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P.O. Box 1617
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10/01/1999 10:50 AM 21.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
SUTHERLAND TITLE
BY: JLP, DEPUTY - WI 4 P.

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

#385 NWC 70th South & Redwood
West Jordan, UT
8/4/99

SECOND AMENDMENT TO MEMORANDUM OF SHOPPING CENTER LEASE

THIS SECOND AMENDMENT TO MEMORANDUM OF SHOPPING CENTER LEASE ("Second Amendment") is entered into as of the 11th day of August, 1999, between **CPI/West Jordan, LLC**, an Idaho limited liability company ("**Landlord**"), and **Albertson's, Inc.**, a Delaware corporation ("**Tenant**").

1. **Recital:** This Second Amendment amends that certain Memorandum of Shopping Center Lease, recorded March 14, 1996, as Entry No. 6303877, in Book 7351, Page 2172, Official Records of Salt Lake County, Utah as amended by First Amendment to Memorandum of Shopping Center Lease dated February 10, 1999, recorded February 19, 1999, as Entry No. 7261934, Official Records of Salt Lake County, Utah (collectively the "**Lease Memorandum**"). Except where otherwise specifically stated herein, all of the capitalized terms in this Second Amendment shall have the meanings set forth in the Lease Memorandum.

2. **Building Transfer Date:** The parties acknowledge that the Building Transfer Date in Section 1.3 of the Lease is August 11, 1999.

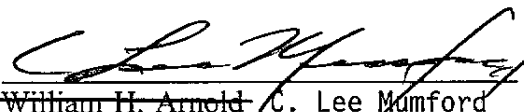
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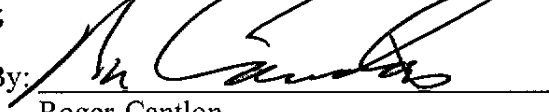
3. **Purchase of Tenant's Building:** The parties acknowledge that Landlord purchased Tenant's Building and Tenant's Site Improvements on the Building Transfer Date pursuant to the terms of Article 30 of the Lease.

The Lease Memorandum, as amended herein, remains in full force and effect.

TENANT:
Albertson's, Inc.,
a Delaware corporation

LANDLORD:
CPI/West Jordan, LLC,
an Idaho limited liability company

By: 
~~William H. Arnold~~ C. Lee Mumford
Vice President, Real Estate Law

By: 
Roger Cantlon
Member

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STATE OF IDAHO)
) ss.
County of Ada)

On this 10th day of August, 1999, before me, Christopher J. Beeson
the undersigned, a Notary Public in and for said State, personally appeared Roger D. Cantlon, known or identified to me to be a member of **CPI/West Jordan, LLC**, and the person who subscribed said company's name to the foregoing instrument, and acknowledged to me that he executed the same as an authorized member of and in said company's name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

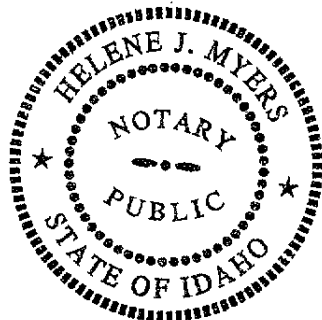


[Signature]
Notary Public for Idaho
Residing at Boise, ID
My commission expires 8/05/2003

STATE OF IDAHO)
) ss.
County of Ada)

On this 11th day of August, 1999, before me, Helene J. Myers
a Notary Public in and for said State, personally appeared C. Lee Mumford, known to me to be Vice President, Real Estate Law of **Albertson's, Inc.**, the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS MY HAND and official seal hereto affixed the day, month and year in this certificate first above written.



[Signature]
Notary Public for the State of Idaho
Residing at Boise, ID
My Commission Expires 12-21-2001

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LEGAL DESCRIPTION

Lots 1,2,3,4,5 and 6, WEST JORDAN TOWN CENTER, according to the official plat thereof recorded in the office of the County Recorder of Salt Lake County, Utah.

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