

W26821.80

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 EM 2682180 PG 1 OF 2
ERNEST D ROWLEY, WEBER COUNTY RECORDER
11-APR-14 1157 AM FEE \$.00 DEP JKC
REC FOR: FOUNDERS TITLE

Warranty Deed

(LIMITED LIABILITY COMPANY)
1) -50548

Weber County

Tax ID. No. 08-022-0024 08-022-0027 Parcel No. 0108:152 Project No. S-0108(30)11 PIN No. 11481

MHP #12 LLC	_, a Limite	d Liability	Company	of the
State of ARIZONA Grantor, hereby C	ONVEY AN	D WARRA	NT to the	UTAH
DEPARTMENT OF TRANSPORTATION, at	4501 South :	2700 West,	Salt Lake C	itv. Utah
84119, Grantee, for the sum of	TEN (\$10.00))	Dolla	ars, and
other good and valuable considerations,	the following	g described	parcel of	land in
Weber County, State of Utah, to	o-wit:		•	

A parcel of land in fee for the widening of SR-108 (Midland Drive) known as Project No. S-0108(30)11, being part of an entire tract of property situate in the SW1/4 SW1/4 Section 2, Township 5 North, Range 2 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the northwest corner of said entire tract, which point is 1321.33 feet (1320.00 feet) N.00°13'00"E. along the section line and 126.95 feet (128.29 feet) N.89°50'00"E. from the Southwest corner of said section 2; and running thence N.89°50'00"E. 144.07 feet to a point 55.00 feet radially distant easterly from the right of way control line of said SR-108 (Midland Drive) opposite approximate Engineers Station 554+06.70; thence southwesterly 357.48 feet along the arc of a 7945.00-foot radius non-tangent curve to the left, concentric with said right of way control line (chord bears S.39°09'45"W. 357.45 feet); thence S.37°52'25"W. 75.82 feet parallel with said right of way control line to the section line of said Section 2; thence N.00°13'00"E. 177.90 feet along said section line; thence N.38°47'27"E. 203.60 feet (record S.38°33'W. 206.84 feet) along the northwesterly boundary line of said tract to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

(Note: Rotate above bearings 00°15'58" clockwise to equal highway bearings.)

Parcel No. 0108:152 Project No. S-0108(30)11

The above described parcel of land contains 34,727 square feet in area or 0.797 acre, more or less, of which 22,870 square feet, more or less, is now occupied by SR-108 (Midland Drive). Balance 11,857 square feet in area or 0.272 acre, more or less

instrument to be executed by its proper officers the	MHP #12 LLC has caused this
instrument to be executed by its proper officers the Management A.D. 20 14.	day of
STATE OF ARIZMA)	MPH #12 LLC
COUNTY OF Waricopa) ss.	By Limited Liability Company
. V	Manager
On the date first above written ON the date first above written Manager of MHP #12 LLC within and foregoing instrument was signed on be Articles of Organization, and said Manager of that said company executed the same.	a Limited Liability Company, and that the

WITNESS my hand and official stamp the date in this certificate first above written:

Victoria Blevat

Notary Public

