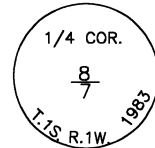
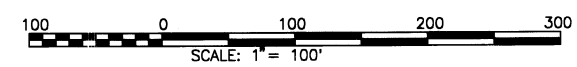


NORTH QUARTER CORNER
T. 1 S., R. 1 W., S. L. B. & M.
S. L. C. BRASSCAP MONUMENT
(FOUND)



MINOR SUBDIVISION AMENDING LOTS 21 - 24 OF SENIOR'S FIVE ACRE PLAT

PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN



SURVEYOR'S CERTIFICATE

I, Patrick C. Alsup, do hereby certify that I am a Registered Civil Engineer and Land Surveyor, and that I hold Certificate No. 4609 as prescribed under the Laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and that the description correctly describes the land surface which has been subdivided as **MINOR SUBDIVISION AMENDING LOTS 21 - 24 OF SENIOR'S FIVE ACRE PLAT**

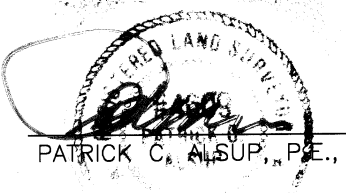
ACKNOWLEDGEMENT

STATE OF _____
COUNTY OF _____ } SS
ON THE _____ DAY OF _____ PERSONALLY APPEARED BEFORE ME _____ THE SIGNER OF THIS PLAT, WHO BEING DULY SWORN DID SAY, THAT HE/SHE, IS THE _____ OF FLANDERS REALTY CORPORATION, A NEVADA CORPORATION, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

ODOR EASEMENT
GRANTEE'S INTEREST SHALL BE SUBJECT TO A PERPETUAL AND ASSIGNABLE EASEMENT AND RIGHTS OVER GRANTEE'S PROPERTY IN FAVOR OF SALT LAKE CITY CORPORATION, ITS SUCCESSORS, AND ASSIGNS, FOR DISCOMFORT, ANNOYANCE, OR THE LIKE, AS MAY BE INHERENT IN, OR MAY ARISE OR OCCUR FROM OR DURING THE OPERATION OF WASTE WATER TREATMENT AND OTHER FACILITIES, INCLUDING BUT NOT LIMITED TO WETLANDS, SETTLING PONDS, CANALS, ESTUARIES, LAGOONS, AND THE LIKE, AND INCLUDING ANY NEW FACILITIES, ADDITIONS, EXPANSIONS, OR REPLACEMENT OF SAID FACILITIES, AT 879 SOUTH 4400 WEST, SALT LAKE CITY, UTAH. SUCH DISCOMFORT, ANNOYANCE, OR THE LIKE MAY INCLUDE BUT ARE NOT LIMITED TO ODORS, OFFENSIVE SMELLS, INSECTS, AND BIRDS. IN PERPETUITY, SAID EASEMENT AND RIGHTS AND THE BURDEN THEREOF, TOGETHER WITH ALL THINGS WHICH MAY BE ALLEGED TO BE INCIDENTAL TO OR TO RESULT FROM THE USE AND ENJOYMENT OF SAID EASEMENT AND RIGHTS, SHALL CONSTITUTE PERMANENT BURDENS AND SERVIENT TENEMENTS ON GRANTEE'S PROPERTY, AND THE SAME SHALL RUN WITH THE LAND AND BE BINDING UPON AND ENFORCEABLE AGAINST ALL SUCCESSORS IN RIGHT, TITLE OR INTEREST TO SAID PROPERTY AND SHALL BE UNLIMITED AS TO FREQUENCY.

BOUNDARY DESCRIPTION

BEGINNING ON THE EAST LINE OF THE 76 FOOT WIDE RIGHT OF WAY FOR 4400 WEST STREET AND THE SOUTH LINE OF LOT 23, SENIOR'S FIVE-ACRE PLAT ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AT A POINT WHICH LIES N.89°59'23"E. 40.48 FEET AND N.43°32'2"W. 14.11 FEET FROM THE SALT LAKE COUNTY BRASSCAP MONUMENT MARKING THE CENTER OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE ALONG SAID 76 FOOT RIGHT OF WAY N.43°32'2"W. 365.53 FEET TO THE WEST LINE OF SAID LOT 23; THENCE ALONG THE WEST LINE OF SAID LOT 23 N.01°15'26"E. 862.25 FEET TO THE NORTHWEST CORNER OF LOT 22 IN SAID SENIOR'S FIVE-ACRE PLAT; THENCE ALONG THE NORTH LINE OF SAID LOT 22 S.89°17'55"E. 694.55 FEET TO THE NORTHEAST CORNER OF LOT 21 IN SAID SENIOR'S FIVE ACRE PLAT; THENCE ALONG THE EAST LINE OF SAID LOT 21 S.07°12'57"W. 1224.84 FEET TO THE SOUTHEAST CORNER OF LOT 24 IN SAID SENIOR'S FIVE ACRE PLAT; THENCE ALONG THE SOUTH LINE OF SAID LOT 24 N.89°24'47"W. 662.63 FEET TO THE POINT OF BEGINNING. CONTAINS 19.415 ACRES.



DATE: March 3, 2000

PATRICK C. ALSUP, P.E., R.L.S.

OWNER'S DEDICATION

The undersigned, being the owner of the above described tract of land, having caused the same to be subdivided into lots, streets, and easements, do hereby dedicate all streets and easements shown on this plat to Salt Lake City Corporation. The undersigned hereby warrants, defends, and saves the City harmless against any easements or encumbrances on the dedicated streets and easements.

In witness whereof we have hereunto set our hands this 3rd day of March, 2000 A.D.

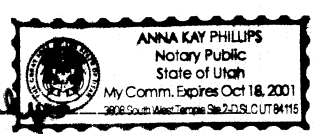
Ivan Radman
IVAN RADMAN, GENERAL PARTNER OF NAMDAR PARTNERSHIP
limited

ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF SALT LAKE } SS

ON THE THIRD DAY OF MARCH, 2000 PERSONALLY APPEARED BEFORE ME IVAN RADMAN THE SIGNER OF THIS PLAT, WHO BEING DULY SWORN DID SAY, HIMSELF, THAT HE, THE SAID IVAN RADMAN IS THE GENERAL PARTNER OF NAMDAR PARTNERSHIP AND THAT THE WITHIN PLAT WAS SIGNED IN BEHALF OF SAID NAMDAR PARTNERSHIP BY AUTHORITY OF A RESOLUTION OF ITS MEMBERS, AND SAID IVAN RADMAN ACKNOWLEDGED TO ME THAT SAID NAMDAR PARTNERSHIP EXECUTED THE SAME.

MY COMMISSION EXPIRES 10/19/01
NOTARY PUBLIC



MINOR SUBDIVISION

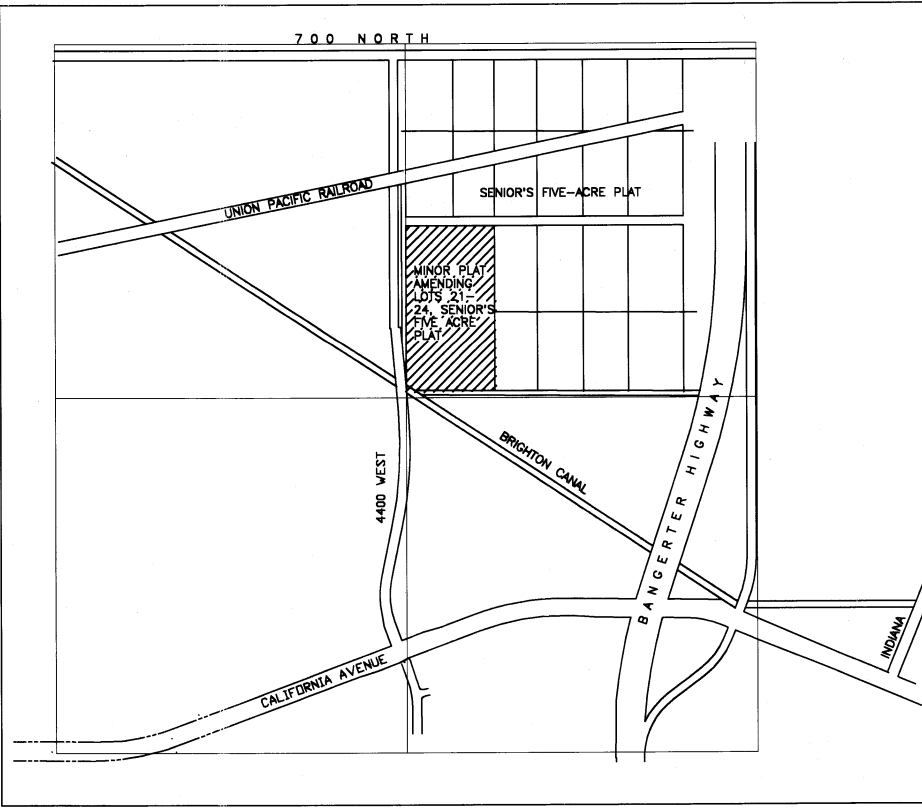
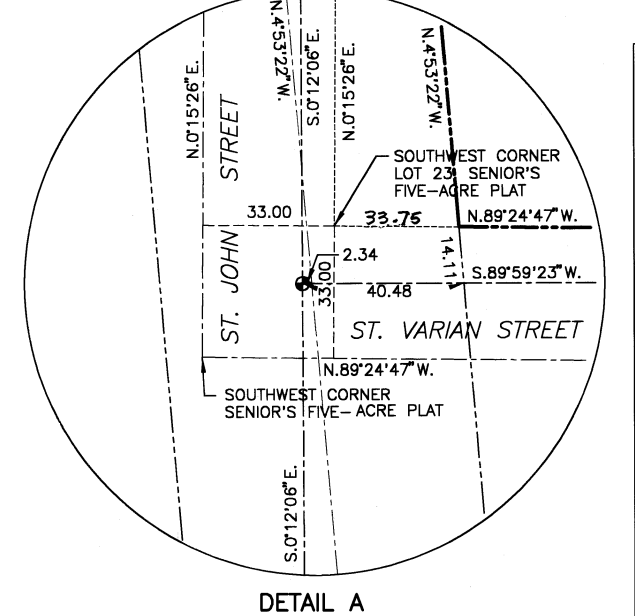
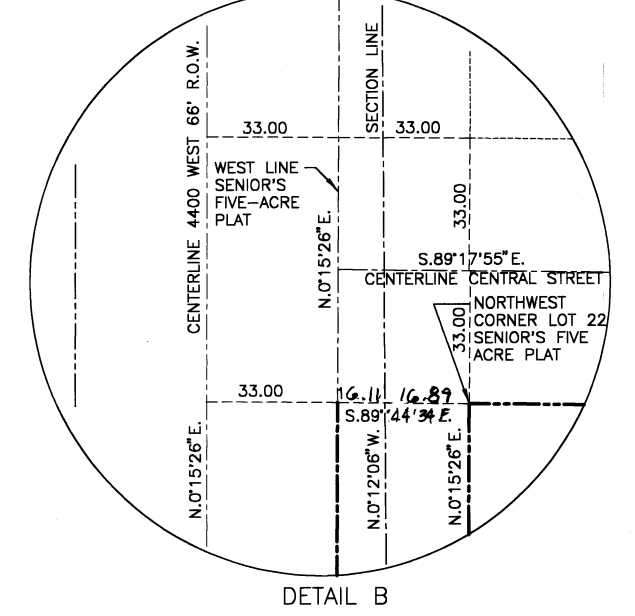
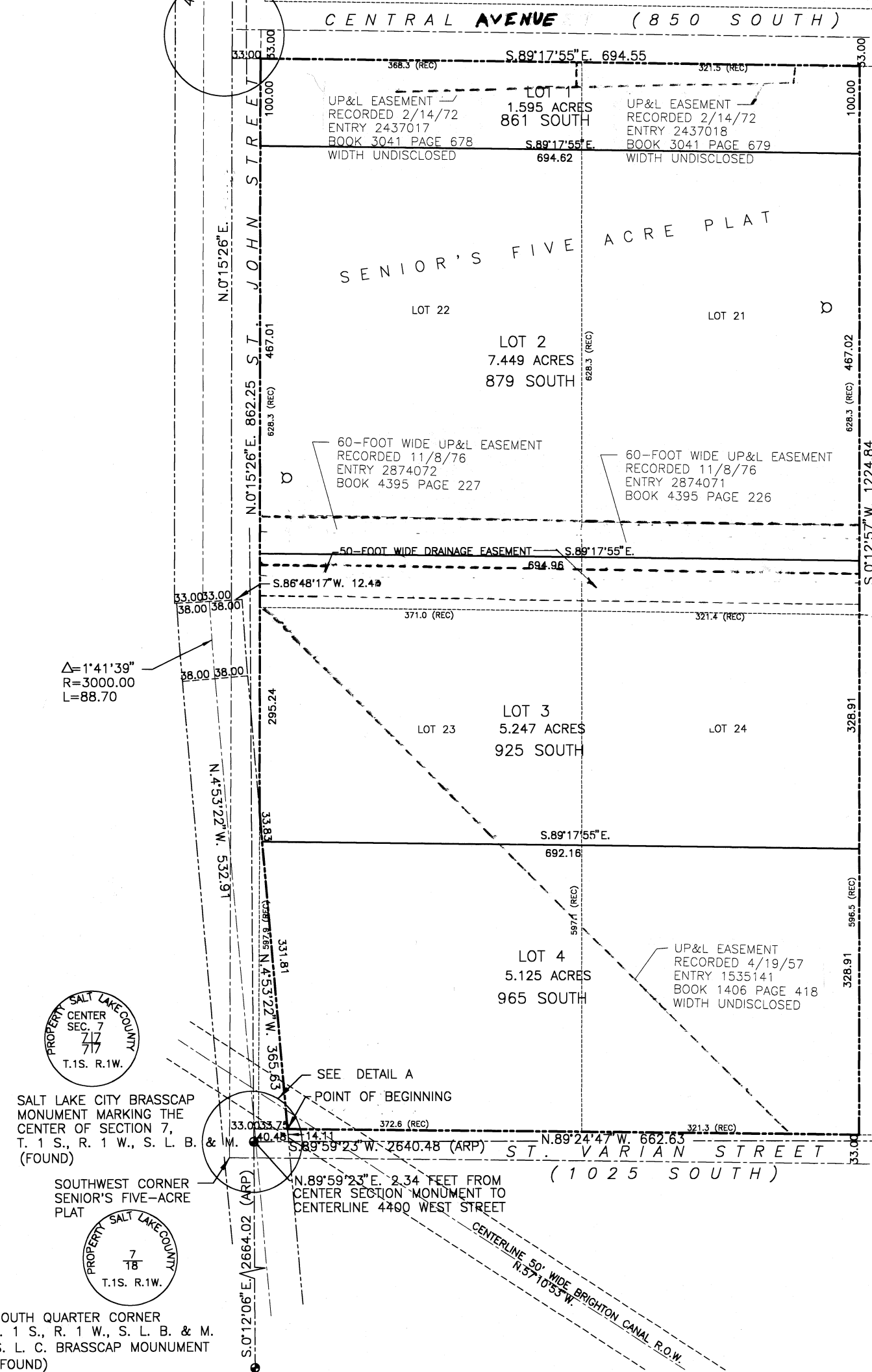
AMENDING LOTS 21 - 24 OF SENIOR'S FIVE ACRE PLAT

PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN

RECORDED
MAR 20 2000

RECORDED NO. 7598575

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF IVAN RADMAN
DATE 3-20-00 TIME 2:19 pm BOOK 2000P PAGE 73
FEE \$ 34.00
SALT LAKE COUNTY RECORDER 2000P-73



NUMBER _____ ACCOUNT APPROVED THIS <u>9th</u> DAY OF <u>MARCH</u> A.D. <u>2000</u> SHEET ONE OF ONE SHEETS _____ DIRECTOR S.L.C.O. BOARD OF HEALTH	PLANNING DIRECTOR APPROVED THIS <u>9th</u> DAY OF <u>March</u> A.D. <u>2000</u> BY THE SALT LAKE CITY PLANNING COMMISSION. <u>Ed B. Uhlir</u> 3-9-2000 PLANNING DIRECTOR DATE	ENGINEERING DIVISION I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE. <u>Don A. Carl</u> 3-3-2000 CITY SURVEYOR DATE	CITY PUBLIC UTILITIES DEPARTMENT APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS <u>9</u> DAY OF <u>March</u> A.D. <u>2000</u> <u>LeRoy W. Platteau</u> SALT LAKE CITY PUBLIC UTILITIES DIR.	CITY ATTORNEY APPROVED AS TO FORM THIS <u>12th</u> DAY OF <u>March</u> A.D. <u>2000</u> <u>James J. Lister</u> SALT LAKE CITY ATTORNEY	SALT LAKE CITY APPROVAL PRESENTED TO SALT LAKE CITY THIS <u>20</u> DAY OF <u>March</u> A.D. <u>2000</u> , AND IS HEREBY APPROVED. <u>Beverly Jones</u> SALT LAKE CITY RECORDER <u>Mark Collins</u> SALT LAKE CITY MAYOR	RECORDED NO. <u>7598575</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>IVAN RADMAN</u> DATE <u>3-20-00</u> TIME <u>2:19 pm</u> BOOK <u>2000P</u> PAGE <u>73</u> FEE <u>\$ 34.00</u> SALT LAKE COUNTY RECORDER <u>2000P-73</u>
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