

E 3117474 B 7101 P 169
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
09/18/2018 10:14 AM
FEE \$10.00 Pgs: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

Property Tax ID # 09-081-0019

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409

8019168.8

REQUEST FOR COPIES
OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 13TH day of JANUARY, 2016, and recorded in Book 6431, Page 880, as Entry No. 2915526 in the office of the DAVIS County Recorder, State of UT, executed by Max A. Torres and Susan R. Yoshikawa- Torres

_____ as Trustor; in which
MERS, Inc., solely as nominee for Citywide Home Loans

_____ is named as Beneficiary and
Backman Title as Trustee,

be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

A PART OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT ON THE EAST LINE OF U.S. HIGHWAY 89, 216 FEET MORE OR LESS, SOUTH 89 DEG. 56' EAST AND SOUTH 1 DEG. 29' WEST 33 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 13, AND RUNNING THENCE SOUTH 1 DEG. 29' WEST 107 FEET; THENCE SOUTH 89 DEG. 56' EAST 313.4 FEET TO THE WEST LINE OF ROAD; THENCE NORTH 2 DEG. 51' EAST ALONG SAID ROAD 107.33 FEET; THENCE NORTH 89 DEG. 56' WEST 315.71 FEET TO THE POINT OF BEGINNING.

PROPERTY ADDRESS: 1961 NORTH VALLEY VIEW DRIVE, LAYTON, UT 84040

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION
By Ashley Modderman
ASHLEY MODDERMAN

On this 8th day of SEPTEMBER, 2018, personally appeared before me, ASHLEY MODDERMAN, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said ASHLEY MODDERMAN acknowledged to me that said corporation executed the same.

Jennifer Garner
NOTARY PUBLIC
RESIDING AT _____
My Commission Expires:
Rev 09/15

