

SENIOR'S FIVE-ACRE PLAT

Situated in the N.E. 1/4 of Sec. 7 T1S. R1W. S.L.B&M.
Scale 200ft = 1inch

SURVEYOR'S CERTIFICATE.

State of Utah, County of Salt Lake, S.S.
I, J.B. Swenson, do hereby certify, that I am a Civil Engineer and as such surveyed and made the plat to which this certificate is attached and known as Senior's Five Acre Plat, and that the same has been correctly staked out on the ground, as represented hereon.

NAMES and DIMENSIONS of PARCELS of LAND DESIGNATED for PUBLIC USE.

Castella Street, 33 ft. by 2646.26 ft. as shown on plat.
Central " 66 " " 2551.80 " " " " "
St. Varian " 33 " " 2648.68 " " " " "
Hy. No. 40 West, 33 " " 2620.20 " " " " "
St. John Street, 33 " " 2616.70 " " " " "
Beuna Vista Cutoff is 66ft wide and "

J.B. Swenson
Surveyor.

OWNERS' DEDICATION.

Know all men by these presents that I, William H. Sherman unmarried, owner of the above described tract of land, having caused the same to be subdivided into Blocks and streets, etc., to be hereafter known as Senior's Five Acre Plat, do hereby dedicate all parcels of land designated in the Surveyors certificate and shown on this map as intended for public uses.

In witness whereof, I have hereunto set my hand and seal this 24th day of October, A. D. 1908.

In the presence of,

H. H. Peabody

ACKNOWLEDGMENT.

State of Utah, }
County of Salt Lake, } S.S.

On this 24th day of October 1908, personally appeared before me, the undersigned, a notary public in and for said County of Salt Lake, William H. Shearman, unmarried, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same, and for the uses and purposes therein mentioned.

Thos W. Partridge
Notary Public.

COUNTY SURVEYORS CERTIFICATE.

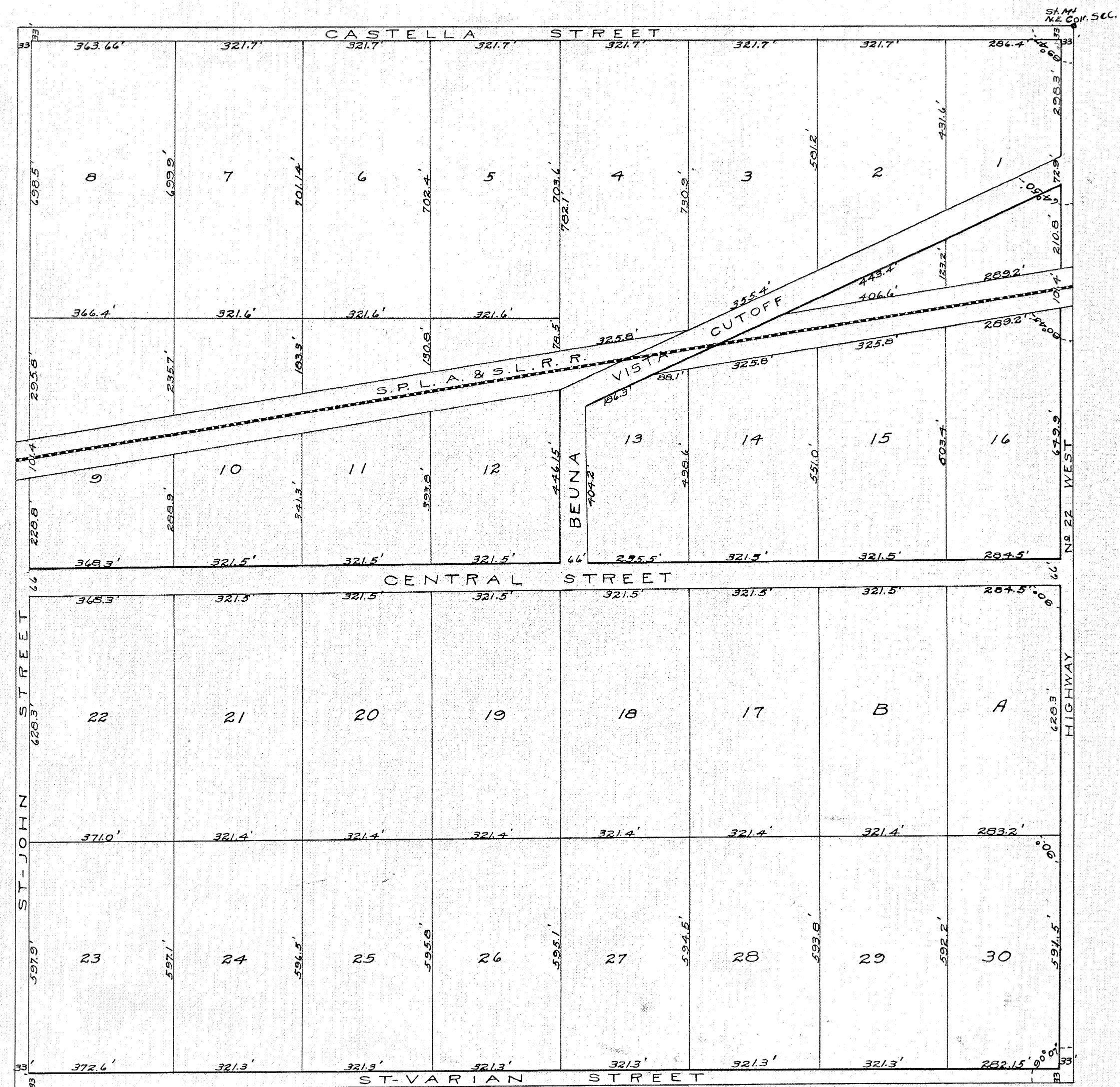
I hereby certify that I have examined and checked the dimensions given on this map and found the same correct.

J.B. Swenson
County Surveyor

Approved by the Board of County Commissioners
this 26th day of October, A. D. 1908.

J. H. Eldredge, Jr.
County Clerk

By *Sueretia M. Cooley*
Deputy



Platman's Note, See Affidavit Recorded 11-3-98 Embry # 7142301 BK 2150 Pg 582 - Street Name Chg.

E-60

E 60