.

BK 10400 PG 3837

OrderNo: 1