

R/W

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN AND NO/100 dollars (\$ 10.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 331-14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

The South 5 feet of the following described property: Part of the Northeast Quarter of Section 49, Township 5 North, Range 1 West, Salt Lake Base and Meridian; U. S. Survey. Beginning at a point 2312.64 feet South (South 0°29'44" West), South 86°12' West 661.72 feet, North 685.91 feet and West 72.70 feet from the Northeast corner of said quarter section, and running thence West 139.48 feet, thence North 5°15' East 331.17 feet to the South line of old county road, thence South 40°15' East along said South line of road 169.04 feet; thence South 200.76 feet to the point of beginning,

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situate in County of Weber State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 12th day of May A.D. 1978
At *Orluff Opheikens*

STATE OF UTAH
County of Salt Lake ss.

On the 12th day of May A.D. 1978, personally appeared before me *ORLUFF OPHEIKENS*

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 12th day of May 1978
My commission expires 11-11-80

Jack W. Johnson
Notary Public

744569

\$4.00 Filed & recorded for
Morin Lois Bell

Filed Indexed
Microfilmed Cord File
Abstracted

1978 JUL 5 AM 9 06

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WEEK
DEPUTY *John W. Bell*