

6.5

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

12365815
09/15/2016 11:51 AM \$25.00
Book - 10476 Pa - 3007-3012
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
CT LIEN SOLUTIONS
330 N BRAND BLVD STE 700
GLENDALE CA 91203
BY: CBA, DEPUTY - MA 6 P.

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 11268 - WF -BBG-SAN	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	55645877 UTUT FIXTURE

File with: Salt Lake, UT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
10011961 BK9425 PG9375 2/23/2007 CC UT Salt Lake

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in Item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes: Debtor or Secured Party of record

AND Check one of these three boxes to: CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME UTAH DEL, INC.	OR		
6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME	OR		
7b. INDIVIDUAL'S SURNAME	INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME Wells Fargo Bank, N.A.	OR		
9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: UTAH DEL, INC.
55645877

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 10011961 BK9425 PG9375 2/23/2007 CC UT Salt Lake	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME Wells Fargo Bank, N.A.	
OR	12b. INDIVIDUAL'S SURNAME
	FIRST PERSONAL NAME
	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME UTAH DEL, INC.			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):
Debtor Name and Address:
UTAH DEL, INC. - 4760 SOUTH HIGHLAND DR #604 , SALT LAKE CITY, UT 84117

Secured Party Name and Address:
Wells Fargo Bank, N.A. - PO Box 8203 , Boise, ID 83707-2203

15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing	17. Description of real estate: SEE ATTACHMENT
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	Parcel ID: 08-410-0003

18. MISCELLANEOUS: 55645877-UT-35 11268 - WF -BBG-SAN ANTONIO- Wells Fargo Bank, N.A. File with: Salt Lake, UT

Unit 270 Address: 4436 South 1900 West, Roy, UT 84067 Parcel #08-410-0003
Legal: ALL OF LOT 3, HEREFORDSHIRE SQUARE SUBDIVISION, ROY CITY, WEBER COUNTY,
UTAH

Unit 271 Address: 1160 Wall Avenue, Ogden, UT 84404 Parcel #12-118-0025
Legal: BEGINNING AT A POINT ON THE EAST LINE OF WALL AVENUE, SAID POINT BEING
SOUTH 00D56'14" WEST 802.968 FEET ALONG A QUARTER SECTION LINE AND SOUTH
89D33'00" WEST 10161 FEET AND SOUTH 89D00'00" WEST 303.308 FEET AND SOUTH
00D58'00" WEST 180.945 FEET FROM THE NORTH QUARTER CORNER OF SECTION 20,
TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING
THENCE SOUTH 00D58'00" WEST 135.00 FEET ALONG THE EAST LINE OF SAID WALL
AVENUE; THENCE SOUTH 89D09'45" EAST 170.00 FEET; THENCE NORTH 00D58'00" EAST
135.00 FEET; THENCE NORTH 89D09'45" WEST 170.00 FEET TO THE POINT OF BEGINNING.
CONTAINING 0.5269 ACRES.

Unit 272 Address: 3010 Highland Drive, Salt Lake City, Parcel#1629280023-0000
Legal: BEG AT SE COR OF LOT 1, ELGIN ORCHARD SUB; W 224.57 FT N 100.61 FT; E 196.45 FT;
S 15°37' E 104.47 FT TO BEG. 6033-2887

Unit 273 Address: 8580 South 1300 East Sandy, Utah 84094 Parcel #2232477022-0000
Legal: LOT 5, COUNTRY SQUARE SUBDIVISION. 9093-0677

Unit 274 Address: 1599 North State Street, Orem, UT 84057 Parcel #48:155:0004
Legal: PART LOT 4, OREM/LINDON SHOPPING CENTER SUB, DESCRIBED AS FOLLOWS: COM
S 25.23 FT & 1822 FT FR W ¼ COR. SEC. 3, T6S, R2E, SLB&M.; S O DEG 49'10" E 138.13 FT; N 89
DEG 10'50"E 223.72 FT; N 18 DEG 15;13"W 142.19 FT; ALONG A CURVE TO L (CHORD BEARS: N
80 DEG 25'25"W 13.71 FT, RADIUS = 38FT); S 89 DEG 10'48" W 167.63FT TO BEG. AREA 0.64 AC.

Unit 275 Address: 730 East State Road, American Fork, Utah 84003 Parcel #13-058-0019
Legal: COM 311.34 FT N & 723.76 FT E OF SW COR SEC 13, T6S, R2E, SLM; N 23'53"W 61.50 FT; E
128.57 FT; S 61.50 FT; W 128.14 FT TO BEG. AREA .18 ACRES

Unit 727 Address: 4117 Riverdale Road, Ogden, UT 84405 Parcel #06-031-0043
Legal: PART OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 5 NORTH, RANGE 1
WEST, SALT LAKE BASE & MERIDIAN, U S SURVEY, MORE PARTICULARLY DESCRIBED AS
FOLLOWS; BEGINNING AT A POINT AT THE INTERSECTION OF THE NORTHWESTERLY
RIGHT OF WAY LINE OF RIVERDALE ROAD (STATE ROUTE NO. 26) AND THE
SOUTHEASTERLY CORNER OF THE UTAH DEPARTMENT OF TRANSPORTATION PARCEL AS
CONVEYED BY WARRANTY DEED AS ENTRY NO. 1239433 IN BOOK 1674 ON PAGE 1311 OF
THE OFFICIAL RECORDS, SAID POINT BEING SOUTH 89D26'02" EAST ALONG THE SECTION
LINE 1619.27 FEET, MORE OR LESS. TO THE SAID NORTHWESTERLY RIGHT OF WAY LINE OF
SAID RIVERDALE ROAD AND SOUTH 38D24'20" WEST ALONG SAID NORTHWESTERLY
RIGHT OF WAY LINE 882.88 FEET FROM THE NORTHWEST CORNER OF SECTION 8,
TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, AND RUNNING
THENCE SOUTH 38D24'20" WEST ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE
259.12 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING THE MOST
SOUTHERLY CORNER OF THE CHRISTENSEN LAND MANAGEMENT LC PARCEL AS
CONVEYED BY QUIT CLAIM DEED AS ENTRY NO. 1681478 IN BOOK 2050 ON PAGE 2301 OF
THE OFFICIAL RECORDS SAID POINT BEING THE MOST EASTERLY CORNER OF LOT 3,
RIVERDALE II SUBDIVISIONS RECORDED WITH THE OFFICE OF THE WEBER COUNTY
RECORDER, THENCE NORTH 51D30'28" WEST ALONG THE SOUTHWESTERLY LINE OF SAID
CHRISTENSEN LAND MANAGEMENT LC PARCEL 169.61 FEET TO THE MOST
SOUTHWESTERLY CORNER OF THE CHRISTENSEN LAND MANAGEMENT LC PARCEL AS
CONVEYED BY QUIT CLAIM DEED ENTRY NO. 1681477 IN BOOK 2050 ON PAGE 2298 OF THE
OFFICIAL RECORDS, SAID POINT BEING AN ANGLE POINT ON THE EASTERLY LINE OF SAID

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LOT 3, THENCE NORTH 36D58'21" EAST ALONG THE WESTERLY LINE OF SAID CHRISTENSEN LAND MANAGEMENT LC PARCEL AS CONVEYED AS SAID ENTRY NO. 1681477 126.91 FEET, THENCE SOUTH 51D16'02" EAST 172.79 FEET TO THE SAID NORTHWESTERLY RIGHT OF WAY LINE OF SAID RIVERDALE ROAD, THENCE SOUTH 38D24'20" WEST ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE OF SAID RIVERDALE ROAD, THENCE SOUTH 38D24'20" WEST ALONG SAID ORTHWESTERLY RIGHT OF WAY LINE 126.14 FEET TO THE POINT OF BEGINNING.

Unit 736 Address: 5664 South 900 East, Salt Lake City, UT 84121 Parcel#2217176014-0000
Legal: LOT 8, 9TH STREET MARKETPLACE.

Unit 752 Address: 2963 South 5600 West Salt Lake City, Utah 84120 Parcel #1425151001-0000
Legal: LOT 1, SHOPPES AT LAKE PARK SUBDIVISION, 9070-8148

Unit 774 Address: 96 East 12300 South Draper, Utah 84020 Parcel #2830351055-0000
Legal: BEG E 799.57 FT & N 1301.70 FT FR SW COR OF SEC 30, T 3S, R 1E, SLM; S 89°40'10" E 6067 FT; N 170.18 FT; N 45°16'15" E 39.09 FT; S 89°38'44" E 104.23 FT; S 188.41 FT M OR L; S 89°40'10" E 135.44 FT; S 38.67 FT; W 276.75 FT; N 4°51'30" E 30.97 FT TO BEG. 0.81 AC M OR L. 8634-6748

Unit 781 Address: 900 West State Road American Fork, UT 84003 Parcel #13-002-0039
Legal: COM S 1469.28 FT & W 19.87 FT FR N1/4 COR SEC 15, T5S, R1E, SLM; N 83 DEG 49'W 226.33 FT; S 5 DEG W 266.22 FT; S 62 DEG 41'E 231.6 FT; N 6 DEG 58'20"E 349.70 FT TO BEG. AREA 1.56 ACRES.

Unit 876 Address: 6876 Redwood Road, West Jordan, UT 84084 Parcel #2122381019-0000
Legal: LOT 4, WEST JORDAN TOWN CENTER, 8362-3600

Unit 877 Address: 132 West 1230 North Provo, Utah 84604 Parcel #55-405-0002
Legal: LOT 2, PLAT A, WINDSOR PARK SUB. AREA 0.62 AC.

Unit 1031 Address: 442 South 1750 West, Springville, UT 84663 Parcel #17:039:0030
Legal: COM S 89 DEG 56'36"W 1872.8 FT & N 0 DEG 3'24"W 97.94 FT FR E 1/4 COR. SEC. 10. T6S, R2E, SLB&M.; N 5 DEG 2'27"W 122.69 FT; N 89 DEG 34'15"E 83.9 FT; N 88 DEG 44'2"E 84.92 FT; S 18 DEG 27'58"E 99.79 FT; S 33 DEG 3'1"W 36.93 FT; S 89 DEG 55'28"W 45.73 FT; ALONG A CURVE TO R (CHORD BEARS: N 89 DEG 33'50"W 123.76 FT, RADIUS = 6930 FT) TO BEG. AREA 0.514 AC.

Unit 788 Address: 1091 North Bluff Street # 500, St George, Utah 84720 Parcel #SG-6-2-13-336
Legal: PARCEL 1:

Beginning at a point on the North right of way line of Sunset Blvd. (SR-8), said point being South 89°09'36" East, 771.62 feet along the Section line from the Southwest Corner of Section 13, Township 42 South, Range 16 West, Salt Lake Base and Meridian and running thence along Sunset Blvd. North right of way line of the following Six (6) courses: South 89°09'36" East, 27.75 feet; thence North 69°22'49" East, 63.12 feet; thence south 73°33'00" East, 1.03 feet; thence North 16°25'04" East, 38.04 feet to the point of a 508.00 foot radius curve to the right; thence Northeasterly through a central angle of 10°41'50" and along the arc of said curve 94.85 feet to the point of a 192.00 foot radius reverse curve to the left; thence Northeasterly through a central angle of 10°15'31" and along the arc of said curve 34.38 feet; thence leaving Sunset Blvd. Right of way and running Northeasterly on the extension of a 192.00 foot radius compound curve to the left through a central angle of 5°19'01" and along the arc of said curve 17.82 feet; thence North 86°49'25" West, 48.87 feet; thence North 3°10'35" East, 7.31 feet; thence North 86°49'25" West, 90.99 feet; thence South 3°10'35" West, 210.44 feet to the point of beginning.

PARCEL 1A:

Appurtenant interest to said land for ingress, egress, parking etc. as described in the Declaration of Restrictions, Grant of Easements and Common Area Maintenance Agreement recorded September 25,

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2001, as Entry No. 736323, in Book 1427 at Page 2560, and Amendment thereto recorded October 29, 2004, as Entry No. 908469, in Book 1683 at Page 1277, Official Washington County Records.

Unit 751 Address: 1733 West Royal Hunt Drive, Cedar City, UT 84720 Parcel #B-1459-0006-0000
Legal: PARCEL 3:

Beginning at a point located North 01°09'20" West 144.92 feet and North 90°00'00" East 480.34 feet from the West Quarter corner of Section 22, Township 36 South, Range 11 west of the Salt Lake Base Meridian; running thence North 22°42'23" West 17.71 feet; thence North 73°44'03" East 275.35 feet to a point located on the West right of way line of Royal Hunte Drive; thence South 22°34'28" East along said line 80.49 feet to a curve to the right having a radius of 455.00 feet and a central angle of 6°18'31"; thence Southeasterly along said curve and along said right of way 50.10 feet; thence departing said right of way and running South 73°44'03" West 127.26 feet; thence North 70°47'16" West 193.66 feet to the point of beginning.

Unit 741 Address: 786 West Telegraph Street, Washington, UT 84780 Parcel #W-TGMP-2
Legal: PARCEL 2A:

A Reciprocal Easement Agreement for Access, as created in Instrument, recorded September 19, 2003, as Entry No. 841470, in Book 1583 at Pages 1345 - 1357, Official Washington County Records, more particularly described as follows:

Beginning at a point North 00°59'05" East, 1214.39 feet along the Section line and South 88°36'55" East, 372.86 feet from the South Quarter Corner of Section 15, Township 42 South, Range 15 West, Salt Lake Base and Meridian and running thence South 01°33'35" West, 40.00 feet; thence North 88°36'55" West, 213.06 feet to the point of a 10.00 foot radius curve to the left; thence Southwesterly along the arc of said curve 15.71 feet through a central angle of 90°00'00" to the point of tangency; thence South 01°23'05" West, 3.72 feet to the point of a 50.00 foot radius curve to the left; thence Southeasterly along the arc of said curve 20.37 feet through a central angle of 23°20'15" TO THE POINT OF TANGENCY; THENCE South 21°57'10" East, 236.70 feet to a point on the Northerly right of way line of Office of the Washington County Recorder; thence along said right of way line South 67°03'03" West, right; thence northwesterly along the arc of said curve 40.94 feet through a central angle of 23°20'15" to the point of tangency; thence North 01°23'05" East, 53.72 feet; thence South 88°36'55" East, 273.68 feet to the point of beginning. Also, beginning at a point North 00°59'05" East, 1214.39 feet along the Section line and South 88°36'55" East, 372.86 feet from the South Quarter Corner of Section 15, Township 42 South, Range 15 West, Salt Lake Base and Meridian and running thence South 01°33'35" West, 40.00 feet; thence South 88°36'55" East, 184.94 feet to the point of a 15.00 foot radius curve to the right; thence Southeasterly along the arc of said curve 17.21 feet through a central angle of 65°43'09" to the point of tangency; thence South 22°53'46" East, 37.15 feet to the point of a 50.00 foot radius curve to the right; thence Southwesterly along the arc of said curve 78.49 feet through a central angle of 89°56'49" to the point of cusp, said point being on the Northerly right of way line of Telegraph Street (Old Highway 91) as described in Entry # 743254, Book 1437, Page 1290 in the Office of the Washington County Recorder; thence along said right of way line North 67°03'03" East, 163.58 feet to the point of cusp of a 61.00 foot radius curve to the right (center bears North 06°21'08" West); thence Northwesterly along the arc of said curve 104.06 feet through a central angle of 97°44'13" to the point of tangency; thence North 01°23'05" East, 20.96 feet; thence North 88°36'55" West, 268.63 feet to the point of beginning.

Assignment of Reciprocal Easement for Access, the interest of Nelson W. Clayton, as Trustee under the Nelson W. Clayton and Jean T. Clayton Trust Agreement dated February 28, 1991 was assigned to Telegraph Marketplace Partners, LLC., a Utah Limited Liability Company, recorded September 19, 2003, as Entry No. 841473, in Book 1583 at Page 1361, Official Washington County Records.

PARCEL 2B:

A Declaration and Reservation of Reciprocal Easement Rights, as created in Instrument, recorded September 19, 2003, as Entry No. 841474, in Book 1583 at Pages 1363 - 1382, Official Washington County Records, more particularly described as follows:

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Beginning at a point North 00°59'05" East, 1214.39 feet along the Center Section line from the South Quarter Corner of Section 15, Township 42 South, Range 15 West, Salt Lake Base and Meridian and running thence along said Center Section line North 00°59'05" East, 379.49 feet to a point on the Southerly right of way line of I-15 Freeway; thence along said right of way for the following Three (3) courses: South 38°34'05" West, 199.39 feet to a point on a 1482.40 foot radius curve to the right (center bears North 51°26'18" West); thence Southwesterly along the arc of said curve 351.87 feet through a central angle of 13°36'00"; thence South 33°48'48" West, 136.22 feet to a point on the Easterly right of way for Green Springs Drive; thence South 34°02'13" East, 109.77 feet; thence South 27°46'14" East, 55.00 feet to a point on a 878.51 foot radius curve to the right (center bears South 59°06'55" West); thence Southeasterly along the arc of said curve 125.44 feet through a central angle of 8°10'53" to the point of tangency; thence South 22°42'12" East, 88.51 feet; thence South 68°43'33" East, 42.47 feet to a point on the Northerly right of way line of the expanded right of way of Old Highway 91 (Telegraph Street); thence along said right of way North 67°03'03" East, 322.16 feet; thence North 01°33'35" East, 234.51 feet to a point on the South line of the North One Half (N1/2) of Lots 3 and 4, Block 15, A.R. WHITEHEAD ENTRY of Washington City; thence along said South line North 88°36'55" West, 372.86 feet to the point of beginning.

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