Pa(Ce) #/6-07-104'-00/ WHEN RECORDED RETURN TO: Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109 12964809 4/9/2019 2:16:00 PM \$14.00 Book - 10768 Pg - 1844-1846 RASHELLE HOBBS Recorder, Salt Lake County, UT BACKMAN TITLE SERVICES BY: eCASH, DEPUTY - EF 3 P.

NOTICE OF LEASE

Notice is	hereby given the that fol	lowing named Lessor and Lessee have entered into
a lease agreement dated	December 18, 2018	affecting real property located in
Salt Lake	County, Utah at:	
	711 South St	ate Street, Salt Lake City, UT 84111
more particularly describ	ed in Exhibit A which is	attached hereto and made a part hereof by this
reference,		
DATED April 1, 20)19	
LESSOR:		
711 LLC	20	
By: Son Phi Dang, Member		
LESSEE:		
SAPA INVESTMENTS CORP	2	
By: Mai Thi Bich Nguyen, Presid	ent	

NOTICE OF LEASE NOTARY PAGE

STATE OF Utah)	
COUNTY OF Salt Lake	:ss.)	
The foregoing in: by Son Phi Dang, Member 711 LLC	strument was acknowledged before Motory Public	ore me this 8th day of April Zola
STATE OF Utah)	SHAYNE ISAAC CHRISTY Notary Public State of Utah Comm. No. 686876 My Comm. Expires Jan 20, 2020
COUNTY OF Salt Lake	:ss.)	
The foregoing ins	ident .	re me this 8th clay of April

SHAYNE ISAAG CHRISTY Notary Public State of Utah Comm. No. 686876 My Comm. Expires Jan 20, 2020 Order No.: 5-102669

EXHIBIT "A"

LEGAL DESCRIPTION

Beginning at the Northwest corner of Lot 5, Block 17, Plat "A", Salt Lake City Survey, and running thence East 16 rods; thence South 10 rods; thence West 16 rods; thence North 10 rods to the point of beginning.

Parcel No.: 16-07-104-001