

STATE OF UTAH  
REGISTERED PROFESSIONAL ENGINEER & LAND SURVEYOR

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SURVEYOR'S CERTIFICATE

I, Scott F. McNeil do hereby certify that I am a Registered Professional Engineer and Land Surveyor, and that I hold Certificate No. 150786, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

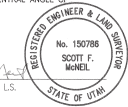
OVERLOOK AT UNION POINT

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF 1900 EAST STREET AND THE SOUTHERLY RIGHT-OF-WAY LINE OF LITTLE COTTONWOOD CREEK ROAD, SAID POINT BEING EAST 1123.890 AND SOUTH 98.218 FEET FROM THE CENTER OF SECTION 29, TOWNSHIP 2 SOUTH RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE THE FOLLOWING (11) ELEVEN COURSES: SOUTH 484'13" EAST 79'47" FEET TO A POINT OF CURVATURE; THENCE ALONG THE ARC OF A 289.980 FOOT RADIUS CURVE TO THE RIGHT, (THROUGH A CENTRAL ANGLE OF 22°37'00"), 106.555 FEET TO A POINT OF TANGENCY; THENCE SOUTH 34°49'30" EAST 88.200 FEET TO A POINT OF CURVATURE; THENCE ALONG THE ARC OF A 416.000 FOOT RADIUS CURVE TO THE LEFT, (THROUGH A CENTRAL ANGLE OF 23°39'30"), 237.152 FEET TO A POINT OF TANGENCY; THENCE SOUTH 89°42'00" EAST 113.320 FEET TO A POINT OF CURVATURE; THENCE ALONG THE ARC OF A 408.890 FOOT RADIUS CURVE TO THE RIGHT, (THROUGH A CENTRAL ANGLE OF 27°32'30"), 118.828 FEET TO A POINT OF TANGENCY; THENCE SOUTH 29°07'00" EAST 80.268 FEET TO A POINT OF CURVATURE; THENCE ALONG THE ARC OF A 360.000 FOOT RADIUS CURVE TO THE RIGHT, (THROUGH A CENTRAL ANGLE OF 21°11'20"), 117.288 FEET TO A POINT OF TANGENCY; THENCE SOUTH 44°49'00" EAST 178.560 FEET TO A POINT OF CURVATURE; THENCE ALONG THE ARC OF A 322.360 FOOT RADIUS CURVE TO THE RIGHT, (THROUGH A CENTRAL ANGLE OF 02°27'30"), 8.332 FEET; THENCE LEAVING SAID SOUTHERLY RIGHT-OF-WAY LINE OF LITTLE COTTONWOOD CREEK ROAD, SOUTH 89°20'00" WEST 158.328 FEET; THENCE NORTH 19°52'00" WEST 8.459 FEET; THENCE SOUTH 89°20'00" WEST 112.650 FEET; THENCE NORTH 51°50'00" WEST 46.484 FEET; THENCE SOUTH 39°07'00" WEST 36.648 FEET; THENCE SOUTH 89°20'00" WEST 18.761 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF SAID 1300 EAST STREET, THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE THE FOLLOWING (2) TWO COURSES: NORTH 80°00'00" WEST 370.695 FEET TO A POINT OF CURVATURE; THENCE ALONG THE ARC OF A 100.000 FOOT RADIUS CURVE TO THE RIGHT, (THROUGH A CENTRAL ANGLE OF 63°38'03"), 112.555 FEET TO THE POINT OF BEGINNING.

CONTAINS 12.878 ACRES, 6 LOTS



DATE: Sept. 5, 1992  
SCOTT F. McNEIL, P.E. & L.S.  
LICENSE NO. 150786

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the:

OVERLOOK AT UNION POINT

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use, in witness whereof, we have hereunto set our hands this 2nd day of October, A.D., 1992.

*Karen B. Maganias* Youth Enrichment Foundation  
*Frank Harada* Boy's & Girls Club President  
*Butch Johnson* Family Trust  
*Dr. Bank & Shaver* Insurance  
*Dr. Jeanne B. Johnson* Trustee  
*William H. McNeil* Member

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH } S.S.  
County of Salt Lake

On the 2nd day of October, A.D., 1992, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: May 18, 1993

NOTARY PUBLIC  
CHERYL LUNDY  
488 East 200 South #200  
Salt Lake City, Utah 84111  
My Commission Expires May 18, 1993

OVERLOOK AT UNION POINT

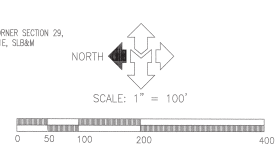
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST SALT LAKE BASE & MERIDIAN SANDY CITY, UTAH

RECORDED # 6479232

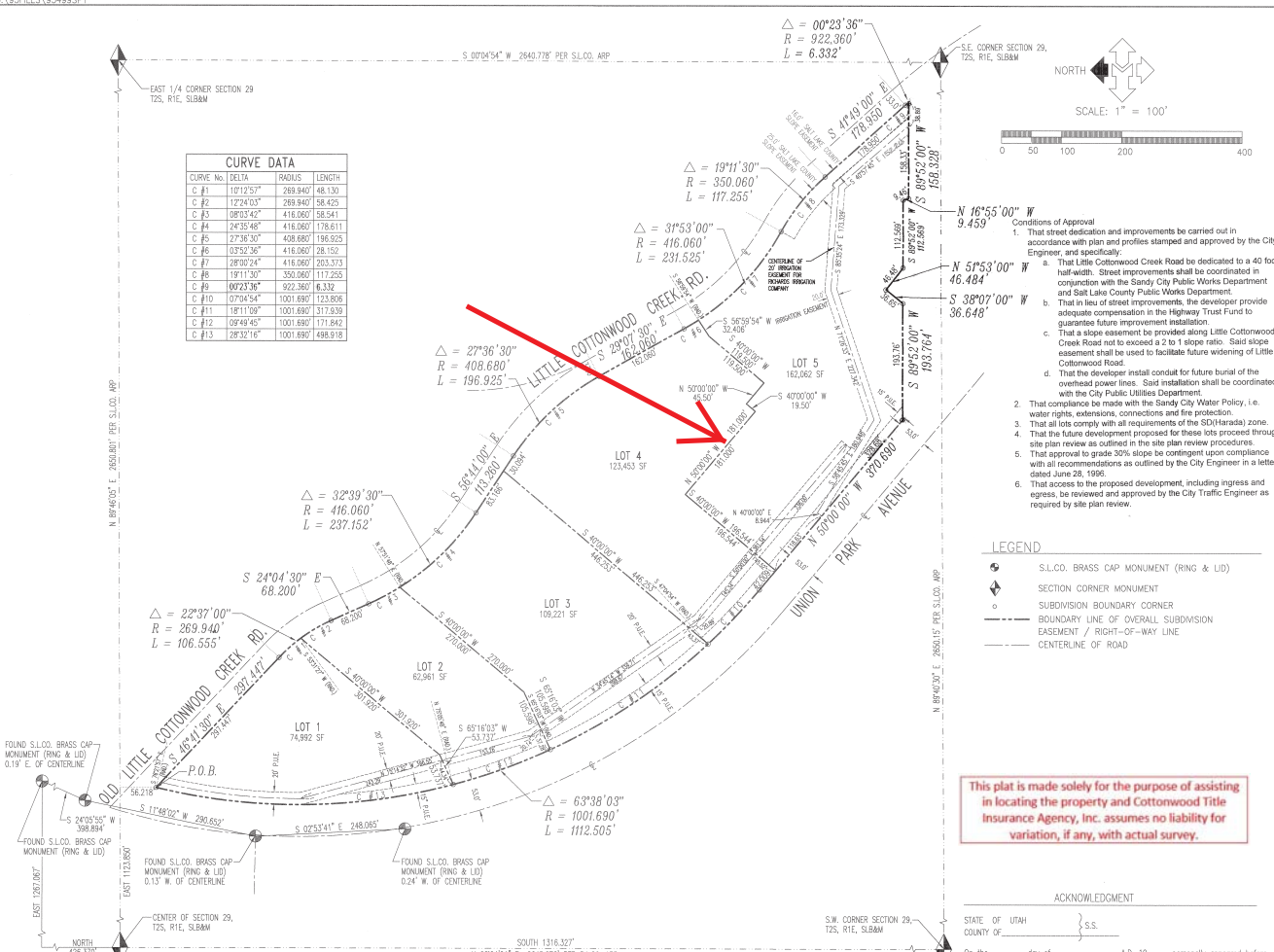
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF

LANDMARK TITLE  
DATE: 10-11-92 FILE: 8-18  
BOOK: 96-10P-336 PAGE: 336  
SALT LAKE COUNTY RECORDER

#55.00 96-10P-336



CURVE DATA table with columns: CURVE NO., DELTA, RADIUS, LENGTH. Rows C #1 through C #13.



- Conditions of Approval: 1. That street dedication... 2. That Little Cottonwood Creek Road... 3. That in lieu of street improvements... 4. That the developer install conduit... 5. That approval to grade... 6. That access to the proposed development...

- LEGEND: S.L.C.D. BRASS CAP MONUMENT (RING & LID), SECTION CORNER MONUMENT, SUBDIVISION BOUNDARY CORNER, EASEMENT / RIGHT-OF-WAY LINE, CENTERLINE OF ROAD

This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.

ACKNOWLEDGMENT

STATE OF UTAH } S.S.  
COUNTY OF } S.S.  
On the 2nd day of October, A.D., 1992, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, who after being duly sworn, acknowledged to me that

that I signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

NOTARY PUBLIC  
CHERYL LUNDY  
488 East 200 South #200  
Salt Lake City, Utah 84111  
My Commission Expires May 18, 1993

NOTARY PUBLIC RESIDING IN

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS DAY OF October, A.D., 1992

SANDY CITY MAYOR'S CABINET  
PRESENTED TO THE SANDY CITY MAYOR'S CABINET THIS 10th day of October, A.D., 1992, at which time this subdivision was approved and accepted.

John Dolan SANDY CITY MAYOR

PREPARED BY: McNEIL ENGINEERING, INC. CONSULTING ENGINEERS & LAND SURVEYORS 6895 SOUTH 900 EAST, MIDVALE, UTAH 84047 (801) 255-7700

PLANNING COMMISSION APPROVED THIS 20th day of October, 1992... BOARD OF HEALTH APPROVED THIS 3rd day of October, A.D., 1992...

FLOOD CONTROL COORDINATOR APPROVED THIS 11th day of Sept, A.D., 1992

ENGINEER'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

22-29-427-001 & -002

22-29-42