UMAGAMEICIL Anchall Colory Joll Color B: 2081 P: 0121 00922766 Page 1 of 9 Alan Spriggs, Summit County Utah Recorder 05/18/2011 11:37:14 AM Fee \$34.00 Joll Color WHEN RECORDED, RETURN TO: By CALLISTER NEBEKER & MCCULLOUGH Electronically Recorded CALLISTER NÉBEKER & McCULLQUGH 10 East South Temple, Suite 900 Salt Sake City, Utah 84133 Attn: T. Richard Davis Parcel Nos. SS-30-A; SS-48-B; SS-30-B; \$\$-32-B-1 TRUSTEE'S DEED UPON SALE THIS TRUSTEE'S DEED UPON SALE, made this 16th day of May, 2011, by and between F. RICHARD DAVIS, Successor Trustee (hereinafter referred to as "Successor Trustee"), and LIBERTY CAPITAL LENDING, LLC, a Utab limited liability company, 6028 South Ridgeline Drive, Suite 100, Ogden, Utah 84409 (hereinafter referred to "Grantee"). WITNESSET WHEREAS, SILVER CREEK-ROBERT LARSEN INVESTORS LLC, a Delaware CORT limited liability company, and ROBERT M. LARSEN, an individual, collectively as Trustor, executed that certain Deed of Trust, Assignment of Rents and Leases, Security Agreement, and Fixture Fund dated February 28, 2002, and recorded in the official records of Summit County, State of Utah, on March 1, 2002, as Entry No. 612546, in Book 01437, beginning at Page 1163bl \$4) "Trust Deed") to secure certain obligations in favor of U.S. BANK NATIONAL ASSOCIATION, a national banking association, as Beneficiary as modified by two separate documents entitled Modification of Deed of Trust recorded in the official records of Summit County, State of Utah, on (Pebruary 13, 2006 and June 29, 2006 as Entry Nos. 768348 and 782466, respectively (Sollectively the "Trust Deed") The beneficial interest under the Prust Deed was assigned to SILVER CREEK REAL ESTATE HOLDINGS, LLC, a Utah limited liability company, by that certain Assignment of Deed of Trust, Assignment of Rents and Leases, COB Security Agreement and Fixture Filing recorded on October 6, 2010 in the official records of Summit County, State of Utah as Entry No 908201, in Book 2050, at Page 1852. The beneficial interest under the Trust Deed was thereafter assigned to LIBERTY CAPITAL LENDING, LLC a Utah limited liability company, by that certain Assignment Deed of Trust, Assignment of Rents and Leases, Security Agreement and Fixture Filing recorded on October 6, 2010 in the official records of Summit County, State of Utah as Entry No. 908203, in Book 2050, beginning at Page 1860. The property described in this Trustee's Deed Upon Sale (the "Property"), was given by Trustor to secure, among other obligations, payment of that certain Promissor, Note dated February 28, 2002, (the "Note"), according to the terms thereof, together with other sums UMORTICICIL Unofficial Copy adva of money advanced and interest thereon; and

Maghtenell Color Real COP HERCH COP WHEREAS, breach and default were made under the terms of the Trust Deed in the particulars set forth in the Notice of Default, as hereinafter described, to which reference hereby made; and \bigotimes

> WHEREAS, T. Richard Davis, an active member of the Utah State Bar whose office is in Utah, was appointed Successor Trustee under the Trust Deed pursuant to that certain Substitution of Trustee recorded in the official records of Summit County, State of Utan on January 4, 2011, as Entry No. 914393, in Book 2064, beginning at Page 1012; and

WHEREAS, Beneficiary or holder of the Note did make a declaration of default and demand for sale upon Successor Trustee with regard to the Trust Deed, and thereafter there was filed for record on Jappary 4, 2011, in the office of the County Recorder of Summit County, State of Utah, Notice of Default and election to cause Successor Trustee to sell the Property to satisfy the obligations secured by the Trust Deed, which Notice of Default was, duly recorded as Entry No. 914394, in Book 2064, beginning at Page 1018, in the official records of Summit County-State of Utah; and

WHEREAS, Successor Trustee in consequence of said dectaration of default, election, and demand for sale, and in compliance with the terms of the Trust Deed, did execute a Notice of Trustee's Sale stating that here's such Successor Trustee, by virtue of the authority in him vested, would sell the Property at anotion to the highest bidder, fight the time and place of sale as May 16, 2011, at the hour of 10:00 a.m., at the front entrance of the Summit County Justice Center, 6300 North Silver Creek Road, Park City, Utah, and did cause copies of such Notice of Trustee's Sale to be posted on the Property and in the office of the Summit County Recorder not less than twenty (20) days before the date of sale therein fixed, as provided for under Section 57-1-25, Wab Code Annotated, 1953 as amended; and did cause copies of such Notice of Trustee's Sale to be published for three (3) consecutive weeks in a newspaper having a general circulation in the County in which the Property is situated, the last publication date being more than ten (10) days, but not more than thirty (SO) days prior to such date of sale, and did cause such Notice of Trustee's Sale to be posted on the website of the Utah Press Association at UtahLegals.com at least (30) days prior to such date of sale; and

WHEREAS, copies of the recorded Notice of Default, Substitution of Trustee, and Notice of Trustee's Safe were mailed, in accordance with Section 57-1-26, Utah Code Annotated, 1953 as amended, to all those parties entitled to special notice as provided for in Section 57-1-26; and

WHEREAS, all applicable statutory provisions of the State of Utah and all of the movisions of the Trust Deed have been complied with as to acts to be performed and notices to be given; and

WHEREAS, an May 16, 2011, at the hour of 10,000 a.m., T. Richard Davis, as Successor Trustee, did appear at the time and place of sale fixed, and did sell the Property at public auction -, bei -, bei COP to Grantee, being the highest bidder therefor, for good and valuable consideration. 00922766 Page 2 of 9 Summit County UMORTECH

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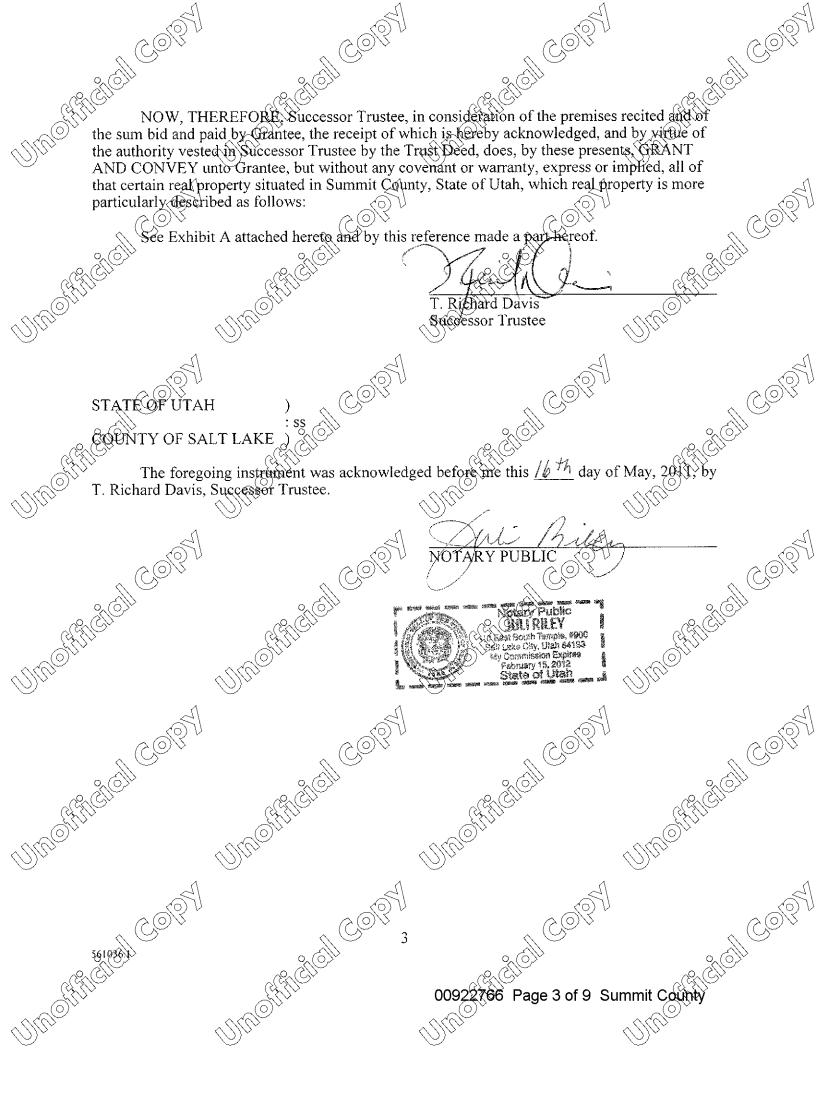
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UMONTREAL Anciolicopy That certain real property situated in Summit County, State of Utah more particularly described as follows:

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1011 COPN PARCEL AD ~(0) く (0)BEGINNING AT THE SOUTHWEST CORNER OF SECTION 15, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT BAKE BASE AND MERIDIAN BASED UPON THE 成本 STATE COORDINA あたる文 STEM, CENTRAL ZONE) (第一日の NORTH 00°24'00) EAST 1193.81 FEET; THENCE NORTH 58°39'47" EAST 2155.27 FEET; THENCE NORTH 31°20'13" WEST 1093.97 FET TO THE SOUTHERLY SINE OF A FRONTAGE ROAD (\circ) THENCE NORTH 58 15" EAST 105.99 FEET TO THE SOUTHERLY LINE OF WARRANTY DEED NO. 270740, BOOK 430, PAGE 42, SUMMIT COUNTY RECORDS, THENCE SOUTH 73°51'14" EAST ALONG SAID DEED LINE 279.26 FEET, THENCE COLEZI SOUTH 69° 1944" EAST CONTINUING ALONG SAID DEED LINE 349,50 REET; THENCE SOUTH 60 27 14" EAST CONTINUING ALONG SAID DEED LINE 256 00 FEET; THENCE SOUTH 25 56'14" EAST CONTINUING ALONG SAID DEED LINE 25 2.00 FEET; THENCE LEAVING SAID DEED LINE SOUTH 00°02'46" WEST 2011.61 REET; THENCE EAST 748 30 FEET; THENCE SOUTE 351.58 FEET TO THE NOR THE AST CORNER OF LOT 9% PLAT "C" AMENDED, SILVER CREEK COMMERCE CENTER, THENCE SOUTH 58°25'15" WEST ALONG SAID SUBDIVISION LINE 60050 FEET; THENCE SOUTH 77°33'34" WEST CONTROUING ALONG SAID SUBDERISION, PLAT "A" 304.97 FEET; THENCE SOUTH 2692247" WEST CONTINUING 注论的G SAID SUBDIVISION 325.40 FEET TO THE NORTHWEST CORNER OF LOT 3, PLAT "A", THENCE NORTH 00°11'30" 6067 WEST ALONG SAID SUBDIVISION LINE 439.14 FEET TO THE NORTHEAST CORNER OF LOT 2, EQAT "B", THENCE NORTH \$9943'02" WEST ALONG SAIR SUBDIVISION 1160.52 FEET TO THE EASTERLY LINE OF A FRONTAGE ROAD WARRANTY DEED NO 360534, BOOK 667, PAGE 380 SUMMIT COUNTY RECORDS, THENCE ALONG SAID ROAD NORTHWESTERL 6137.20 FEET AROUND THE PERIPHERY OF A CURVE THE LEFT CONCAVE WESTERLY HAVING A RADIUS OF 1462.39 FEET (LOCAL) CHORD = NORTH 33°59'45'(WEST 137.15 FEET); THENCE SOUTH 89°43'02" EAST (? 114.28 FEET; THENCE NORTHWESTERLY 8.33 FEED AROUND THE PERIPHERY OF A CURVE TO THE LEFTCONCAVE WESTERLY, HAVING A RADIUS OF 1035,000 FEET (LOCAL CHORD = WORTH 26°50'49" WEST 8.33 PEET); THENCE NORTH 62 33 20" Jeloll Copy EAST 536.95 FEET; THENCE SOUTH 24°40/16" EAST 280.37 FEET; THENCE SOUTH 89°43'02" EAST 897.44 FEET; THENCE NORTH 00°00'22" EAST 698.39 FEET TO THE SECTION DINE; THENCE NORTH 89°43)02" WEST ALONG THE SECTION LINE 1697.79 FEET; THENCE SOUTH 00°00'22" WEST 584.37 FEET TO THE EASTERLY LINE OF SAHOFRONTAGE ROAD, WARRANTY DEED NO. 360534, BOOK 667, PAGE 380, SUMMIT COUNTY RECORDS THENCE ALONG SAID ROAD NORTHWESTERLY 46.48 FEET AROUND THE BERIPHERY OF A CURVE TO THE LEFT CONCAVE WESTERLY HAVING A RADIUS OF 1462.39 FEET (LOCAL CHORD = NORTH 51° 1593" WEST 444.75 FEET, THENCE NORTH 60°00'00" WEST CONTINUING ALONG SAID ROAD 336.18 FEET THENCE CONTINUING ALONG SAID ROAD NORTHWESTERLY Page 4 of 9 Summit County 248.32 FEET AROUND THE PERIPHERY OF, A CURVE TO THE RIGHT CONCAVE 248.32 FEET AROUND THE PERIPHERY OF A CURVE TO THE RIGHT CONCAVE EASTERLY HAVING A RADIUS OF 1402.39 FEET (CHORD = NORTH 54 55'38" WEST 5610561 4 00922766 Page 4 of 9 Summit Count UTA UTA UTA UTA

FICION COPT 248.00 FEET) TO THE NORTH LINE OF SECTION 21: THENCE SOUTH 89°38'23" EAST ALONG SAID SECTION LINE 311.34 FEET TO THE POINT OF BEGINNING. ALONG SAID SECTION VINE 311.34 FEET TO THE COINT OF BEGINNING.

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Tax Serial No. SS-30-A

PARCEL BD

 $\gamma(\overline{0})$ BEGINNING AT THE INTERSECTION OF THE EASTERLY LINE OF THE U.S. HIGHWAY NO. 40 AND THE WESTERLY LINE OF A FRONTAGE ROAD WHICH POINTS IS NORTH 89°38'23" WEST ARONG THE SECTION LINE 272 21 FEET AND SOUTH (\mathcal{C}) 106.86 FEET BASED UPON THE UTAH STATE COORDINATE SYSTEM CENTRAL ZONE) FROM THE NORTHEAST CORNER OF SECTION 21, TOWNSHIP 1 SOUTHO RANGE 4 EAST, SALTEAKE BASE AND MERIDIAN: THENCE SOUTHEASTER 159.91 FEET ALONG/ŠAID FRONTAGE ROAD, WARRANTY DEED NO. 360534, BOOK 667, PAGE 380 SUMMIT COUNTY RECORDS, AROUND THE PERIPHERY OF A CURVE TO THE LEFT CONCAVE EASTERLY HAVING A RADIUS OF 1462.39 FEET (LOCAL CHORD 7-SQUTH 56°52'02" EAST 159,83 FEET); THENCE SOUTH 66,00'00" EAST CONTINUTNG ALONG SAID ROAD 336.18 FEET; THENCE CONTINUING ALONG SAID ROAD SOUTHEASTERLY 665.06 FEET AROUND THE PERIPHERY OF A CURVE TO THE RIGHT HAVING A RADIOS OF 1402.39 FEET (CHORD SOUTH 46°24'51" EAST 658.85 FEET) TO THE NOR THE LINE OF LOT 2, PLAT "B SILVER CREEK COMMERCE CENTER; THENCE NORE \$9°43'02" WEST ALONG SAND SUBDIVISION LINE 487.02 FEET TO THE EASTEREY LINE OF SAID U.S. HIGHWAY NO. 40; THENCE NOR THE 30°24'51" WEST ALONG SAID HIGHWAY LINE \$20.14 FEET TO THE POINT OF BEGINNING. EXCEPTING FROM PARCELS A AND B ANY PORTION OF LAND WITHIN THE

PROPERTY CONVEYED TO UTAH DEPARTMENT OF TRANSPOR PATION AS SHOWN IN THOSE CERTAIN WARRANT DEEDS, RECORDED JUNE 15, 1992, AS ENTRY NO. 360533, IN BOOK.667, AT PAGE 378, AND RECORDED JUNEDS, 1992, AS ENTRY NO, 600534, IN BOOK 667. AT PAGE 380, AND RECORDED MARCH 02, 2000, AS ENTRY NO. 560285, IN BOOK 1309. AT PAGE 728, AND RECORDED MARCH 02, 2000, AS 🔅 ENTRY NO. 560286 IN BOOK 1309, AT PAGE 730, IN THE SUMMIT COUNTY RECORDER'S OFFICES

Tax Serial No. SS-48-B

PARCEL(1)

Jell Colory BEGINNING AT A POINT NORTH 00°24' EAST ALONG THE SECTION LINE 1393.81 FEET FROM THE SOUTHWEST CORNER OF SECTION 15, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 00°24' EAST ALONG THE SECTION LINE 1366 29 FEET TO THE SOUTH RIGHT OF WAY LINE OF A STATE HIGHWAY; THENCE NORTH 58°39'47" EAST ALONG SAID SOUTH LINE 1464.92) FEET TO A FENCE ON THE SOUTHERLY LINE OF A COUNTY ROAD; THENCE NORTH 88°10' EAST ALONG SAID FENCE 110.20 FEET; THENCE LENCE COPY 00922766 Page 5 of 9 Summit County SOUTH 73°30 AST ALONG SAID FENCE 280.50 FEET; THENCE SOUTH 68°50' EAST ALONG SATE PENCE 349.50 FEET: THENCE' SOUTH 6000' EAST ALONG SAID FENCE UMORTICI Umotilelal

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10th 20th 20th 2 eneroll Colory + COLLEOP 250.00 FEET; THENCE SOUTH 25°35' EAST ALONG SAD FENCE 132.00 FEET; THENCE SOUTH 0°24' WEST 319 31 FEET; THENCE SOUTH 58 39'47" WEST 2619.11 FEET DO THE POINT OF BEGINNING.

> LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL: 67 60 V

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1011 009 BEOMNING AT A POINT NOR TH \$310.12 FEET AND EAST (\$243.74 FEET FROM THE SOUTHWEST CORNER OF SECTION 15, TOWNSHIP 1 SQUER, RANGE 4 EAST, SAGT LAKE BASE AND MERIDIAN, SAID POINT OF BEGINNING BEING ON THE SOUTHERLY RIGHT OF WAY, OF A STATE HIGHWAY, THENCE NORTH 58°39'47" EAST ALONG SAID RIGHER OF WAY 22.66 FEET TO AFENCE ON THE SOUTHERE LINE OF A COUNTY ROAD, THENCE NORTH 88°10 BAST ALONG SAID FENCE 10.20 FEET; THENCE SOUTH 73°50' EAST 280.5 FEET, THENCE SOUTH 68°50' EAST ALONG SAID FENCE 349.50 FEET; THENCE SOUTH' 60 00 EAST ALONG SAID FENCE 250.00 jeloll Color FEET; THENCE SOUTH 25°35' EAST ALONG SAID FENCE 132.00 FEET; THENCE SOUTH 0°24 WEST 319.61 FEET; THENCE SOUTH 58°39'47" WEST 458 15 FEET; THENCE NORTH 31°20'13" WEST 1162-68 FEET TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING THEREFROM:

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PARCEL OF LAND IN FEE FOR A FRONTAGE ROAD THE CONSTRUCTION OF A FREEWAY KNOWN AS PROJECT NO. 80-4, BEING A PAREO AN ENTIRE TRACT OF PROPERTY IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND ANCIONCOPY MERIDIAN, SAID PARCEL OF LAND IS BOUNDED ON THE SOUTHEASTERLY SIDE BY A LINE PARALLEL TO THE AND 35 OFEET DISTANT SOUTHER STERLY FROM THE CENTER LINE OF SAID PROJECTAND BOUNDED ON THE MORTHWESTERLY SIDE BY THE SOUTHEASTERL XNO-ACCESS LINE OF THE EXISTING HIGHWAY. SAID CENTER LINE IS DESCRIBED AS FOLLOWS: (\circ) $\langle \zeta \rangle$

BEGINNING AT THE INTERSECTION OF THE WEST BOUNDARY LINE OF SAID SECTION 15 AND SAID CENTER LINE OF ENGINEER STATION 221+46.5, WHICH POINT IS 2494.35 FEET SOUTH ALONG SAID WEST BOUNDARY LINE FROM THE HE COLLEGE NORTHWEST CORNER OF SECTION 15; THENCE NORTH 58°43' EAST 1560 BEET, MORE OR LESS, TO THE INTERSECTION OF SAID CENTER LINE APPROXIMATELY AT ENGINEER STATION 287+06 AND THE EAST BOUNDARY LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER WHICH POINT IS APROXIMATELY 370 FEET SOUTH ALONG SAID EAST BOUNDARY LINE FROM THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AS SHOWN ON THE OFFICIAL MAP OF SAID PROJECT ON FILE IN THE SOFFICE OF THE STATE ROAD COMMISSION OF UTAR

Tax Serial No. SS-30-BC UMORTHERON

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00922766 Page 6 of 9 Summit County

Joll Colory

Magniger Color ALL THAT PORTION OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE & EAST, SALT LAKE BASE AND MERIDIAN, SITUATED SOUTHERLY FROM INTERSTATE FREEWAY 1-80 AND EAST OF HIGHWAY U.S. 40. 6N (O) l

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Kiell Copy EXCEPTING THEREFROM A PARCEL OF LAND LOCATED DESCRIPTION 15 AND 16, TOWNSHIP 1 SOUTH, RANGE 4 EAST; SALT LAKE BASE AND MERIDIAN BEING EUBTHER DESCRI BED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 15; THENCE NORTH 89°39'33" WEST 424.728 (EPET; THENCE NORTH 31°11'23" WEST 424.728 (EPET; THENCE NORTH 27 1246" WEST 472.711 FEET THENCE NORTH 25°45'25" WEST 82.485 FEET TO THE BEGINNING OF A 991.738 DOT RADIUS CURVE TO THE RIGHT. ANCIA BEARING TO RADIUS POINT BEING NORTH 64°14'35" EAST; THENCE ALONG THE ARC OF SAHE CURVE 457.413 FEET THROUGH A CENTRAL ANGLE OF 26°25'34"; THENCE SOUTH 83°50'00" EAST 1018 052 FEET; THENCE SOUTH 00 24'00" WEST 1193.8 PEET MORE OR LESS TO THE POINT OF BEGINNING BASIS OF BEARING BEING THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP LSOUTH, RANGE 4 EAST, SALTLAKE BASE AND MERIDIAN, WHICH HAS A BEARING OF NORTH.

ALSO LESS AND EXCEPTING THEREFROM

A PARCEL OF LAND IN FEE FOR THE RECONSTRUCTION OF AN EXISTING Aleicilleopy FRONTAGE ROAD INCIDENT TO THE RECONSTRUCTION OF AN EXISTING FREEWAX KNOWN AS PROJECT 80-4, BEING PART OF AN ENTIRE PRACT OF PROPERTY, SITUATE IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 1 SQUTP, RANGE 4 EAST, SAL BLAKE BASE AND MERIDIAN. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS 於FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EXISTING EASTERLY RIGHT OF WAY LINE OF SAND FRONTAGE ROAD AND THE SOUTHERLY BOUNDAR LINE OF SAID ENTIRE (TRACT, WHICH POINT IS 363.87 METERS (1193.81 FEET) NORTH 00°24'00" EAST ALONG THE SECTION LINE AND 310.302 METERS (4018.052 FEET) (BY DEED BUT 306.655 METERS (1906) & FEET) BY MEASUREMENTS NORTH 83°50'00 WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 16 AND RUMMING THENCE SOUTH \$3 5000" EAST 19.098 METERS (62.66 FEET) ALONG SAID SQUTHERLY BOUNDARY LINE TO A POINT WHICH IS 18 686 METERS (61.31 FEET) RADIALLY DISTANT EASTERLY FROM THE "Q" LINE OF SAID PROJECT AT ENGINEER STATION 04356.117; THENCE NORTHEREY 161.029 METERS (528.31 FEET) ALONG THE ARC OF A 240.000 METER (787.40 FOOT) RADIUS CURVE TO THE RIGHT (NOTE: CHORD TQ 多AID CURVE BEARS NOR(的) 09°06'48" EAST FOR A DI\$ ANCE OF , InENCE COPY 158.025 METERS (518.46 FEET) TO SAID EXISTING SOUTHEASTERLY RIGHT OF WAY LINE AT A POINT WHICH IS 15.179 METERS (49.80 FEET) RADIALLY DISTANT SOUTHEASTERLY FROM SAID "Q" LINE AT ENGINEER STATION OF 184.691; THENCE UMOLITICI UMOSTICICI

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office color SOUTHERLY 162.082 METERS (531.76 FEET) ALONG THE ARC OF A 302.282 METER (991.74 FOOT) RADIUS OURVE TO THE LEFT (NOTE) CHORD TO SAID CURVE FOR A DO SOUTH 15°57'12" WEST FOR A DISTANCE OF 160.147 METERS (525.40 SAID EXISTING SOUTHEASTERLY RIGHT OF MANY BEGINNING AS SHOWN IN THE OPPOSIT PCIOL COT Election COPY JEICH COPY OFFICE OF THE UTAH DEPARTMENT OF TRANSPORTATION.

Tax Serial No. SS-32-8-1

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6))) TOGETHER WITH ALL WATER RIGHTS, WATER STOCK WITH RESPECT TO THE ABOVE-DESCRIBED REAL PROPERTY, INCLUDING WITH LIMITATION THE FOLLOWING WATER RIGHTS AND INTERESTS (CODEECTIVELY, THE "WATER) RIGHTS"):

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(a) WATER SHARES OF "PRE-PAID CONNECTION FEE CERTIFICATES" FOR 203 "RESIDENTIAL EQUIVALENT UNITS" ISSUED BY THE ATKINSON SPECIAL SERVICE DISTRICT (THE PREDESSOR TO MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT) EVIDENCED (BX CERTIFICATE NUMBER \$) (FOR 100 REUs), 104 FOR 50 REU's), 108 (FOR 10 REUs), 109 (FOR 10 REUs), 120 (FOR 10 REUs), 113 (ROR 5 REUS), 118 (FOR 5 REDS) 132 (FOR 1 REU), 133 FOR (PREU), 134 (FOR 1 REUS), (FOR 1 REU), 136 (FOR 1 REU), 117 5/5 (FOR 1 REU), 117 3/8 (FOR 1 REU), 117 2/5 (FOR) REU), 117 1/5 (FOR 1 REU), 116 5/5 (FOR 1 REU), 116 4(5) (FOR 1 REU, AND 11633 (FOR 1 REU) (COLLECTRELY THE "ATKINSON CERTIFICATES")

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JEICH COPY (b) THAT CERTAIN "AGREEMENT BETWEEN ATKINSON SPECIAL SERVICE DISTRICT AND SILVER CREEK INVESTORS" DATED FEBRURY 1, 1996, BETWEEN ATKINS (20) SPECIAL SERVICE DISTRYCH, A POLITICAL SUBDAY (SION OF THE STATE OF WTAH, AND SILVER CREEK NVESTORS, A GENERAL PARTNERSHIP; \circ \circ (\circ) (\mathcal{O})

(c) THAT CERTAIN MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT AGREEMENT FOR THE TRANSFER OF WELL NO. 10" DATED APRIL 10 2000, AMONG MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT, AO POLITICAL SUBDIVISION OF THE STATE OF UTAN, ROBERT LARSEN, AND STEVER CREEK INVESTORS, A UTAH GENERAL PARTMERSHIP; 1011 COPT

(d) ANY SIMILAR AGREEMENTS WHETHER PRESENTLY EXISTING OR HEREAFTER ENTERED INTO IN CONNECTION WITH OR IN ANY MANNER PERTAINING TO THE USE OF THE PRODUCING CAPACITY OF WELL #10, AND THE WATER RIGHTS TRANSFERRED BY ASSIGNOR OR ITS PREDESSORS-IN-INTEREST TO THE MOUNTAIN REGIONAL WATER SPECIAL DISTRICT ("MRWSSD"), OR OTHERWISE RESERVED ON OR WITH RESPECT TO WATER RIGHT NO. 35-10075 (a24206) IN THE RECORDS OF THE UTAH DIVISION OF WATER RIGHTS;

(e) ANY AND ALL AMENDMENTS AND MODIFICATIONS OF THE CONTRACTS AND AGREEMENTS DESCRIBED IN THE FOREGOING CLAUSÉS (b) .JAS 00922766 Page 8 of 9 Summit County AND (d) (SUCH CONTRACTS AND AGREEMENTS, TOGETHER WITH ALL AMENDMENT'S AND MODIFICATIONS BEING COLLECTIVEDLY REFERRED TO AS UMOSTI CITU

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UMONTE HE "WELL NO. 10 WATER CONTRACTS"). THE RIGHTS AND INTEREST OF SILVER Refer Copy A ANY AND ALL OTHER WATER REGITS AN AFTER ARISING UNDER THE WELLAO JO WATER AND ME GENERATED FROM THE SALE OF PREPAID CONNEC (ATTES' OR OTHER SIMILAR GUARANTEES OR CONTRACTUAL (MENTS ASSURING ASSIGNOR OR ASSIGNED OF THE RIGHT TO CONN INFEW AFTER DISTRIBUTION SYSTEM OF MERWISD UTILIZING THE PROPOCE. CAPACITY OF WELL #10 AND THE WATER AWAILABLE TO ASSIGNOR OR ASSIGNEE UNDER WATER NO. 35-10075 (424206) IN ORDER TO RECEIVE WATER SERVICE THERFROM. UNOTABLE UNIT AND ALL OTHER WATER NO. 35-10075 (424206) IN ORDER TO RECEIVE WATER SERVICE THERFROM. UNOTABLE UNIT AND ALL OTHER SIMILAR GUARANTEES OR CONTRACTUAL UNOTABLE UNIT AND ALL OTHER SIMILAR GUARANTEES OR CONTRACTUAL UNIT AND ALL OTHER SIMILAR GUARANTEES OR CONTRACTUAL UNIT AND ALL OTHER UNIT AND ALL OTHER AND ALL CREEK INVESTORS AND LARSEN IN THE WELL NO. 10 WATER CONTRACTS WERE (g) ALL INCOME GENERATED FROM THE SALE OF PREPAID CONNECTION ERTIFICATES" OR OTHER SIMILAR GUARANTEES OR CONTRACTUAL ITMENTS ASSURING ASSIGNOR OR ASSIGNEE OF THE RIGHT TO E WATER DISTRIBUTION SYSTEM OF MPONENT ITY OF WELL #10 AND THE THE PROPERTY OF WELL #10 AND THE THE COMMITMENTS ASSURING ASSIGNOR OR ASSIGNED OF THE RIGHT TO CONDECT TO THE WATER DISCRIBUTION SYSTEM OF MRRSSD UTILIZING THE PROPOCING Umonthetell copy Unofficial COPY UMONTRACIL COPY UMORTICICII UMONTEROILCORY UMONTRACIL COPY UTA CETTER UMARTERON joll Color Page 9 of 9 Summit County 00922766 F