| The state of the s | | 11110 | | | | il |
|--|--|---|---|---|--|----------|
| THIS IS | A LEGALLY BINDING CO | NTRACT. IF NOT | UNDERSTOOD SE | EK COMPETENT | ADVICE." | |
| Recorded at R | equest of Americ | en Stle s | Stanza in Aire | in a subject | | |
| | ee Paid \$ | | - | | | 1 1 |
| | | | | | | ! ! |
| | I Andrew Colored | | | | | <u> </u> |
| wan ear notice | to Antica SIF St | C kalpt Niese r A | ddress 1075 f. | <u> </u> | Byd SCC | |
| | QUIT | -CLAI | M DEI | ED | | |
| of QUIT-CLAIM | American Self lt Lake CityCou to Utah | intv of Sa | l+ Take | , State o | grantor of Utah, hereby | - |
| of | Salt Lake C | County | | | grantee for the sum of | |
| | | _ | 10) | | DOLLARS, | |
| the following des State of Utah: | scribed tract of land | d in Ut | ah | | County, | |
| | n easement for | a utility ; | power line | to wit: | | |
| Eas N 8 | cner has State pla st 1,921.497.23; t 39 ⁰ 58'36" W 10 fee 39 ⁰ 11'29" E 10 fee | hence S 0 ⁰ 01 ¹ t; thence N (| '24" W 330 fee 0 ⁰ 01'24" E 330 | et; thence 0.14 feet; t | | |
| | Area = 0.08 Acr | es · . | | UTAH COUNTY RECOPORATE DEPUTY ANS LINE | ASSOCIATED THE REQUEST OF ASSOCIATED THE CO. | 17176 |
| TUNESS the hand | d of said grantor, t | this N | iNETH hundred and E | . 41 - | day of | |
| 90.00 | , in in the | uiousanu inne | oundred and E | 7 - 16 | , , , , , , , , , , , , , , , , , , , | |
| Signed | in the presence of |)- <i>[4</i> | muya. | elf-Stor | are are | - |
| ************************************** | , | _ <i>by</i> | c)An | Passo J. | Gellon | |
| STATE OF U | TAH | | | • | | |
| County of | | ss. | | | | • |
| On the appeared by who being S. MELLOR ASSOCIATES in behalf RANDOLPH | e 9th day of the day sworn of the day of the | H S. MELLOR did say, each nd that the w ip by authori and | and I for himself, Is a Part I thin and for I ty of its Par | tner of the regoing inst rtnership Ag | Medicannella Perendiament | eres v |
| My Commics | ion expires: June | e 1. 1985 | MAKE | WVII. | W S WS | |
| Lib Commit22 | iou exhities: omn | - +, +, UU | | _ | TO THE POSSESSON | Pu CC |

Residing at: