2-NF

WHEN RECORDED RETURN TO: Sandy City Recorder 10000 Centennial Parkway Sandy, Utah 84070

Parcel ID# 22-29-427-020-0000

13213909 03/10/2020 03:44 PM \$0.00 Book - 10908 Pg - 1631-1632 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAH SANDY CITY 10000 CENTENNIAL PARKWAY SANDY UT 84070

> September 20, 2022 Comm. Number: 702463

Warranty Deed of Dedication BY: DSP, DEPUTY - MA 2 P.

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<u>Union Peaks, LLC</u>, a <u>limited liability company of the State of Utah</u>, Grantor, does hereby convey and warrant to Sandy City Corporation, a Utah municipal corporation, Grantee, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, the following-described parcel of land in Salt Lake County, State of Utah, to-wit:

(See "Exhibit A," attached hereto and made a part hereof.)

This deed is given to dedicate and convey the above property to Grantee for public and utility purposes, which property shall become a part of <u>Union Park Avenue</u>, a public street in Sandy City, Utah.

In witness whereof, Grantor has caused this instrument to be executed by its proper officers, thereunto duly authorized, this 4th day of March A.D. 2020.

STATE OF UTAH

: ss

County of Salt Lake

By: (Signature of Individual Authorized to Sign This Document)

LIMITED LIABILITY COMPANY

(Complete if Signer represents an L.L.C.)

STATE OF UTAH)	
:ss County of Salt Lake)	
On this 4th day of Ma	A.D. 20 <u>&o</u> , personally appeared before me
Stephen Broadbent	, who, being by me duly sworn, did say that he/she is
the Manager foregoing instrument was significated liability company exe	of <u>Union Peaks, LLC</u> , a limited liability company, and that the need in behalf of said limited liability company, and that said cuted the same.
My Commission Expires:	Ching P Crows
09/20/2022	NOTARY PUBLIC Residing in Salt Lake Co., Utah Notary Public State of Utah My Commission Expression

Exhibit A

Beginning at the Western most corner of Lot 5, OVERLOOK AT UNION POINT SUBDIVISION, said point being North 00°07'04" East along the section line 1544.96 feet and West 1162.87 feet from the Southeast corner of Section 29, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence, along the Northerly boundary line of said Lot 5, North 40°00'00" East 6.29 feet; thence South 50°00'00" East 336.14 feet; thence South 89°52'00" West 9.75 feet; thence North 50°00'00" West 328.681 feet to the point of beginning.

LESS AND EXCEPTING any portion lying within the boundaries of Union Park Avenue.