BTC: 5.099366

WHEN RECORDED, MAIL TO: Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109

Tax ID: 16-06-328-018

# 16-06-328-030 Request for Notice of Default and Sale

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Trust Deed or Trust Deeds or other instrument set forth below, and any other Trust Deeds that may hereafter be recorded, affecting the property located in Salt Lake County, Utah, known as and described more particularly as follows:

12709429

ADAM GARDINER

2/2/2018 12:35:00 PM \$16.00 Book - 10644 Pg - 544-546

Recorder, Salt Lake County, UT

**BACKMAN TITLE SERVICES** 

BY: eCASH, DEPUTY - EF 3 P.

See Exhibit "A" which is attached hereto and made part hereof by this reference.

be mailed to:

Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109

and

The Small Business Administration Room 2229 Federal Building, 125 South State, Salt Lake City, Utah 84138

and

U. S. Small Business Administration Attention: Liquidation Team
Fresno Commercial Loan Servicing Center
801 R Street, Suite 101
Fresno, California 93721

(see next page for description of Deed of Trust)

## **Deed of Trust**

	•					
	Dated:	May 10, 2017			·	
	Recorded:	May 12, 2017				
	Trustor:	OASIS GAMES LLC				
	Trustee:	UNIVERSITY FIRST FEDERAL CREDIT UNION				
	Beneficiary:	UNIVERSITY FIRST FEDERAL CREDIT UNION				
	Amount: \$	1,868,956.00				
	Entry:	12534310				
	Book:	10557	•			
	Page:	916				
	-			·		
	Dated_	January 26, 2018		•		
		V				
			Mountain West Sn	nall Business Fir	iance	
•					7	
			By: Pancar Pavis	s, Vice President	<u> </u>	→
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	STATE OF UT	'AH	)	•		
	COUNTY OF	Salt Lake	:ss. )		,	
					X	
	The for	egoing instrument w	as acknowledged bef	fore me this	January 21	2.2018 ·
	by Spencer Davi	s, Vice President		Mountain W	est Small Busines	ss Finance.
		2 anel	Berton		JANEL B Notary Public, Commission My Commission October 2	State of Utal n # 691052 on Expires Or 25, 2020
			Notary Public		Notary Public, S Commission My Commissio October 2	## .352 n: pire. 30

Order No.: 5-099366

#### **EXHIBIT "A"**

#### LEGAL DESCRIPTION

#### PARCEL 1:

Commencing at the Southwest corner of Lot 1, Block 54, Plat "A", Salt Lake City Survey, and running thence East 82.5 feet; thence North 10 rods; thence West 82.5 feet; thence South 10 rods to the place of beginning.

Parcel No.: 16-06-328-018

### PARCEL 2:

Commencing 10 rods North of the Southeast corner of Lot 1, Block 54, Plat "A", Salt Lake City Survey, and running thence West 5 rods; thence South 40 feet; thence East 5 rods; thence North 40 feet to the place of beginning.

Parcel No.: 16-06-328-025

### PARCEL 3:

Commencing at the Southeast corner of Lot 2, Block 54, Plat "A", Salt Lake City Survey, thence along the South line of said Lot 2 South 89 deg. 58'16" West 10.17 feet, to the approximate point of an interior wall with the adjoining building to the West; thence North 00 deg. 24'14" West 165.08 feet along said interior wall and beyond to the North property line of a parcel recorded as Entry No. 11169435 in Book 9919, Pages 2493-2497 on April 20, 2011; thence North 89 deg. 58'16" East 11.33 feet to the East line of aforesaid Lot 2, Block 54; thence along aforesaid Lot 2, Block 54 South 165.08 feet to the point of beginning.

Parcel No.: 16-06-328-030, 16-06-328-025, 16-06-328-018