

WHEN RECORDED, MAIL TO:

1ST AMERICAN CAPITAL CORPORATION
1275 E. Fort Union Blvd. Suite 160
Salt Lake City, Utah 84047

33828

Mail tax notice to Grantee Address

WARRANTY DEED

APPROVED FOR RECORDED
ASSOCIATED TIME CO.
1983 NOV -4 PM 4:03
33828

AMERICAN SELF-STORAGE ASSOCIATES, A JOINT VENTURE
of SALT LAKE CITY County of SALT LAKE State of Utah, hereby

grantor

CONVEY and WARRANT to

1ST AMERICAN CAPITAL CORPORATION, A UTAH CORPORATION

grantee

1275 E. Fort Union Blvd. #160
of SALT LAKE CITY County SALT LAKE State of Utah

for the sum of TEN AND NO/100 DOLLARS
and other good and valuable considerations

the following described tract of land in UTAH County,

State of Utah, to-wit:

ATC-EC83-10446

BEGINNING AT A POINT WHICH IS WEST 1207.80 FEET FROM THE SOUTH 1/4 CORNER OF SECTION 24, T5S, R1E, OF THE SALT LAKE BASE AND MERIDIAN, SAID QUARTER CORNER HAS STATE PLANE COORDINATES OF NORTH 739,256.45 AND EAST 1,921,497.23 THENCE NORTH 0° 01'24" EAST 350 FEET; THENCE NORTH 89° 58'36" WEST 340.78 FEET TO THE INTERSECTION WITH A FENCE LINE; THENCE SOUTH 0° 08'23" EAST ALONG THE FENCE LINE 276.62 FEET; THENCE SOUTH 68° 16'29" EAST PARTIALLY ALONG FENCE LINE 198.62 FEET; THENCE EAST 155.46 FEET TO THE POINT OF BEGINNING.

SUBJECT TO EASEMENTS, RESTRICTIONS AND RIGHTS-OF-WAY OF RECORD.

Subject to that certain Right-of Way described on Exhibit "A" attached hereto and by reference herein, made a part hereof.

WITNESS the hands of said grantors, this 26th day of October A.D. 1983

Signed in the presence of

[Handwritten signatures of Randolph S. Mellor, L. Alma Mansell, and David Lynn Mansell]

STATE OF UTAH ()
COUNTY OF SALT LAKE ()

On the 31st day of October 1983, before me, the undersigned, a Notary Public in and for said County and State, personally appeared RANDOLPH S. MELLOR, L. ALMA MANSELL, DAVID LYNN MANSELL known to me to be all of the Joint Venturers of the Joint Venture that executed the within instrument and acknowledge to me that RANDOLPH S. MELLOR, L. ALMA MANSELL, DAVID LYNN MANSELL executed the same both individually and as Joint Venturers of said Joint Venture and that said Joint Venture also executed the same.

Notary Public [Signature]

My Commission Expires: 6-20-87

Residing at [Signature]

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EXHIBIT "A"

TOGETHER WITH an easement for ingress and egress as follows: Beginning at a point which is West 1207.8 feet and North 0°01'24" East 350 feet from the South 1/4 corner of Section 24, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence North 0°01'24" East 300.55 feet to the South Right of Way line of street 620 South in American Fork, Utah; thence West along said Right of Way line 30 feet; thence South 0°01'24" West 300.55 feet; thence South 89°58'36" East 30 feet to the point of beginning.

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