12947158 3/11/2019 2:31:00 PM \$10.00 Book - 10759 Pg - 3218 RASHELLE HOBBS Recorder, Salt Lake County, UT MOUNTAIN VIEW TITLE & ESCROW BY: eCASH, DEPUTY - EF 1 P.

File No.: 166054 When Recorded Mail To: 711 LLC, a Utah limited liability company 711 South State Street Salt Lake City, UT 84111

WARRANTY DEED

(CORPORATE FORM)

Bank of Utah, a Utah Corporation, a corporation organized and existing under the laws of the state of Utah, with its principal office at 2605 Washington Boulevard, Ogden, UT 84401, grantor,

hereby CONVEY(S) AND WARRANT(S) to

711 LLC, a Utah limited liability company, grantee,

of UT

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in **Salt Lake** County, **Utah**:

BEGINNING AT THE NORTHWEST CORNER OF LOT 5, BLOCK 17, PLAT "A", SALT LAKE CITY SURVEY, AND RUNNING THENCE EAST 16 RODS; THENCE SOUTH 10 RODS; THENCE WEST 16 RODS; THENCE NORTH 10 RODS TO THE POINT OF BEGINNING.

Serial Number: 16-07-104-001

Subject to easements, restrictions and rights of way of record.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 8th day of March, 2019

Attest:	BANK OF UTAH, A UTAH CORPORATION
 	Menal C. Strong
	Menah C. Strong, SVP/CAO

State of **Utah**County of **Davis**

On the 8th day of March, 2019, personally appeared before me, Menah C. Strong, who being by me duly sworn did say that, (s)he the said Menah C. Strong, is the SVP/CAO of Bank of Utah, a Utah Corporation and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Menah C. Strong, duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

MARK HENDRY
NOTARY PUBLIC • STATE of UTAH
COMMISSION NO. 692244
COMM. EXP. 12-07-2020

Notary Public