

WHEN RECORDED MAIL TO:

2756479
BK 5818 PG 1141

E 2756479 B 5818 P 1141
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
7/26/2013 2:26:00 PM
FEE \$11.00 Pgs: 1
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

David & Marva Rampton
1743 South Bluff Road
Syracuse, Utah 84075

COURTESY RECORDING
This document is being recorded solely as a courtesy and an accommodation to the parties named therein. First American Title Insurance Agency hereby expressly disclaims any responsibility or liability for the accuracy of the content thereof.

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

WARRANTY DEED

SANDEE RAMPTON, DAVID RAMPTON AND MARVA J. RAMPTON, GRANTORS

HEREBY GRANT, CONVEY AND FOREVER WARRANT TO

DAVID B. RAMPTON AND MARVA J. RAMPTON, as Trustees of the DAVID & MARVA RAMPTON FAMILY REVOCABLE TRUST, under agreement dated November 28, 1992, GRANTEES


FOR GOOD AND VALUABLE CONSIDERATION, THE FOLLOWING DESCRIBED TRACT OF LAND IN DAVIS COUNTY, STATE OF UTAH:

BEG AT A PT ON THE S R/W LINE OF ANTELOPE DR (1700 SOUTH STR), SD PT BEING N 89°49'43" W ALG THE N SEC LINE OF SEC 16, A DIST OF 1160.28 FT & S 04°50'00" W 33.12 FT FR THE N 1/4 COR OF SEC 16-T4N-R2W, SLB&M; & RUN TH S 04°50'00" W 103.52 FT; TH N 89°49'43" W 100.00 FT; TH N 04°50'00" E 103.52 FT TO SD S R/W LINE; TH S 89°49'43" E ALG SD S R/W LINE 100.00 FT TO THE POB.

TAX ID # 12-091-0094

WITNESS, THE HAND OF SAID GRANTORS, THIS 8 DAY OF JULY 2013.

STATE OF UTAH)
 :SS
COUNTY OF DAVIS)



SANDEE RAMPTON

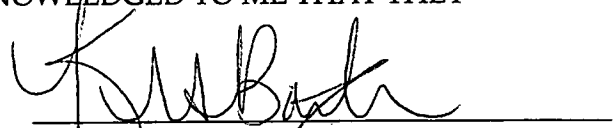


DAVID RAMPTON



MARVA J. RAMPTON

ON THIS 8 DAY OF JULY 2013 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF UTAH, SANDEE RAMPTON, DAVID RAMPTON AND MARVA J. RAMPTON, THE SIGNER(S) OF THIS INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.



NOTARY PUBLIC

