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02/19/2019 10:10 AM \$0.00
Book - 10753 Pg - 6441-6443
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
SANDY CITY
10000 CENTENNIAL PARKWAY
SANDY UT 84070
BY: TBA. DEPUTY - MA 3 P.

When recorded please return to:
Sandy City Recorder
10000 Centennial Parkway
Sandy, Utah 84070

Address 7585 S. Union Park Ave. Parcel ID# 22-29-427-020

GRANT OF EASEMENT FOR WATER LINES

Union Peaks, LLC, a Limited Liability Company residing in Salt Lake County, Utah, Grantor, hereby grant, convey and warrant to SANDY CITY CORPORATION, a Utah municipal corporation, Grantee, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, a permanent easement and access right-of-way for the construction, repair, maintenance, inspection, replacement or removal of water pipelines for the transportation of water through, across, over and under the described premises, together with all rights of ingress, and egress along said easement necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantees use, occupation and enjoyment of this easement, the right to go upon so much of Grantors property as is reasonably necessary to complete the construction of the pipelines, and the right to place dirt, materials and equipment upon Grantors property near or adjacent to the easement. The easement is more particularly described as the following property in Salt Lake County, Utah:

The water line that are installed on private property, from gate valve to gate valve, are to be maintained by Property Owner (Grantor). Water service and water meter that are installed on private property shall be maintained by the City (Grantee)

See Attached Exhibit

This easement shall be binding on the Grantor and Grantee and their respective successors and assigns.

WITNESS the hand of said Grantor this 24th day of January, A.D. 20 19.

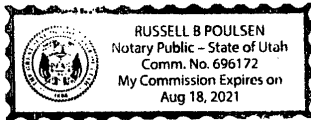
By [Signature]

STATE OF UTAH)

: ss

County of Salt Lake)

On the 24th day of January, A.D. 20 19, personally appeared before me STEVE BROADBENT, who acknowledged that he signed the foregoing instrument.



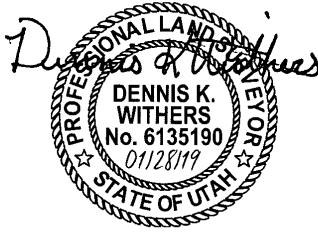
[Signature]
Notary Public Residing at
DRAPER UT

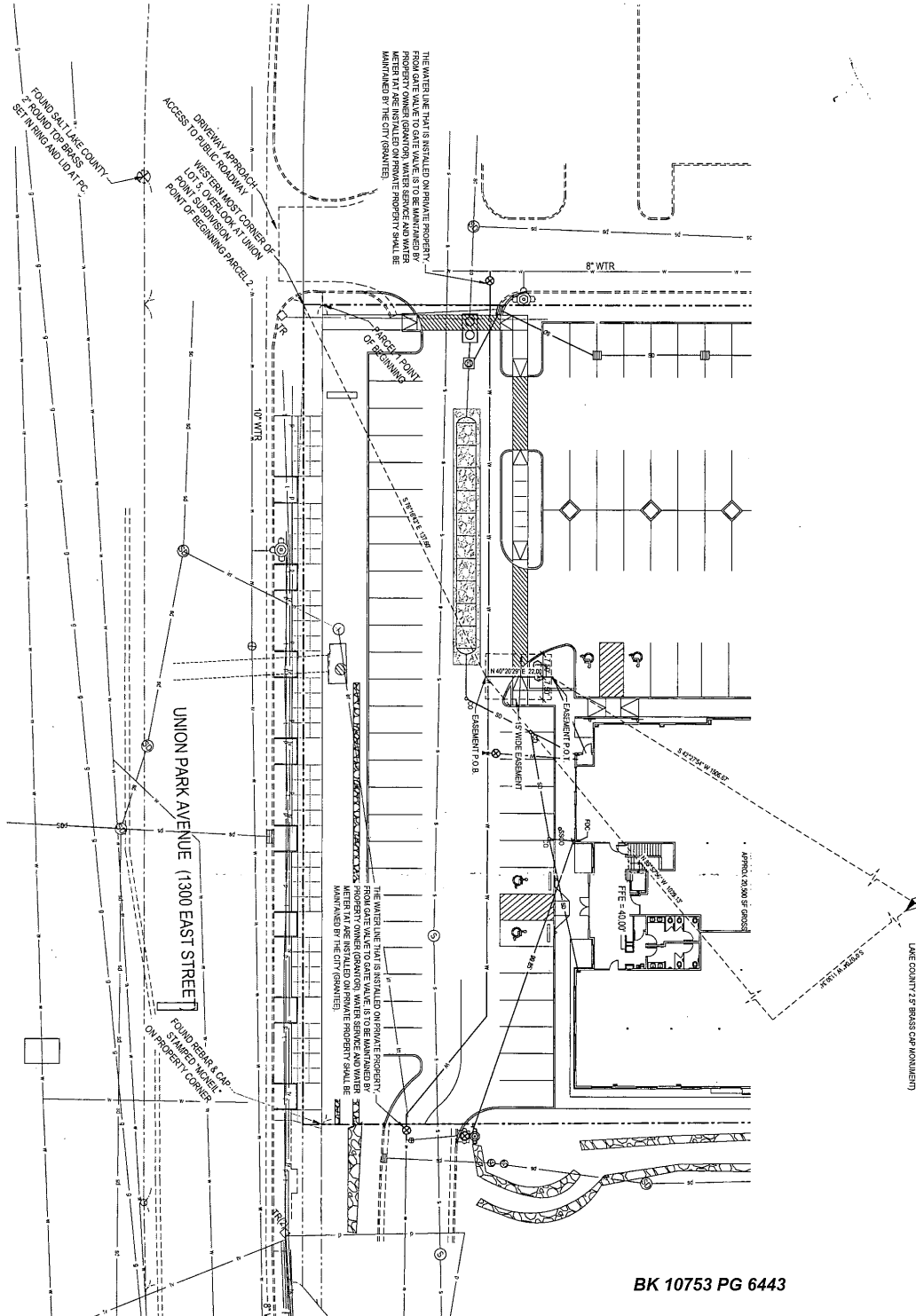
My Commission Expires: Aug 18, 2021

A strip of land 15.00 feet in width, situate within the Southeast Quarter of Section 29, Township 2 South, Range 1 East, Salt Lake Base and meridian, the sidelines of said strip are 7.50 feet both side, parallel and concentric with the following described centerline:

Beginning at a point a point South 76°16'43" East, a distance of 137.60 feet from the westernmost corner of Lot 5, Overlook at Union Point Subdivision, said point also being South 0°07'04" West, along the section line, a distance of 1130.34 feet and North 89°52'56" West, perpendicular to said section line, a distance of 1029.13 feet, from the East Quarter Corner of said Section 29; and running thence North 40°20'29" East, a distance of 22.00 feet, to a point of termination for this description, said point being South 42°27'54" West, a distance of 1506.67 feet, from the aforesaid quarter corner of Section 29.

Contains: 330 Sq. Ft.





BK 10753 PG 6443

LAKE BASE AND UTERINA FOUND SALT LAKE COUNTY 2.5 BRASS CAP MONUMENT