Mail When recorded: Cottonwood Title 1544 N. Woodland Park Dr. #300 Layton, UT 84041 E 3168876 B 7293 P 377-378
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
6/27/2019 11:04:00 AM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR COTTONWOOD TITLE

111512-JCP

PARTIAL RECONVEYANCE (Corporate Trustee)

GOLDENWEST FEDERAL CREDIT UNION, as Trustee under a Trust Deed dated June 5, 2013, executed by Kurt R. Nielson and Kimberly Nielson, husband and wife as joint tenants, as Trustor, and recorded June 10, 2013, as Entry No. 2746357, in Book 5787, at page(s) 59, of the records of the County Recorder of Davis County, Utah, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, a portion only of the trust property now held by it as Trustee under said Trust Deed, which portion so reconveyed consists of real property situated in Davis County, Utah described as follows:

See Attached Exhibit "A" and by this reference made a part hereof.

THIS IS TO BE CONSTRUED AS A PARTIAL RECONVEYANCE. THE LIEN OF SAID DEED OF TRUST IS TO REMAIN IN FULL FORCE AND EFFECT AS TO THE REMAINDER OF THE PROPERTY SECURED THEREBY.

Dated this 25 day of June, 2019.

GOLDENWEST FEDERAL CREDIT UNION, TRUSTEE

Ву:

Its: Branch Manage

STATE OF UTAH

County of Davis

On the 25th day of June, 2019, personally appeared before me being by me duly sworn, did say that (s)he is the granch Manger of GOLDENWEST FEDERAL CREDIT UNION, a Corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said Dan Manney acknowledged to me that said corporation executed the same.

PATRICK BOWMAN
NOTARY PUBLIC • STATE OF UTAN
COMMISSION NO. 691695
COMM. EXP. 09/13/2020

Notary Public

Exhibit "A"

BEGINNING AT A POINT THAT IS NORTH 89°32'11" WEST ALONG THE SECTION LINE 1335.48 FEET AND SOUTH 00°44'11" EAST 359.68 FEET FROM THE NORTHEAST CORNER, SECTION 16, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 00°44'11" EAST 108.92 FEET TO THE NORTH LINE OF CHERRY VILLAGE SUBDIVISION NO. 1; THENCE NORTH 89°32'11" WEST ALONG SAID NORTH LINE 100.00 FEET; THENCE NORTH 00°44'11" WEST 108.92 FEET; THENCE SOUTH 89°32'11" EAST 100.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 10,892 SQ/FT OR 0.25 ACRES