

Parcel # 16-07-104-001

WHEN RECORDED, MAIL TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

BTC: 5-102669

12964807
4/9/2019 2:16:00 PM \$14.00
Book - 10768 Pg - 1832-1834
RASHELLE HOBBS
Recorder, Salt Lake County, UT
BACKMAN TITLE SERVICES
BY: eCASH, DEPUTY - EF 3 P.

Request for Notice of Default and Sale

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Trust Deed or Trust Deeds or other instrument set forth below, and any other Trust Deeds that may hereafter be recorded, affecting the property located in Salt Lake County, Utah, known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference.

be mailed to:

Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

and

The Small Business Administration
Room 2229 Federal Building,
125 South State,
Salt Lake City, Utah 84138

and

U. S. Small Business Administration Attention: Liquidation Team
Fresno Commercial Loan Servicing Center
801 R Street, Suite 101
Fresno, California 93721

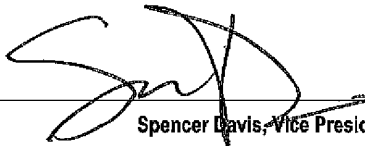
(see next page for description of Deed of Trust)

Deed of Trust

Dated: March 8, 2019
Recorded: March 11, 2019
Trustor: 711 LLC
Trustee: MOUNTAIN AMERICA FEDERAL CREDIT UNION
Beneficiary: MOUNTAIN AMERICA CREDIT UNION
Amount: \$ 1,147,250.00
Entry: 12947159
Book: 10759
Page: 3219

Dated April 1, 2019

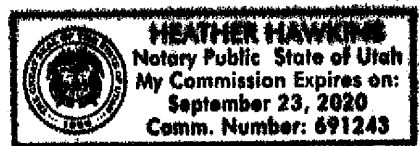
Mountain West Small Business Finance

By:  _____
Spencer Davis, Vice President

STATE OF UTAH)
)
:ss.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 9/1/19
by Spencer Davis, Vice President Mountain West Small Business Finance.

 _____
Notary Public



Order No.: **5-102669**

EXHIBIT "A"

LEGAL DESCRIPTION

Beginning at the Northwest corner of Lot 5, Block 17, Plat "A", Salt Lake City Survey, and running thence East 16 rods; thence South 10 rods; thence West 16 rods; thence North 10 rods to the point of beginning.

Parcel No.: **16-07-104-001**